

RATIONALITY

*A Philosophical Inquiry into the Nature
and the Rationale of Reason*

Nicholas Rescher

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1988

Rationality A Philosophical Inquiry Into The Nature And Rationale Of Reason

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Rationality A Philosophical Inquiry Into The Nature And Rationale Of Reason:

Rationality Nicholas Rescher, 1988 Contending that only a normative theory of rationality can be adequate to the complexities of the subject this book explains and defends the view that rationality consists of the intelligent pursuit of appropriate objectives Rescher considers the mechanics rationale and rewards of reason and argues that social scientists who want to present a theory of rationality while avoiding the vexing complexities of normative deliberations must amend their perspective of the rational enterprise

Representations of Scientific Rationality Andoni Ibarra, Thomas Mormann, 2023-03-13

Rationality in Action Paul K. Moser, 1990-10-26 An anthology of previously published pieces that have proven long term importance to theoretical work in rational action

Rationality Redeemed? Harvey Siegel, 2013-12-19 In *Educating Reason* Harvey Siegel presented the case regarding rationality and critical thinking as fundamental education ideals In *Rationality Redeemed* a collection of essays written since that time he develops this view responds to major criticisms raised against it and engages those critics in dialogue In developing his ideas and responding to critics Siegel addresses main currents in contemporary thought including feminism postmodernism and multiculturalism

Reason, Truth, and Theology in Pragmatist Perspective Paul D. Murray, 2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher's pragmatic idealism is presented as healing the ills in Rorty's own neo pragmatism The significant resonance between Rescher's view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon's influential writings are presented as exemplifying just such an approach to theology Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God's being Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King's College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the

University of Durham England He has previously held posts at St Cuthbert s Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading journals and edited collections This is his first monograph

Modernity and the Ideals of Arab-Islamic and Western-Scientific Philosophy A. Z. Obiedat,2022-07-08 This is the first study to compare the philosophical systems of secular scientific philosopher Mario Bunge 1919 2020 and Moroccan Islamic philosopher Taha Abd al Rahman b 1945 In their efforts to establish the philosophical underpinnings of an ideal modernity these two great thinkers speak to the same elements of the human condition despite their opposing secular and religious worldviews While the differences between Bunge s critical realist epistemology and materialist ontology on the one hand and Taha s spiritualist ontology and revelational mystical epistemology on the other are fundamental there is remarkable common ground between their scientific and Islamic versions of humanism Both call for an ethics of prosperity combined with social justice and both criticize postmodernism and religious conservatism The aspiration of this book is to serve as a model for future dialogue between holders of Western and Islamic worldviews in mutual pursuit of modernity s best case scenario

Rationality and the Reflective Mind Keith Stanovich,2010-11-01 In Rationality and the Reflective Mind Keith Stanovich attempts to resolve the Great Rationality Debate in cognitive science the debate about how much irrationality to ascribe to human cognition He shows how the insights of dual process theory and evolutionary psychology can be combined to explain why humans are sometimes irrational even though they possess remarkably adaptive cognitive machinery Stanovich argues that to fully characterize differences in rational thinking we need to replace dual process theories with tripartite models of cognition Using a unique individual differences approach he shows that the traditional second system System 2 of dual process theory must be further divided into the reflective mind and the algorithmic mind Distinguishing them will allow us to better appreciate the significant differences in their key functions The key function of the reflective mind is to detect the need to interrupt autonomous processing and to begin simulation activities whereas that of the algorithmic mind is to sustain the processing of decoupled secondary representations in cognitive simulation Stanovich then uses this algorithmic reflective distinction to develop a taxonomy of cognitive errors made on tasks in the heuristics and biases literature He presents the empirical data to show that the tendency to make these thinking errors is not highly related to intelligence Using his tripartite model of cognition Stanovich shows how when both are properly defined rationality is a more encompassing construct than intelligence and that IQ tests fail to assess individual differences in rational thought He then goes on to discuss the types of thinking processes that would be measured if rational thinking were to be assessed as IQ has been

