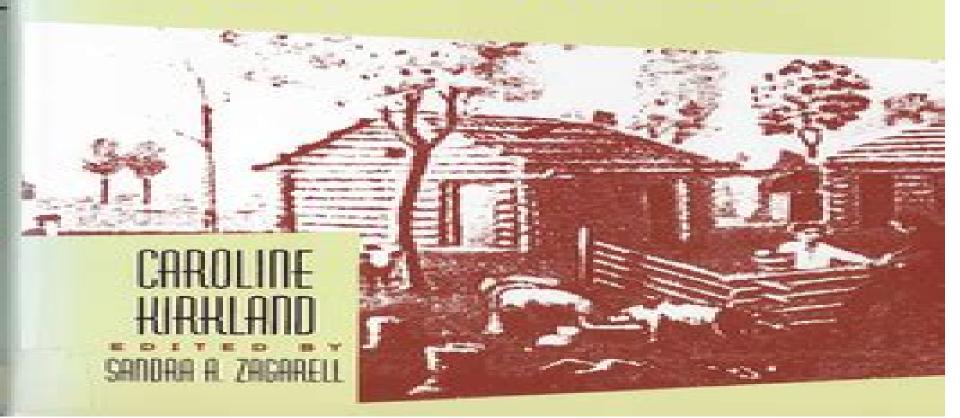
AN EW HOME, WHO'LL FOLLOW?



New Home Wholl Follow

Caroline M. Kirkland

New Home Wholl Follow:

A New Home--who'll Follow? Caroline Matilda Kirkland, 1850 A New Home--who'll Follow? Caroline Matilda A New Home, Who'll Follow? Or, Glimpses of Western Life Caroline Matilda Kirkland, 1990 A New Home is a vivid contribution to a new king of narrative developed during the antebellum period ethnographic fiction Kirkland highlights the importance and the drama of local practices and everyday life in Montacute She traces the way two groups of settlers slowly adjust to each other the old hands and the newcomers from the East Dramatizing differences of class and culture she also shows how the groups finally form a genuine community and a new diverse culture Kirkland also gives ethnographic fiction an original twist she satirizes the provincialism and the rigidity of both groups of settlers Publisher's description from paperback back cover A NEW HOME-WHO'LL FOLLOW? MRS. MARY CLAVERS, 1839 Home, A? Who'Ll Follow?; Or, Glimpse Caroline M. Kirkland, 2006 A New Home--who'll Follow? Or, Glimpses of Western Life Caroline Matilda Kirkland, 1855 Caroline Matilda Stansbury Kirkland 1801 1864 was a middle class white woman with a literary bent who moved with her husband and children to the woods of Michigan in the mid 1830s to settle a newly planned village In this book first published in 1839 she offers what she claims to be an honest portraiture of rural life in a new country p 5 Through a series of vignettes and anecdotes strung loosely into a narrative Kirkland brings to life the social and material culture of a community on what was perceived as the frontier presenting her experiences with a sense of ironic amusement She reveals much about social life social roles and behavior especially among women She describes the business of settlement including how land was purchased and towns planned and the haste confusion speculation and fraud attendant on such transactions She comments on the social shifts pioneer life made possible especially the egalitarianism which poorer migrants claimed as their right in new settlements and the tensions that resulted as migrants from wealthier classes struggled to maintain and adapt the ways of status and culture they had formerly known Her narrative also dwells on the details of domestic life showing how houses were constructed and furnished depicting the difficulties of housekeeping in crudely built settlements and the physical challenges of disease accidents bad roads and the exhausting labor of deforestation and new farming For all its light hearted tone Kirkland's book suggests much about how human communities bound together by neighborhood and necessity began to coalesce in a challenging and drastically changing land

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A new home-who'll follow? or, Glimpses of western life Mrs. Caroline Matilda (Stansbury) Kirkland, 1841 **Women and the Frontier Experience**, **1800-1915** Sandra L. Myres, 1982 Contains letters journals and reminiscences showing the impact of the frontier on women s lives and the role of women in the West **Dictionary of Midwestern Literature, Volume Two** Philip A. Greasley, 2016-08-08 The Midwest has produced a robust literary heritage Its authors have won half of the nation's Nobel Prizes for Literature plus a significant number of Pulitzer Prizes This volume explores the rich racial ethnic and cultural diversity of the region It also contains entries on 35 pivotal Midwestern literary works literary genres literary cultural historical and social movements state and city literatures literary journals and magazines as well as entries on science fiction film comic strips graphic novels and environmental writing Prepared by a team of scholars this second volume of the Dictionary of Midwestern Literature is a comprehensive resource that demonstrates the Midwest s continuing cultural vitality and the stature and distinctiveness of its literature The Log Cabin Alison K. Hoagland, 2018-03-19 For roughly a century the log cabin occupied a central and indispensable role in the rapidly growing United States Although it largely disappeared as a living space it lived on as a symbol of the settling of the nation In her thought provoking and generously illustrated new book Alison Hoagland looks at this once common dwelling as a practical shelter solution easy to construct built on the frontier's abundance of trees and not necessarily meant to be permanent and its evolving place in the public memory Hoagland shows how the log cabin was a uniquely adaptable symbol responsive to the needs of the cultural moment It served as the noble birthplace of presidents but it was also seen as the basest form of housing accommodating the lowly poor It functioned as a paragon of domesticity but it was also a basic element in the life of striving and wandering Held up as a triumph of westward expansion it was also perceived as a building type to be discarded in favor of more civilized forms In the twentieth century the log cabin became ingrained in popular culture serving as second homes and motels as well as restaurants and shops striking a rustic note The romantic view of the past combined with the log cabin's simplicity solidity and compatibility with nature has made it an enduring architectural and cultural icon Preparation of this volume has been supported by Furthermore a program of the J M Kaplan Fund The Continuum Encyclopedia of American Literature Steven R. Serafin, Alfred Bendixen, 2005-09-01 More than ten years in the making this comprehensive

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