# The Reformation and the Visual Arts

The Protestant image question in Western and Eastern Europe

Sergiusz Michalski

Christianity and Society in the Modern World



Alyce A. Jordan, Janet T. Marquardt

The Reformation and the visual arts [Electronic book] Sergiusz Michalski,1993 Striving to cover a broad geographical and chronological span and to bring new material to light this title aims to provide an overview of religious images and iconoclasm starting with the consequences of the Byzantine image controversy and ending with the Eastern Orthodox churches of the nineteenth century The author argues that the image question played a large role in the divisions within European Protestantism and was intricately connected with the Eucharist controversy He analyzes the positions of the major Protestant reformers Luther Zwingli Calvin and Karlstadt on the legitimacy of religious paintings and investigates iconoclasm both as a form of religious and political protest and as a complex set of mock revolutionary rites and denigration rituals The book also contains research on relations between Protestant iconoclasm and the extreme icon worship of the Eastern Orthodox churches and provides a brief discussion of Eastern protestantizing sects especially in Russia

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images it has brought about in societies around the world from Ancient Egypt to Islamic India and Revolutionary Mexico as well as Medieval and Reformation Europe Scholars of art history history and archaeology explore shifting definitions of art and the forms of representation in delineating varied forms of iconoclasm Medieval Art and Architecture after the Middle Ages Alyce A. Jordan, Janet T. Marquardt, 2009-01-14 Medieval Art and Architecture after the Middle Ages explores the endurance of and nostalgia for medieval monuments through their reception in later periods specifically illuminating the myriad ways in which tangible and imaginary artifacts of the Middle Ages have served to articulate contemporary aspirations and anxieties The essays in this interdisciplinary collection examine the afterlife of medieval works through their preservation restoration appropriation and commodification in America Great Britain and across Europe from the sixteenth to the twentieth century From the evocation of metaphors and tropes to monumental projects of restoration and recreation medieval visual culture has had a tremendous purchase in the construction of political religious and cultural practices of the Modern era The authors assembled here engage a diverse spectrum of works from Irish ruins and a former Florentine prison to French churches and American department stores and an equally diverse array of media ranging from architecture and manuscripts to embroidery monumental sculpture and metalwork With applications not only to the study of art and architecture but also encompassing such varied fields as commerce city planning education literature collecting and exhibition design this copiously illustrated anthology comprises a significant contribution to the study of medieval art and medievalism A Companion to the Huguenots Raymond A. Mentzer, Bertrand Van Ruymbeke, 2016-02-02 The Huguenots are among the best known of early modern European religious minorities. Their suffering in 16th and 17th century France is a familiar story The flight of many Huguenots from the kingdom after 1685 conferred upon them a preeminent place in the accounts of forced religious migrations Their history has become synonymous with repression and intolerance At the same time Huguenot accomplishments in France and the lands to which they fled have long been celebrated They are distinguished by their theological formulations political thought and artistic achievements This volume offers an encompassing portrait of the Huguenot past investigates the principal lines of historical development and suggests the interpretative frameworks that scholars have advanced for appreciating the Huguenot experience Christianity, Art and Transformation John W. de Gruchy, 2001-01-29 Christianity Art and Transformation explores the historical and contemporary relationship between the arts and Christianity with reference to the transformation of society Several major themes are discussed among them the power of images the relationship between aesthetics and ethics the nature of beauty and its redemptive capacity aesthetic existence and Christian discipleship and the role of art in the public square and in the life of the Church The book is a contribution to the study of theological aesthetics from both an ecumenical and Reformed perspective global in its scope yet rooted in the author's South African context Four Cultures of the West John OMALLEY, 2009-06-30 The workings of Western intelligence in our day whether in politics or the arts in the humanities or the

church are as troubling as they are mysterious leading to the questions Where are we going What in the world were we thinking By exploring the history of four cultures so deeply embedded in Western history that we rarely see their instrumental role in politics religion education and the arts this timely book provides a broad framework for addressing these questions in a fresh way A Magnificent Faith Bridget Heal, 2017-08-04 A Magnificent Faith explains how and why Lutheranism a confession that derived its significance from the promulgation of God's Word became a visually magnificent faith a faith whose adherents sought to captivate Christians hearts and minds through seeing as well as through hearing Although Protestantism is no longer understood as an exclusively word based religion the paradigm of evangelical ambivalence towards images retains its power This is the first study to offer an account of the Reformation origins and subsequent flourishing of the Lutheran baroque of the rich visual culture that developed in parts of the Holy Roman Empire during the later seventeenth and early eighteenth centuries The volume opens with a discussion of the legacy of the Wittenberg Reformation Three sections then focus on the confessional devotional and magnificent image exploring turning points in Lutherans attitudes towards religious art Drawing on a wide variety of archival printed and visual sources from two of the Empire's most important Protestant territories Saxony the heartland of the Reformation and Brandenburg A Magnificent Faith shows the extent to which Lutheran culture was shaped by territorial divisions It traces the development of a theologically grounded aesthetic and argues that images became prominent vehicles for the articulation of Lutheran identity not only amongst theologians but also amongst laymen and women By examining the role of images in the Lutheran tradition as it developed over the course of two centuries A Magnificent Faith offers a new understanding of the relationship between Protestantism and the visual arts The Destruction of Art Dario Gamboni, 2013-06-01 Last winter a man tried to break Marcel Duchamp's Fountain sculpture The sculpted foot of Michelangelo's David was damaged in 1991 by a purportedly mentally ill artist With each incident intellectuals must confront the unsettling dynamic between destruction and art Renowned art historian Dario Gamboni is the first to tackle this weighty issue in depth exploring specters of censorship iconoclasm and vandalism that surround such acts Gamboni uncovers here a disquieting phenomenon that still thrives today worldwide As he demonstrates through analyses of incidents occurring in nineteenth and twentieth century America and Europe a complex relationship exists among the evolution of modern art destruction of artworks and the long history of iconoclasm From the controversial removal of Richard Serra s Tilted Arc from New York City s Federal Plaza to suffragette protests at London's National Gallery Gamboni probes the concept of artist's rights the power of political protest and how iconoclasm sheds light on society s relationship to art and material culture Compelling and thought provoking The Destruction of Art forces us to rethink the ways that we interact with art and react to its power to shock or subdue

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