Essays in Postfoundationalist Theology Jacobus Wentzel Van Huyssteen,Wentzel Van Huyssteen,1997 This collection of essays boldly addresses many of the challenges faced by Christian theology in the context of contemporary postmodern thought Handling abstract topics in a remarkably clear and concise way J Wentzel van Huyssteen presses the

case for a postfoundationalist theology as a viable third option beyond the extremes of foundationalism and nonfoundationalism Van Huyssteen discusses themes related to rationality epistemology and philosophy of science In the process he critically engages the work of such thinkers as Wolfhart Pannenberg Nancey Murphy Jerome Stone and Gerd Theissen The result is a convincing argument that only a truly accessible and philosophically credible notion of interdisciplinarity will be able to pave the way for a plausible public theology that can play an important intellectual role in our fragmented culture today

The Oxford companion to philosophy Ted Honderich,1995 Entries on philosophers schools of thought subjects theories debates concepts practical issues

Collective Rationality Paul Weirich,2010 Groups of people perform acts that are subject to standards of rationality The book s theory of collective rationality explains how to evaluate collective acts The people engaged in a game of strategy collectively produce an outcome and the theory reveals what makes some outcomes solutions It generates new equilibrium standards for solutions to cooperative games

Sense and Goodness Without God Richard Carrier,2005-02-23 If God does not exist then what does Is there good and evil and should we care How do we know what s true anyway And can we make any sense of this universe or our own lives Sense and Goodness answers all these questions in lavish detail without complex jargon A complete worldview is presented and defended covering every subject from knowledge to art from metaphysics to morality from theology to politics Topics include free will the nature of the universe the meaning of life and much more arguing from scientific evidence that there is only a physical natural world without gods or spirits but that we can still live a life of love meaning and joy

Philosophico-Methodological Analysis of Prediction and its Role in Economics Wenceslao J. Gonzalez,2015-02-19 This book develops a philosophico methodological analysis of prediction and its role in economics Prediction plays a key role in economics in various ways It can be seen as a basic science as an applied science and in the application of this science First it is used by economic theory in order to test the available knowledge In this regard prediction has been presented as the scientific test for economics as a science Second prediction provides a content regarding the possible future that can be used for prescription in applied economics Thus it can be used as a guide for economic policy i e as knowledge concerning the future to be employed for the resolution of specific problems Third prediction also has a role in the application of this science in the public arena This is through the decision making of the agents individuals or organizations in quite different settings both in the realm of microeconomics and macroeconomics Within this context the research is organized in five parts which discuss relevant aspects of the role of prediction in economics I The problem of prediction as a test for a science II The general orientation in methodology of science and the problem of prediction as a scientific test III The methodological framework of social sciences and economics Incidence for prediction as a test IV Epistemology and methodology of economic prediction Rationality and empirical approaches and V Methodological aspects of economic prediction From description to prescription Thus the book is of interest for philosophers and economists as well as policy makers seeking to ascertain the roots of their performance The

style used lends itself to a wide audience *Who Is Rational?* Keith E. Stanovich, 1999-04-01 Integrating a decade long program of empirical research with current cognitive theory this book demonstrates that psychological research has profound implications for current debates about what it means to be rational The author brings new evidence to bear on these issues by demonstrating that patterns of individual differences largely ignored in disputes about human rationality have strong implications for explanations of the gap between normative and descriptive models of human behavior Separate chapters show how patterns of individual differences have implications for all of the major critiques of purported demonstrations of human irrationality in the heuristics and biases literature In these critiques it has been posited that experimenters have observed performance errors rather than systematically irrational responses the tasks have required computational operations that exceed human cognitive capacity experimenters have applied the wrong normative model to the task and participants have misinterpreted the tasks In a comprehensive set of studies Stanovich demonstrates that gaps between normative and descriptive models of performance on some tasks can be accounted for by positing these alternative explanations but that not all discrepancies from normative models can be so explained Individual differences in rational thought can in part be predicted by psychological dispositions that are interpreted as characteristic biases in people s intentional level psychologies Presenting the most comprehensive examination of individual differences in the heuristics and biases literature that has yet been published experiments and theoretical insights in this volume contextualize the heuristics and biases literature exemplified in the work of various investigators **The Teaching Ministry of Congregations**

