



AUDREY KAHIN

# REBELLION TO INTEGRATION

WEST SUMATRA AND THE INDONESIAN POLITY

Amsterdam University Press

# Rebellion To Integration West Sumatra And The Indonesian Polity 19261998

**Susan Blackburn,Helen Ting**



## **Rebellion To Integration West Sumatra And The Indonesian Polity 1926-1998:**

**Rebellion to Integration** Audrey Kahin, 1999 This study deals with the political history of the Indonesian province of West Sumatra and the Minangkabau people from the late colonial period up to the present focussing on the course and degree of their integration into the contemporary Indonesian state The book provides a local perspective on the growth and development of the nationalist movement in Indonesia the struggle for independence and the trauma involved for West Sumatra in adapting to an Indonesian state based on very different concepts of government than those that animated the anticolonial struggle in the region It also helps understand the backgrounds of the recent violent insurgence in several parts of the Indonesian archipelago against the rule of the Javanese controlled central government

**Rebellion and Reform in Indonesia** Michelle Ann Miller, 2008-10-22 Armed separatist movements in Papua East Timor and Aceh have been a serious problem for Indonesia's central government This book examines the policies of successive Indonesian governments to contain secessionist forces focusing in particular on Jakarta's response towards the armed separatist movement in Aceh Unlike other studies of separatism in Indonesia this book concentrates on the responses of the central government rather than looking only at the separatist forces It shows how successive governments have tried a wide range of approaches including military repression offers of autonomy peace talks and a combination of these It discusses the lessons that have been learned from these different approaches and analyzes the impact of the tsunami including the successful accommodation of former rebels within an Indonesian devolved state structure and the expanding implementation of Islamic law

**Autonomy and Armed Separatism in South and Southeast Asia** Michelle Ann Miller, 2012 Armed separatist insurgencies have created a real dilemma for many national governments of how much freedom to grant aggrieved minorities without releasing territorial sovereignty over the nation state This book examines different approaches that have been taken by seven states in South and Southeast Asia to try and resolve this dilemma through various offers of autonomy Providing new insights into the conditions under which autonomy arrangements exacerbate or alleviate the problem of armed separatism this comprehensive book includes in depth analysis of the circumstances that lead men and women to take up arms in an effort to remove themselves from the state's borders by creating their own independent polity

**Decentralization and Regional Autonomy in Indonesia** Coen J G Holtzappel, Martin Ramstedt, 2009 In 1999 Indonesia embarked on a reform of regional governance that brings self governance to rural districts and municipalities i.e. the administrative and democratic capacity needed to apply basic services like healthcare national legislation and environment policies This edited volume is the first book which not only deals with the 1999 legislation but also shows how the deficiencies and contradictions of this legislation reduced implementation between 2001 and 2004 to a try out The book also discusses the adaptations that were the focus of the debate on the revision of the 1999 legislation that resulted in the 2004 update legislation and the amendment of the 1945 Constitution Anthropological case studies of five provinces complement and deepen the findings of the more general survey

reports     Encyclopedia of the World's Minorities Carl Skutsch,2013-11-07 This study of minorities involves the difficult issues of rights justice equality dignity identity autonomy political liberties and cultural freedoms The A Z Encyclopedia presents the facts arguments and areas of contention in over 560 entries in a clear objective manner For a full list of entries contributors and more visit the Encyclopedia of the World s Minorities website     **ICGCS 2021** Jendrius Jendrius ,Bernadette P. Resurreccion,Adis Duderija,Keppi Sukesesi ,Ike Revita,Andri Rusta ,Rozidateno Putra Hanida,2022-04-12

