

# **RECEIVING A PROPHET**

## **MATTHEW 10:40-42**

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# Receiving A Prophet

**David L. Turner**



## Receiving A Prophet:

**The Apocalypse Explained According to the Spiritual Sense. By Emanuel Swedenborg, Etc. [With the Text. Translated by William Hill. Vol. 1, 4, 5, 6 Revised by Francis de Soyres, Vol. 2, 3, Revised by James Mitchell.] ,1838**

*Grammar Uses Version for Majority Text-Received Text* Gary Gallant,2023-08-24 The New Testament was written in Koine Greek meaning it was the Greek language of the spoken people Latin was used for business at that time and Hebrew was the language of the Jews This Grammar Uses Versions are translated from the Majority Text and the Received Text so you can compare This translation stems from 30 years of dedication The source of this translation is the BYZ Majority Text We have included variant readings from the Textus Receptus A better understanding of typing skills is employed to highlight grammar nuances underlining is used to show the main thought of the writer bold to emphasize the first word in the sentence and italics to indicate words not present in the Greek text but are added for better reading Words in parentheses brackets denote prepositions in the Greek text When referring to God Christ or the Holy Spirit pronouns will be capitalized For the Received Text we use genitives indicate possession by other nouns datives function as indirect objects of the verb and accusatives are direct objects These are standard interpretations though exceptions exist as in all languages Second person personal pronouns You you when used as the subject corresponds to you singular and %you plural For possession your singular and %your plural are used As direct objects you singular and %you plural are employed Verbs Greek grammar features six tenses Present is doing Imperfect was doing Aorist which in the notes indicates the past did Perfect have done Pluperfect had done and Future will shall do There are six moods Indicative normal Participle present doing aorist having done also future and perfect Infinitive present to be doing aorist to have done Imperative present keep doing or stop doing aorist do or do not Subjunctive present may do should be doing aorist might do should do and Optative may do with wishful thinking Three voices are present Active Middle and Passive Given Greek s affinity for participles it s beneficial to grasp their syntactical uses PARTICIPLES Time while with the present tense after with the aorist tense Means Manner Purpose Result Cause because Concession although Substantive Attendant Circumstance and Periphrastic Participle Indirect Discourse Adjectival Participle Redundant Appositional Absolute Genitive Absolute Nominative Absolute and Imperative INFINITIVES Complementary Purpose Result Causal Time Subject Indirect Discourse Appositional Direct Object and Imperative

*Concerning Prosperity Gospel* Silvanus Oluoch,2011-08-19 Concerning Prosperity gospel a popular brand of teachings has elicited extra passion in the recent Christian history having shaped and changed paradigms and beliefs within a section of the Christian community Prosperity Gospel therefore is here to challenge our understanding of prosperity in the scriptural sense It is filled with examples of inconsistencies and misinformation rampant within the pop gospel circles It argues for a prosperity that cannot be attained out there through giving or what have you but should be a condition within every believer As explained in this book the current prosperity gospel Is simply materialistic consumerism Christened Tries to use God as a

means to an end V success Tries tying God on to formulas V faith and other biblical principles Elevates Miracles above the Jesus who releases them Misinterprets the Bible V form texting mixed with catchy phrases Mixes law and grace as a means of unlocking blessings Presents a false God and Christ Tramples down Christ's redemption by twisting its meaning Does not encourage growth in grace Promotes wrong concepts of faith Encourages giving out of necessity if you have a need plant a seed Plays by the rules of secular media and cannot effectively communicate the true gospel The author hopes the reader will clearly see such falsehood for what they are

The Apocalypse Explained, According to the Spiritual Sense Emanuel Swedenborg,1871 **An Exposition of the Prophet Ezekiel** William Greenhill,1837 An Exposition of the Prophet Ezekiel, with Useful Observations Thereupon. Delivered in Several Lectures in London, A.D. 1650 William Greenhill,1863