Richard Robert Osmer, 2005-01-01 In this important and groundbreaking book Osmer develops a practical theology of the teaching ministry He begins with the Apostle Paul identifying in Paul s letters to his congregations the core tasks of the teaching ministry **Anyone Who Has a View** F.H. van Eemeren, J. Anthony Blair, Charles A. Willard, A. Francisca Snoeck Henkemans, 2012-12-06 This volume of the Argumentation Library contains a collection of twenty six theoretical contributions to the study of argumentation Together they provide an overview of recent developments in the theory of argumentation which does justice to the theoretical variety in the field In *Anyone Who Has a View* the subject of argumentation is approached from different angles Both the formal and informal logical approaches and the rhetorical and communicative approaches are represented in various ways We are convinced that the collection of essays as a whole will be of interest not only to those engaged directly in the study of argumentation but also to scholars from a variety of disciplines who are interested in the recent developments in this field The book opens with an essay by the informal logician Robert C Pinto For all the differences between them James B Freeman Harvey Siegel Ralph H Johnson Hans V Hansen and J Anthony Blair are also prominent members of that movement Some informal logicians either eschew or simply do not use formal methods in their approach to argumentation while others such as David Hitchcock use both formal and informal methods Erik C W Krabbe is a logician who proudly defends a formal dialectical approach to argumentation Daniel H Cohen Frans H

van Eemeren Peter Houtlosser Fred J Kauffeld C Scott Jacobs Christian Kock Christian Plantin Sorin Stati Chris Reed Douglas N **Rationality and Decision Making**, 2018-02-08 Rationality and Decision Making From Normative Rules to Heuristics offers a broad overview of both classic and very recent discussions concerning rationality and strategies of individual and group decision making They are considered from a methodological ethical sociological historical cultural as well as an evolutionary perspective Decision making both rational and irrational is treated in its complexity as an algorithmic heuristic and intuitive process The volume analyzes the theoretical and practical aspects of decision making in individual intentional endeavors and group or institutionalized undertakings The analyses are mostly theoretical but they also appeal to empirical studies proposed by philosophers and cognitive scientists who have studied logical cognitive biological social and evolutionary aspects of human rationality Contributors include Mar a Jos Fr polli Marek Hetma ski Jan F Jacko Artur Koterski Agnieszka Lekka Kowalik Sofia Miguens ngeles J Perona Manueal de Pinedo Jo o Alberto Pinto Krzysztof Polit Marcin Rz deczka Rui Sampaio da Silva Joanna Soko owska Barbara Trybulec Marcin Trybulec Neftal Villanueva Monika Walczak Jan Winkowski Anna W jtowicz Jes s Zamora Bonilla and Ant nio Zilh o *Ethics and the English Novel from Austen to Forster* Valerie Wainwright, 2016-05-13 Complicating a pervasive view of the ethical thought of the Victorians and their close relations which emphasizes the domineering influence of a righteous and repressive morality Wainwright discerns a new orientation towards an expansive ethics of flourishing or living well in Austen Gaskell Dickens Eliot Hardy and Forster In a sequence of remarkable novels by these authors Wainwright traces an ethical perspective that privileges styles of life that are worthy and fulfilling admirable and rewarding Presenting new research into the ethical debates in which these authors participated this rigorous and energetic work reveals the ways in which ideas of major theorists such as Kant F H Bradley or John Stuart Mill as well as those of now little known writers such as the priest Edward Tagart the preacher William Maccall and philanthropist Helen Dendy Bosanquet were appropriated and reappraised Further Wainwright seeks also to place these novelists within the wider context of modernity and proposes that their responses can be linked to the on going and animated discussions that characterize modern moral philosophy Acceptable Premises James B. Freeman, 2004-12-20 When if ever is one justified in accepting the premises of an argument What is the proper criterion of premise acceptability Can the criterion be theoretically or philosophically justified This is the first book to provide a comprehensive theory of premise acceptability and it answers the questions above from an epistemological approach that the author calls common sense foundationalism It will be eagerly sought out not just by specialists in informal logic critical thinking and argumentation theory but also by a broader range of philosophers and those teaching rhetoric **Proof, Evidence and Hate Crime** Tshepo Bogosi Mosaka, 2025-07-18 Proof is the property of a disputed fact being established inferentially from an extant fact This book explicates the structural components of this phenomenon in the context of hate crimes across various jurisdictions around the world It departs from the orthodox conception of evidence and proof as being a general value neutral or non

