THE RIGHT TO DIE

UNDERSIANDING EUTHANASIA

"Thorough, disposationate and wise, this book brings to light what is so often missing when this issue arruss—the facts."

—Berty Politin, outhor of Last Wish



DEREK HUMPHRY - ANN WICKETT

Right To Die Understanding Euthanasia

Derek Humphry

Right To Die Understanding Euthanasia:

The Right to Die Derek Humphry, Ann Wickett, 1987 This book is an attempt to explain the complexities of the most controversial issue of the 1980s and 1990s against the historical legal religious and cultural background The Right To Die is the result of objective research into and analysis of a subject that is not only controversial but difficult to define quickly or easily a person s right to choose to die whether alone or with help of another In 1988 an attempt in California to change the law to permit physician assisted suicide of a terminally ill person failed Fresh reform attempts were made in Washington and Oregon in 1991 and in California again in 1992 In The Right To Die the authors give a complete history of the subject beginning with Greek and Roman attitudes toward dying They cover active and passive euthanasia suicide mercy killing and the medical and legal issues as well as the moral and ethical questions on both sides Back cover Dying with Dignity Derek Humphry, 1993 The best selling author of Final Exit discusses all of the issues surrounding euthanasia including the ethical The Right to Die Derek Humphry, Ann dilemmas justifiable circumstances landmark cases and various methods Reprint **A Natural Right to Die** Raymond A. Whiting, 2001-11-30 While other books deal with the contemporary Wickett.1986 issue of the right to die no attempt has been made to demonstrate substantially the historic nature of this question beyond the borders of the United States Whiting demonstrates that the right to die controversy stretches back more than two thousand years and he explains how current attitudes and practices in the U S have been influenced by the legal and cultural development of the ancient western world This perspective allows the reader to understand not only the origins of the controversy but also the different perspectives that each age has contributed to the ongoing debate Whiting discusses the development of legal rights within both western culture and the United States then applies these developments to the question of the right to die In an environment of public debate that features such emotional events as the exploits of Jack Kevorkian the publication of how to suicide manuals and the counterattacks of Right to Life groups the United States is left Freedom to Die Derek Humphrey, Mary Clement, 2000-04-17 The strength of the right to die with very few options movement was underscored as early as 1991 when Derek Humphry published Final Exit the movement's call to arms that inspired literally hundreds of thousands of Americans who wished to understand the concepts of assisted suicide and the right to die with dignity Now Humphry has joined forces with attorney Mary Clement to write Freedom to Die which places this civil rights story within the framework of American social history More than a chronology of the movement this book explores the inner motivations of an entire society Reaching back to the years just after World War II Freedom to Die explores the roots of the movement and answers the question Why now at the end of the twentieth century has the right to die movement become part of the mainstream debate In a reasoned voice which stands out dramatically amid the vituperative clamoring of the religious right the authors examine the potential dangers of assisted suicide suggesting ways to avert the negative consequences of legalization even as they argue why it should be legalized Killing and Letting Die

Bonnie Steinbock, Alastair Norcross, 2024-10-22 Available in a new digital edition with reflowable text suitable for e readers This collection contains twenty one thought provoking essays on the controversies surrounding the moral and legal distinctions between euthanasia and letting die Since public awareness of this issue has increased this second edition includes nine entirely new essays which bring the treatment of the subject up to date The urgency of this issue can be gauged in recent developments such as the legalization of physician assisted suicide in the Netherlands how to manuals topping the bestseller charts in the United States and the many headlines devoted to Dr Jack Kevorkian who has assisted dozens of patients to die The essays address the range of questions involved in this issue pertaining especially to the fields of medical ethics public policymaking and social philosophy The discussions consider the decisions facing medical and public policymakers how those decisions will affect the elderly and terminally ill and the medical and legal ramifications for patients in a permanently vegetative state as well as issues of parent infant rights The book is divided into two sections The first Euthanasia and the Termination of Life Prolonging Treatment includes an examination of the 1976 Karen Quinlan Supreme Court decision and selections from the 1990 Supreme Court decision in the case of Nancy Cruzan Featured are articles by law professor George Fletcher and philosophers Michael Tooley James Rachels and Bonnie Steinbock with new articles by Rachels and Thomas Sullivan The second section Philosophical Considerations probes more deeply into the theoretical issues raised by the killing letting die controversy illustrating exceptionally well the dispute between two rival theories of ethics consequentialism and deontology It also includes a corpus of the standard thought on the debate by Jonathan Bennet Daniel Dinello Jeffrie Murphy John Harris Philipa Foot Richard Trammell and N Ann Davis and adds articles new to this edition by Bennett Foot Warren Quinn Jeff McMahan and Judith Lichtenberg Terminal Choices Robert N. Wennberg, 1989 A discussion of the moral religious legal and personal issues surrounding euthanasia suicide and the right to die Birth. Suffering, and Death Kevin Wm. Wildes S.J., Francesc Abel S.J., John Collins Harvey, 2012-12-06 For centuries the Roman Catholic Church has been concerned with the moral implications of medical practice Indeed until two decades ago Catholic moral theologians were the major source of moral guidance scholarly reflection and teaching on a variety of medical moral topics particularly those bearing on human life Many not only those within the Catholic communion turned to the Church for guidance as each new possibility for altering the conditions of human life posed new challenges to long held moral values Two decades ago the center of gravity of ethical reflection shifted sharply from theologians and Christian philosophers to more secular thinkers A confluence of forces was responsible for this metamorphosi an exponential rate of increase in medical technologies expanded education of the public the growth of participatory democracy the entry of courts and legislation into what had previously been private matters the trend of morality towards pluralism and individual freedom and the depreciation of church and religious doctrines generally Most significant was the entry of professional philosophers into the debate for the first time It is a curious paradox that until the mid sixties professional philosophers largely ignored

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