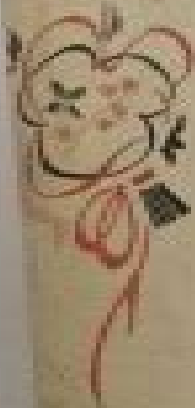


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*Memoirs of
Malwida von Meysenbug*



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*Memoirs of
Malwida von Meysenbug*



Rebel In Bombazine Von Meysenbug

Laurence Dreyfus



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Rebel in Bombazine Malwida von Meysenbug, 1936 Memoirs of Malwida Von Meysenbug Malwida von Meysenbug, 1936 **Wagner and the Erotic Impulse** Laurence Dreyfus, 2012-05-07 Though his image is tarnished today by unrepentant anti-Semitism Richard Wagner 1813-1883 was better known in the nineteenth century for his provocative musical eroticism In this illuminating study of the composer and his works Laurence Dreyfus shows how Wagner's obsession with sexuality prefigured the composition of operas such as *Tannhäuser*, *Die Walküre*, *Tristan und Isolde* and *Parsifal* Daring to represent erotic stimulation, passionate ecstasy and the torment of sexual desire Wagner sparked intense reactions from figures like Baudelaire, Clara Schumann, Nietzsche and Nordau whose verbal tributes and censures disclose what was transmitted when music represented sex Wagner himself saw the cultivation of an erotic high style as central to his art especially after devising an anti-philosophical response to Schopenhauer's metaphysics of sexual love A reluctant eroticist Wagner masked his personal compulsion to cross-dress in pink satin and drench himself in rose perfumes while simultaneously incorporating his silk fetish and love of floral scents into his librettos His affection for dominant females and surprising regard for homosexual love likewise enable some striking portraits in his operas In the end Wagner's achievement was to have fashioned an oeuvre which explored his sexual yearnings as much as it conveyed as never before how music could act on erotic impulse Women, the Family, and Freedom Susan G. Bell, Karen M. Offen, 1983 This is the first book in a two-part collection of 264 primary source documents from the Enlightenment to 1950 chronicling the public debate that raged in Europe and America over the role of women in Western society The present volume looks at the period from 1750 to 1880 The central issues: motherhood, women's legal position in the family, equality of the sexes, the effect on social stability of women's education and labor extended to women the struggle by men for personal and political liberty These issues were political, economic and religious dynamite They exploded in debates of philosophers, political theorists, scientists, novelists and religious and political leaders This collection emphasizes the debate by juxtaposing prevailing and dissenting points of view at given historical moments e.g. Madame de Staël vs Rousseau, Eleanor Marx vs Pope Leo XIII, Strindberg vs Ibsen, Simone de Beauvoir vs Margaret Mead Each section is preceded by a contextual headnote pinpointing the documents' significance Many of the documents have been translated into English for the first time **Women Philosophers in the Long Nineteenth Century** Dalia Nassar, Kristin Gjesdal, 2021 The long nineteenth century, the period beginning with the French Revolution and ending with World War I, was a transformative period for women philosophers in German-speaking countries and contexts The period spans romanticism and idealism, socialism, Nietzscheanism and phenomenology philosophical movements we most often associate with Hegel, Schopenhauer, Kierkegaard, Nietzsche and Marx but rarely with women Yet women philosophers not only contributed to these movements but also spearheaded debates about their social and political implications While today their works are less well

known than those of their male contemporaries many of these women philosophers were widely read and influential in their own time Their contributions shed important new light on nineteenth century philosophy and philosophy more generally revealing the extent to which various movements which we consider distinct were joined and demonstrating the degree to which philosophy can transform lives and be transformed by lived experiences and practices In the nineteenth century women philosophers explored a wide range of philosophical topics and styles Working within and in dialogue with popular philosophical movements women philosophers helped shape philosophy's agenda and provided unique approaches to existential political aesthetic and epistemological questions Though largely deprived formal education and academic positions women thinkers developed a way of philosophizing that was accessible intuitive and activist in spirit The present volume makes available to English language readers in many cases for the first time the works of nine women philosophers with the hope of stimulating further interest in and scholarship on their works The volume includes a comprehensive introduction to women philosophers in the Nineteenth Century and introduces each philosopher and her position The translations are furnished with explanatory footnotes The volume is designed to be accessible to students as well as scholars

The Transatlantic Kindergarten Ann Taylor Allen, 2017 The kindergarten which offered an innovative approach to early childhood education was invented in the German speaking world and arrived in the United States along with German political exiles in the 1850s In both the United States and Germany activist women worked to develop and promote this new form of education Over the course of three generations they created one of the most successful transnational women's movements of the nineteenth century In this book Ann Taylor Allen presents the first transnational history of the kindergarten as it developed in both Germany and America between 1840 and 1919

Women, Religion, and Emotions in Modern Germany and Beyond Lisa Fetheringill Zwicker, Martina Cucchiara, 2025 Analyzes the role of emotions in the religious lives of women from across Germany and Europe from the nineteenth century to the 1970s Scholarship on women and religion has focused primarily on the intersection between women's religious engagement and their emancipation This volume goes beyond that to examine the vital role religion has played in the private and public lives of German and European women Because emotions are central to the expression of religiosity it draws on approaches from the history of emotions to examine how women understood felt and practiced religion in their search for meaning Spanning from the nineteenth century to the 1970s the volume's essays show how religion helped women make sense of their lives It also illuminates the degree to which women used religion and its attendant emotional scripts to shape modern society and how religious discourses in turn shaped women's emotions and comportment in the public sphere The volume builds on recent research that shows that religion especially the religiosity of women remained a pressing public concern in modern Europe From anxieties over the religiosity of Bavarian servants to restrictive norms imposed on Jewish widows from the interfaith commitments of kindergarten teachers to the autobiographical narratives of aspiring Protestant deaconesses from the suffering of stigmatics in Germany and

Belgium to Irish women's public narratives of their religiosity this book reveals how women's faith and attendant religious emotions have been central to their public and private lives Catalog of Copyright Entries. New Series Library of Congress. Copyright Office,1936 **Golden Cables of Sympathy** Margaret H. McFadden,2021-10-21 An intricate network of contacts developed among women in Europe and North America over the course of the nineteenth century These women created virtual communities through communication support and a shared ideology Forged across boundaries of nationality language ethnic origin and even class these connections laid the foundation for the 1888 International Council of Women and formed the beginnings of an international women's movement This matrix extended throughout England and the Continent and included Scandinavia and Finland In a remarkable display of investigative research Margaret McFadden describes the burgeoning avenues of communication in the nineteenth century that led to an explosion in the number of international contacts among women This network blossomed because of increased travel opportunities advances in women's literacy and education increased activity in the temperance abolitionist and peace reform movements and the emergence of female evangelicals political revolutionaries and expatriates Particular attention is paid to five women whose decades of work helped give birth to the women's movement by century's end These mothers of the matrix include Lucretia Mott and Elizabeth Cady Stanton of the United States Anna Doyle Wheeler of Ireland Fredrika Bremer of Sweden and Frances Power Cobbe of England Despite their philosophic differences these leaders recognized the value of friendship and advocacy among women and shared an affinity for bringing together people from different cultural settings McFadden demonstrates without question that the traditions of transatlantic female communication are far older than most historians realize and that the women's movement was inherently international No other scholar has painted so complete a picture of the golden cables that linked the women who saw the Atlantic and the borders within Europe as bridges rather than barriers to improving their status

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Women's Literature Claire Buck,1994 The first reference guide to the extraordinary riches of women's writing through

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later they moved to italy and albert continued his education at aarau switzerland and in 1896 he

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