

# New Divinity 1929

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Looking and Listening Brenda Lynne Leach, 2014-11-13 Looking and Listening Conversations between Modern Art and Music invites the art and music lover to place these two realms of creative endeavor into an open dialog Although the worlds of music and visual art often seem to take separate paths they are usually parallel Conductor and art connoisseur Brenda Leach takes unique pairings of well known visual art works and musical compositions from the twentieth century to identify the shared sources of inspiration as well as similarities in theme style and technique to explore the historical and cultural influences on the great artists and composers in the twentieth century Looking and Listening asks and answers What does jazz have in common with paintings by Stuart Davis and Piet Mondrian How did Gershwin's Rhapsody in Blue affect the work of artist Arthur Dove How did painter Georgia O Keeffe and composer Aaron Copland capture the spirit of a youthful America entering the twentieth century What did Kandinsky and Schoenberg share in their artistic visions Leach takes readers on a

whirlwind tour of the lives of these artists surveying many of the key movements in the twentieth century by comparing representative works from the modern masters of the visual arts and music Leach's refreshing and innovation approach will interest those passionate about twentieth century art and music and is ideal for any student or instructor museum docent or music programmer seeking to draw the lines of connection between these two art forms Universalists at Ferry Beach Katharine Augusta Sutton, 1948 The Harvard-Yenching Institute and Cultural Engineering Shuhua Fan, 2014-08-21 Through an empirical multi archival study of a transnational foundation the Harvard Yenching Institute HYI from the 1920s to the early 1950s this book presents the story of transplanting Western American humanities scholarship into Asia China and addresses central questions in U S China relations This book focuses on the HYI s programs in teaching research and publication of Chinese humanities within China to the early 1950s and to a lesser extent its activities at Harvard that had close ties with its China side Through the HYI story the author examines in depth the cooperation tensions adaptation and integration in the operation management and governance of the HYI s programs on both sides of the Pacific and the complex multi layered interactions between American educators and their Chinese partners treating each side sympathetically but without losing sight of the big picture As the first comprehensive study on the subject the book adopts a concept of cultural engineering which is defined as a conscious design to use cultural heritage to recreate culture in order to promote a society s development to look at key issues in a way which accounts for interactions and initiatives on both sides and shows the difficult path toward developing common interests without neglecting tensions and conflicts thus going beyond the various one sided historiographies which pit Chinese against Americans or nativist rejection of modernity against cultural imperialism The HYI experience in China from the 1920s to the early 1950s resonates down to the present day in American relations with the world The United States faces many similar challenges in the Middle East Asia Africa and Latin America today as in revolutionary China of the 1920s to 1950s Therefore this study offers a window onto many issues relating to cross cultural interactions today especially between the United States and non Western nations Christianity in China Xiaoxin Wu,2015-07-17 Now revised and updated to incorporate numerous new materials this is the major source for researching American Christian activity in China especially that of missions and missionaries It provides a thorough introduction and guide to primary and secondary sources on Christian enterprises and individuals in China that are preserved in hundreds of libraries archives historical societies headquarters of religious orders and other repositories in the United States It includes data from the beginnings of Christianity in China in the early eighth century through 1952 when American missionary activity in China virtually ceased For this new edition the institutional base has shifted from the Princeton Theological Seminary Protestant to the Ricci Institute for Chinese Western Cultural Relations at the University of San Francisco Jesuit reflecting the ecumenical nature of this monumental undertaking **Biographical Dictionary of Twentieth-Century Philosophers** Stuart Brown, Diane Collinson, Robert Wilkinson, 2012-09-10 Prestigious board of advisory editors and

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