

❖ Ethics is the rational foundation of any attempt at Value Education

❖ It goes deeper into the reasons why we must choose certain values.

❖ It explains human values in relation to the ultimate purpose of human existence

Rational Foundation Of Ethics

James Nkansah-Obrempong



Rational Foundation Of Ethics:

The Rational Foundations of Ethics T. L. S. Sprigge, 2020-07-20 Originally published in 1988 this landmark study develops its own positive account of the nature and foundations of moral judgement while at the same time serving as a guide to the range of views on the matter which have been given in modern western philosophy The book addresses itself to two main questions Can moral judgements be true or false in that fundamental sense in which a true proposition is one which describes things as they really are Are rational methods available in ethics which can be expected to produce convergence on shared moral views on the part of those who use them intelligently

The Rational Foundations of Ethics Timothy L. S. Sprigge, 1990 The Development of Ethics Terence Irwin, 2007 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls's Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate EBL The Development of Ethics, Volume 3 Terence Irwin, 2009-09-10 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume

continues the story up to Rawls's Theory of Justice. A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume. The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition. Reactions to Kant are traced through Hegel, Schopenhauer, Nietzsche, and Kierkegaard. Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick, Bradley, and Green. Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality. These debates are explored in Moore, Ross, Stevenson, Hare, C. I. Lewis, Heidegger, and in some more recent meta-ethical discussion. This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism, intuitionism, Kantianism, naturalism, and idealism. Since this book seeks to be not only descriptive and exegetical but also philosophical, it discusses the comparative merits of different views, the difficulties that they raise, and how some of the difficulties might be resolved. It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate.

Nietzsche, Heidegger, and the Transition to Postmodernity Gregory B. Smith, 1996-02-15 Nietzsche and Heidegger Smith argues have made possible a far more revolutionary critique of modernity than even their most ardent postmodern admirers have realized.

The Foundations of Ethics Leroy S. Rouser, 1983 Intuitively Rational: How We Think and How We Should Andrew McGee, Charles Foster, 2024-04-08 This book is about the respective roles of intuition and reasoning in ethics. It responds to a number of well-known philosophers and psychologists and proposes a new perspective, radical in its moderation. It examines in depth the work of the philosopher Joshua Greene and the psychologist Jonathan Haidt. With the so-called empirical turn in ethics, much work has been done to try to isolate the role of reason and intuition in forming our moral judgements, with Haidt and Greene leading the research programmes and attracting much of the professional and public attention and many others following. The current view shared by both camps is that intuition is largely the driver of our moral judgements, a view summed up in Haidt's slogan: intuition first, strategic reasoning second. Haidt believes we have to live with this and accept it. Greene does not; he contends that our intuitions, while suitable for the environments in which we evolved, are worthless in the modern global technological age and to avoid ethical disaster we must learn to adopt reason as the arbiter of moral truth. This book steers a middle course between these two positions and is therefore of great interest to philosophers and psychologists alike. Intuition and reason and different conceptions of them lie behind many significant discussions in recent philosophical ethics and moral psychology. One effect of those discussions has been the insertion of a wedge between the two notions. In this engaging and fascinating book McGee and Foster make a thought-provoking case for removing that wedge. Professor Roger Crisp, Professor of Moral Philosophy, University of Oxford. I wanted to cheer all the way through this beautifully written book, one that is both incisive and profoundly humane. So much moral philosophy is ensnared in simple rationalism or simple intuitionism; this book argues that intuition and reason are not just at times compatible in a

sort of uneasy compromise but that each is always essential to the proper functioning of the other Its takedown of so much utilitarianism is long overdue It embraces what can be learnt from neuroscience and at the same time appeals to morality in the practice of life not just in the seminar room A book that should be on every intelligent reader s shelves Dr Iain McGilchrist author of *The Master and His Emissary* and *The Matter with Things* What is the role of reason and intuition in ethics This spirited and thought 1 provoking book makes the case that the relationship between reason and intuition has been fundamentally mischaracterized And beware there is a degree of pain in store for those of us who ve relied on and enjoyed elaborate philosophical thought experiments such as the famous trolley problem They re next to useless the authors contend in providing us with any genuine moral insight David Edmonds author of *Would You Kill the Fat Man*

Foundations for African Theological Ethics James Nkansah-Obrempong,2013-05-14 Having taught on ethics in Africa for almost a decade James Nkansah Obrempong presents a work that goes some way to addressing the dearth of materials on ethics that combine African social religious cultural and moral values with biblical and theological values Integrating these from African Western and biblical contexts Nkansah demonstrates how important they are for dealing with contemporary moral and social issues facing the church in Africa and African societies The book develops a theoretical biblical and theological foundation for Theological Ethics and uses this to address the broader issues that affect the socio political and economic life of African people and the church

Ethics Dr Piers Benn,Piers Benn,2002-09-10 This introduction to ethics judiciously combines moral theory with applied ethics to give an opportunity for students to develop acute thinking About Ethical Matters The Author Begins Motivating A Concern For moral discourse by dispelling often met objections over relativism and subjectivity interweaving normative and meta ethical considerations a convincing modern account of moral thinking emerges Moral theories consequentialism Kantianism contractualism are explained and illustrated in a way that holds the reader s attention and students of ethics will take away a perceptive and practical understanding of the nature of moral reasoning and an ability on such matters to think afresh for themselves