Responding to evolving challenges toward achieving gender equality and social inclusion 30 31 August 2021 Indonesia This event organized by Pusat Studi Gender Anak dan Keluarga PPGAK The Center of Gender Children and Family Studies Universitas Andalas aims to promote new insights and discussion about the current global perspectives considering the differences in academic and subject fields approaches across time countries and economic sectors with its implications and to improve and share the scientific knowledge on gender research Is meant to open our horizon that the issue of gender and social inclusion may be viewed from various disciplines and perspectives This book constitutes the refereed post conference proceedings of the 1st International Conference in Gender Culture and Society held online from Padang Indonesia August 30 31 2021 The 85 revised full papers were carefully selected from 124 submissions The papers are organized thematically in gender culture and society The papers present a wide range of insights and discussion about the current global perspectives on gender research     Communism, Cold War, and Revolution Matthew Woolgar,2025-05-22 During the 1950s and first half of the 1960s the Indonesian Communist Party grew from a few thousand members to become the third largest communist party in the world before it was annihilated in a violent purge in 1965 6 that saw perhaps half a million alleged communists killed Whilst a growing body of scholarship has analysed the anti communist violence of 1965 6 much less has been written about the Party s experience and significance in the preceding decade and a half Communism Cold War and Revolution The Indonesian Communist Party in West Java 1949 1966 is the first major study of the Party during that period to be written since the end of the Cold War The book examines the Party s development at the intersection of world communism a global Cold War and Indonesia s revolution It shows that the Party represented both a revolutionary organisation and a vibrant movement which was both linked to international networks and deeply intertwined with Indonesia s social fabric In this book Matthew Woolgar introduces the term archipelagic communism to encapsulate the ability of the Party to achieve impressive growth amid a growing pluralism in global communism and a context of extreme local cultural and social diversity Woolgar takes the case study of West Java a populous and diverse province which had a substantial communist presence as an entry point for examining these developments The study draws on a wide array of sources ranging from interviews and government documents to newly available Party archives to recreate Party life in unprecedented depth The study traces the dialogue that communist leaders engaged in with foreign comrades but also argues that key to the Party s growth were activist energies at the grassroots and the Party s efforts to navigate social cultural and ethnic cleavages within Indonesian society It shows how

the Party became entangled with trade unionism land conflicts struggles for women s rights youth activism and cultural activities It also delineates how conservative elites backed by Western governments used counter revolutionary violence to destroy the Communist Party and institute a wide ranging reshaping of Indonesian society removing labour rights reversing land reforms enforcing a patriarchal state ideology and reinforcing markers of ethnic and religious difference

**The Postcolonial Moment in South and Southeast Asia** Gyan Prakash, Nikhil Menon, Michael Laffan, 2018-02-22 By exploring themes of fragility mobility and turmoil anxieties and agency and pedagogy this book shows how colonialism shaped postcolonial projects in South and Southeast Asia including India Pakistan Burma and Indonesia Its chapters unearth the contingency and contention that accompanied the establishment of nation states and their claim to be decolonized heirs The book places key postcolonial moments a struggle for citizenship anxious constitution making mass education and land reform against the aftermath of the Second World War and within a global framework relating them to the global transformation in political geography from empire to nation The chapters analyse how futures and ideals envisioned by anticolonial activists were made reality whilst others were discarded Drawing on the expertise of eminent contributors *The Postcolonial Moment in South and Southeast Asia* represents the most ground breaking research on the region

*Communication against Capital* Rianne Subijanto, 2025-02-15 *Communication against Capital* explores the revolutionary communication strategies of the pergerakan merah the anticolonial red movement in 1920s Indonesia Rianne Subijanto tells the story of ordinary lower class women and children and people of diverse races and ethnicities who waged their battles against Dutch colonialism within multiple arenas of communication including political associations assemblies printed matter schools and shipping lines Existing communication technologies were repurposed into mechanisms of struggle and used as weapons in anticolonial and anticapitalist resistance In this process communist ideas merged with ideals drawn from the Enlightenment to shape the emancipatory spirit of Indonesians This red enlightenment motivated the production of revolutionary communication strategies of mobilization Subijanto s innovative work shows that the novel techniques of the pergerakan merah served to shift anticolonial mobilization in Indonesia from warfare to modern forms of communication