normative and epistemic subject and offers a relativistic conception of this area of law. The core argument is that proof is both semantically and methodologically determined by three conditions of materiality, process and probativity. This argument is then justified by the context specific application of this relativistic theory of proof to hate crimes. This theoretical application of proof is sustained throughout the book using multiple examples and illustrations of hate crimes around the world. The discussion both at the level of proof and hate crimes while focusing on the grounds of race, religion and ethnicity specifically is framed in jurisprudential, cross jurisdictional and interdisciplinary terms. The book will be of interest to academics and researchers working in the areas of criminal law, legal philosophy and procedural law.

The Integral Philosophy of Aurobindo Brainerd Prince, 2017-01-20. Sri Aurobindo was an Indian nationalist philosopher, yogi, guru and poet. This book is an enquiry into the integral philosophy of Aurobindo and its contemporary relevance. It offers a reading of Aurobindo's key texts by bringing them into conversation with religious studies and the hermeneutical traditions. The central argument is that Aurobindo's integral philosophy is best understood as a hermeneutical philosophy of religion. Such an understanding of Aurobindo's philosophy offering both substantive and methodological insights for the academic study of religion subdivides into three interrelated aims. The first is to demonstrate that the power of the Aurobindonian vision lies in its self-conception as a traditional hermeneutical enquiry into religion; the second to draw substantive insights from Aurobindo's enquiry to envision a way beyond the impasse within the current religious/secular debate in the academic study of religion. Working out of the condition of secularism, the dominant secularists demand the abandonment of the category religion and the dismantling of the academic discipline of religious studies. Aurobindo's integral work on religion arising out of the Vedānta tradition critiques the condition of secularity that undergirds the religious/secular debate. Finally informed by the hermeneutical tradition and building on the methodological insights from Aurobindo's integral method, the book explores a hermeneutical approach for the study of religion which is dialogical in nature. This book will be of interest to academics studying Religious Studies, Philosophy of Religion, Continental Hermeneutics, Modern India, Modern Hinduism as well as South Asian Studies.

Embracing the Track of Term: An Emotional Symphony within **Rationality A Philosophical Inquiry Into The Nature And Rationale Of Reason**

In some sort of taken by displays and the ceaseless chatter of instantaneous transmission, the melodic splendor and mental symphony created by the prepared term frequently disappear into the backdrop, eclipsed by the persistent noise and interruptions that permeate our lives. But, set within the pages of **Rationality A Philosophical Inquiry Into The Nature And Rationale Of Reason** a charming literary value full of organic feelings, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, this captivating masterpiece conducts visitors on an emotional trip, skillfully unraveling the concealed songs and profound impact resonating within each cautiously crafted phrase. Within the depths of this moving examination, we shall investigate the book is key harmonies, analyze their enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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Rationality A Philosophical Inquiry Into The Nature And Rationale Of Reason Introduction

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