Rationality, Rules, and Structure Julian Nida-Rümelin,W. Spohn,2013-04-17 It is an obvious fact that human agency is constrained and structured by many kinds of rules rules that are constitutive for communication morality persons and society and juridical rules So the question is what roles are played by social rules and the structural traits of human agency in rational decision making What bearing does this have on the theory of practical rationality These issues can only be discussed within an interdisciplinary setting with researchers drawn from philosophy decision theory and the economic and social sciences The problem is of profound fundamental concern to the social scientist and has attracted a great deal of intellectual effort Contributors include distinguished researchers in their respective fields and the book thus presents state of the art theory It can also be used as a textbook in advanced philosophy economics and social science classes

The Development of Ethics: Volume 2 Terence Irwin,2007 Volume 1 From Socrates to the Reformation The Moral Rules Bernard Gert,1970 Post-modernism for

Psychotherapists Del Loewenthal, Robert Snell, 2003 This volume is a primer which takes the reader through the ideas of the most important post modern thinkers giving a clear summary of the essential points of their ideas and how they relate to current and future psychotherapy theory and practice

Robert Spaemann's Philosophy of the Human Person Holger Zaborowski, 2010-02-04 An analysis of the most important features of Robert Spaemann's philosophy Holger Zaborowski demonstrates the importance of Spaemann's contribution to a number of contemporary debates in philosophy and theology and explains the unity of his thought

Nietzsche's 'Beyond Good and Evil' Christa Davis Acampora, Keith Ansell Pearson, 2011-06-30 Beyond Good and Evil contains Nietzsche's mature philosophy of the free spirit Although it is one of his most widely read texts it is a notoriously difficult piece of philosophical writing The authors demonstrate in clear and precise terms why it is to be regarded as Nietzsche's philosophical masterpiece and the work of a revolutionary genius This Reader's Guide is the ideal companion to study offering guidance on Philosophical and historical context Key themes Reading the text Further reading

The Public Forum and Christian Ethics Robert Gascoigne, 2001 This book addresses the question of the communication of Christian ethics in the public forum of liberal pluralist societies Drawing on debates in philosophy theology and sociological theory it relates the problem of communication to fundamental questions about the nature of liberal societies and the identity of Christian faith and the Christian community With particular emphasis on Kantian and neo Kantian ethics it explores the link between autonomy and community in liberal societies The theology of *communio* expressed in revealed Christian traditions can reconcile autonomy and community Any Christian attempt to communicate this vision must also reflect on Christianity's own identity especially the ways in which its own self consciousness grows in critical interaction with secularity In this light Christian ethical communication is both a witness to a distinctive identity founded in the revelation of the triune God and a vision of universal human solidarity which can reconcile autonomy and community

In Face of the Facts Richard Wightman Fox, Robert B. Westbrook, Lee H. Hamilton, 2002-11-07 Recently there has been a renewed interest in moral inquiry among American scholars in a variety of disciplines This collection of accessible essays by scholars in philosophy political theory psychology history literary studies sociology religious studies anthropology and legal studies affords a view of the current state of moral inquiry in the American academy and it offers fresh departures for ethically informed interdisciplinary scholarship Seeking neither to reduce values to facts nor facts to values these essays aim to foster discussion about inquiry and moral judgment and demonstrate that moral inquiry need not be either dispassionate and value free or moralistic and preachy

On Foundationalism Tom Rockmore, 2004-04-05 In ancient times the main approaches to metaphysical realism were intuitive In modern times foundationalism has replaced intuition as the main strategy to make out metaphysical realist claims to know In *On Foundationalism* Rockmore argues that foundationalism fails in all its known variants Furthermore Rockmore argues that Kant plays a crucial role in this regard Kant's complex position is both foundationalist and anti foundationalist committed to metaphysical realism and also through its commitment to empirical

realism opposed to metaphysical realism Before Kant it made eminent sense to be committed to eventually making out a claim for metaphysical realism by formulating an acceptable version of foundationalism After Kant it no longer makes sense even to try to do so

Beyond Anarchy and Tyranny in Religious Epistemology Charles Hawkins, 1997 *Beyond Anarchy and Tyranny in Religious Epistemology* reveals the implications of the poststructuralist encounter with critical theory for postliberal theology The explication and examination this book entails focus on the contours of the postliberal project the development and present state of critical theory the fundamental arguments of the poststructuralists and the interchange of the three within the larger philosophical landscape A constructive proposal as to the shape of a religious epistemology after modernity is based upon the critique and analysis of this philosophical theological landscape

[Reading the Kyoto Protocol](#) Raoul Weiler, 2005 The Kyoto Protocol became law in February 2005 eight years after its conception as a framework for reducing emissions and a full four years after the United States abandoned it But while President George W Bush embarrassed much of the scientific community by challenging the veracity of the greenhouse effect and thus the impetus for Kyoto officials elsewhere expressed far different concerns *Reading the Kyoto Protocol* explores their qualms and objections to everything from Kyoto's controversial policies on emissions trading to the question of a post Kyoto era Contributors include internationally known philosophers researchers and environmentalists

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