*Constituting Unity and Difference* M. Vellinga, 2021-10-25 The vernacular architecture of the Minangkabau in Sumatra constitutes one of the most popular and well known building traditions in contemporary Indonesia Yet despite its fame Minangkabau architecture has received remarkably little scholarly attention What is known about the building tradition does not go beyond the romanticized popular image of high rising roof spires floor elevations and colourful woodcarvings promoted by the government the tourist industry and the media This image leaves too many questions about the meaning of Minangkabau architecture unanswered *Constituting Unity and Difference* refines supplements and revises the popular image Focusing on the construction design and spatial use of vernacular houses in one region of West Sumatra and taking into account historical developments and geographical variation the author explores how vernacular Minangkabau houses are instrumental in the

constitution perpetuation and manipulation of socio political relationships and identities He concludes that the current popular image of Minangkabau architecture is seriously in need of revision Anthropologists architects and those interested in Indonesian cultural history or vernacular architecture studies will value this in depth analysis of one of the country s most striking and popular building traditions Indonesia's Islamic Revolution Kevin W. Fogg,2020 The decolonization of Indonesia the world s most populous Muslim country was seen by up to half of the population as a religious struggle Utilizing a combination of oral history and archival research Kevin W Fogg presents a new understanding of the Indonesian revolution and of Islam as a revolutionary ideology Chinese Indonesians Reassessed Siew-Min Sai,Chang-Yau Hoon,2013 The book shows how the Chinese minority is much more diverse and the picture much richer and more complicated than previous studies have allowed Subjects covered include the historical development of Chinese communities in peripheral areas of Indonesia the religious practices of Chinese Indonesians which are by no means confined to Chinese religions and Chinese ethnic events where a wide range of Indonesians not just Chinese participate *Matrilineal, Matriarchal, and Matrifocal Islam* Abbas Panakkal,Nasr M Arif,2024-02-24 Around the world Islamic cultures have developed distinctive matrilineal matrifocal matrilineal or matriarchal natures as a result of how they have been practised by integrated and indigenised Muslim communities In matrilineal descent systems in contrast to the more common mosaic of patrilineal patterns children belong to the mother s ancestry group Matrilineal Muslims therefore follow a social system in which people are identified with their mother s lineage and the inheritance of property as well as succession are transferred through the matriline This volume focuses on matrilineal matrifocal and matriarchal Muslims and their unique folk natures integrated social structures adopted legal systems and so on It provides a unique perspective for understanding global Muslim communities that have succeeded in integrating the matrilineal tenets of local practices with religion adhering to essential Islamic values in a way that makes traditional women centred cultures acceptable to mainstream Islam Muslims and Matriarchs Jeffrey Hadler,2013-11-15 Muslims and Matriarchs is a history of an unusual probably heretical and ultimately resilient cultural system The Minangkabau culture of West Sumatra Indonesia is well known as the world s largest matrilineal culture Minangkabau people are also Muslim and famous for their piety In this book Jeffrey Hadler examines the changing ideas of home and family in Minangkabau from the late eighteenth century to the 1930s Minangkabau has experienced a sustained and sometimes violent debate between Muslim reformists and preservers of indigenous culture During a protracted and bloody civil war of the early nineteenth century neo Wahhabi reformists sought to replace the matriarchate with a society modeled on that of the Prophet Muhammad In capitulating the reformists formulated an uneasy truce that sought to find a balance between Islamic law and local custom With the incorporation of highland West Sumatra into the Dutch empire in the aftermath of this war the colonial state entered an ongoing conversation These existing tensions between colonial ideas of progress Islamic reformism and local custom ultimately strengthened the matriarchate The ferment generated by the trinity

of oppositions created social conditions that account for the disproportionately large number of Minangkabau leaders in Indonesian politics across the twentieth century The endurance of the matriarchate is testimony to the fortitude of local tradition the unexpected flexibility of reformist Islam and the ultimate weakness of colonialism Muslims and Matriarchs is particularly timely in that it describes a society that experienced a neo Wahhabi jihad and an extended period of Western occupation but remained intellectually and theologically flexible and diverse