**The Works of ... T. G. ... To which is Prefixed the Author's Funeral Sermon [on John iii. 1-3] and a Large Account of His Life ... by Archbishop Tillotson. With a Preface to the Whole by Timothy Rogers** Thomas GOUGE,1706 *Jesus: Heaven's King* James E. Smith, Ph.D.,2016-06-08 An introduction to the Gospel of Matthew is followed by a verse by verse commentary on the text of the first Gospel **Matthew (Baker Exegetical Commentary on the New Testament)** David L. Turner,2008-04-15 New Testament scholar and professor David L Turner offers a substantive yet highly accessible commentary on Matthew in this latest addition to the BECNT series With extensive research and thoughtful chapter by chapter exegesis Turner leads readers through all aspects of the Gospel of Matthew sociological historical and theological to help them better understand and explain this key New Testament book He also includes important insights into the Jewish background of this Gospel As with all BECNT volumes Matthew features the author's detailed interaction with the Greek text This commentary admirably achieves the dual aims of the series academic sophistication with pastoral sensitivity and accessibility making it a useful tool for students professors and pastors The user friendly design includes shaded text chapter introductions summarizing the key themes of each thought unit *NT for English Readers* Henry Alford,2024-06-23 Henry Alford's New Testament edition complete with in depth introductions to each book and an extensive verse by verse commentary is a work of lasting appeal Alford takes great pains to build a solid foundation for readers approaching the works of the Gospels and Epistles Written in an effort to expose nineteenth century English language readers to critical thought and commentary from leading scholars writing in other languages Alford's New Testament weaves German textual criticism and insights into the biblical text His introductions discuss such topics as origin authorship inspiration and purpose and objective opening the door to an exegetical approach to Scripture Alford's commentary marks a shift from primarily theological and homiletic concerns to those of philology historical studies and textual criticism In the Logos edition The New Testament for English Readers is fully searchable Scripture references are linked and appear on mouse over allowing you to engage with your favorite translation and other digital resources as you delve into Bible study **The Measures of Christian Charity and Their Rewards, as Stated by Bishop Sherlock in a**

**Sermon [on Matt. X. 41, 42] Preached A.D. 1710** Thomas SHERLOCK (successively Bishop of Bangor, of Salisbury, and of London.),1851      *The Apocalypse Explained* Emanuel Swedenborg,1982      **Riches Increased by Giving to the Poor;**

**Or, Mr. Thomas Gouge's Surest and Safest Way of Thriving; Being a Confutation of that Grand Mistake in Many, that what is Given to the Poor is a Loss to Their Estate; which is Directly Contrary, as to the Experiences of the Charitable, So to the Testimony of Scripture. To which is Added, Mr. Gouge's Discourse on the Apostle's Charge Concerning Rich Men. With Recommendatory Prefaces, by Dr. Owen, Dr. Manton, Dr. Bates, and Mr. Baxter**

Thomas Gouge,1800      The works of ... Tho. Gouge. To which is prefixed the author's funeral sermon, by arch-bishop

Tillotson Thomas Gouge,1706      **Works ... To which is Prefixed. An Account of the Author's Life** Thomas Gouge,1815

**The Apocalypse Explained: Chapters VII-X** Emanuel Swedenborg,1928      **An Illustrated Commentary on the Gospel According to Matthew** Lyman Abbott,1875      **Freedom'S Song** K. Wayne Keillor,2014-11-25

Freedom's Song is both an expanded translation and a one of a kind interpretation of the life of Jesus It is a fresh portrait of him based on primary source documents namely the four gospels of the Christian scriptures In this story these documents are harmonized and arranged into a highly probable chronological narrative To add depth and flavor and bring about a greater understanding of Jesus discourses illustrations homilies and deeds cultural and political beliefs and practices of the first century are incorporated into the book The Prologue opens with a celestial sign that appeared to Magi priests about fifteen months before Jesus was born This is followed with a discussion of his pedigree and his person Part I covers the Inauguration of Freedom from Jesus unique birth to his first Passover in Jerusalem as a youth It then jumps forward eighteen years to his baptism personal testing as Gods Liberator recruitment of his first six disciples and finally his first power deed Part II focuses on the Battle for Freedom It covers approximately two years of Jesus ministryhis tour of Galilee with the gospel identification of himself as the God man sermon about Gods kingdom dispatching apostles to spread the good news teaching by parables visiting Jerusalem and his warning to the religious leaders of his day Part III includes Freedom's Victory coincidentally the denouement of Jesus life He is back in Jerusalem for another Passover and a final gathering with the apostles And here he is arrested tried and crucified as a common criminal The story ends with Freedom's SongJesus is alive      Theological Works:

The heavenly arcana disclosed ... which are in Genesis ([v. 1-11]) [and] in Exodus ([v. 12-19]) Emanuel Swedenborg,1907

*The Heavenly Arcana* Emanuel Swedenborg,1870

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