**Women in Southeast Asian Nationalist Movements** Susan Blackburn, Helen Ting, 2013-07-31 Books on Southeast Asian nationalist movements make very little if any mention of women in their ranks Biographical studies of politically active women in Southeast Asia are also rare Women in Southeast Asian Nationalist Movements makes a strong case for the significance of women's involvement in nationalist movements and for the diverse impact of those movements on the lives of individual women activists Some of the 12 women whose political activities are discussed in this volume are well known while others are not Some of them participated in armed struggles while others pursued peaceful ways of achieving national independence The authors show women negotiating their own subjectivity and agency at the confluence of colonialism patriarchal traditions and modern ideals of national and personal emancipation They also illustrate the constraints imposed on them by wider social and political structures and show what it was like to live as a political activist in different times and places Fully documented and drawing on wider scholarship this book will be of interest to students of Southeast Asian history and politics as well as readers with a particular interest in women nationalism and political activism

**Mobile People, Mobile Law** Franz von Benda-Beckmann, Keebet von Benda-Beckmann, 2017-03-02 Demonstrating how users of law who often operate in multi sited situations are forced to deal with increasingly complex legal circumstances this volume focuses on political and social processes through which people appropriate use and create legal forms in multiple legal settings It provides new insights into social and political processes through which transnational law is locally appropriated by different actors and presents empirical studies of confrontation adaptation vernacularization and hybridization of law due to its transplantation across the borders of national states The contributors offer insights into modern dynamics of legal change challenging assumptions about increasing homogeneity in law with a keen eye for the historical situations in which current legal changes stand

*Musical Journeys in Sumatra* Margaret Kartomi, 2012-06-15 Featuring unique photographs and original drawings from Kartomi's field observations of instruments and performances Musical Journeys in Sumatra provides a comprehensive musical introduction to this neglected very large island with its hundreds of ethno linguistic musical groups Kartomi is a professor of music at Monash University in Australia

**The Power of Law in a Transnational World** Franz von Benda-Beckmann, Keebet von Benda-Beckmann, Anne M. O. Griffiths, 2012 How is law mobilized and who has the power and authority to construct its meaning This important volume examines this question as well as how law is constituted and reconfigured through social processes that frame both its continuity and transformation over time The volume highlights how

power is deployed under conditions of legal pluralism exploring its effects on livelihoods and on social institutions including the state Such an approach not only demonstrates how the state through its various development programs and organizational structures attempts to control territory and people but also relates the mechanisms of state control to other legal modes of control and regulation at both local and supranational levels      *Permutations of Order* Thomas G.

Kirsch,2016-05-13 *Permutations of Order* makes an innovative and important contribution to current discussions about the relationship between religion and law bringing together theoretically informed case studies from different parts of the world relating to various types of politico legal settings and religions This volume also deals with contemporary legal religious transfigurations that involve permutations meaning that elements of legal and religious acts of ordering are at times repositioned within each realm and from one realm to the other These permutations of order in part result from the fact that in ethnographic settings like those examined here legal and religious realms are relational to and in certain cases even constitutive of each other and they result in categoric transpositions and new social positionalities through which among other things the legal and the religious are blended *Permutations of Order* is a work that transcends convention identifies new and theoretically overarching themes and will be of strong interest to researchers and policy makers seeking a comparative focus on the intersections and disjunctions of religion and law      **Regime Change and Ethnic Politics in**

**Indonesia** Taufiq Tanasaldy,2012-01-01 When the Indonesian New Order regime fell in 1998 regional politics with strong ethnic content emerged across the country In West Kalimantan the predominant feature was particularly that of the Dayaks This surge however was not unprecedented After centuries of occupying a subordinate place in the political and social hierarchy under the nominal rule of the Malay sultanates Dayaks became involved in an enthusiastic political emancipation movement from 1945 The Dayaks secured the governorship as well as the majority of the regional executive head positions before they were shunned by the New Order regime This book examines the development of Dayak politics in West Kalimantan from the colonial times until the first decade of the 21th century It asks how and why Dayak politics has experienced drastic changes since 1945 It will look at the effect of regime change the role of the individual leaders and organizations the experience of marginalization and conflicts on the course of Dayaks politics It will also examine ethnic relations and recent political development up to 2010 in the province



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