



**Quisler and Late
Medieval Thomism**

A Study in
Theological
Anthropology

Denis R. Janz

Luther And Late Medieval Thomism A Study In Theological Anthropology

**John A. Campbell, Tony H.
Espinosa, Mitchell J. Kennard, Joel I.
Oladele, John-Paul Petrash, Kerry S.
Robichaux**

Luther And Late Medieval Thomism A Study In Theological Anthropology:

Luther and Late Medieval Thomism Denis R. Janz, 2009-12-15 A careful analysis of Luther's thought in the context of his age this volume examines Luther's links with later medieval Thomism The study is organized on the theme of theological anthropology the state of humans within a theological system In the course of the discussion Janz studies parallels and divergences between the thought of Luther and the thought of Thomas Aquinas Peter Lombard John Capreolus Henry of Gorkum Conrad Koellin Karlstadt and Cajetan Janz suggests that at some crucial points late medieval Thomist teaching misrepresents the teaching of Thomas Aquinas This compounding Luther's lack of direct knowledge of Thomas helps to explain Luther's opposition not only to his own nominalist teachers but to the scholastics generally Students of late medieval and Reformation theology will find the wealth of primary citation and the detailed readings of the sources invaluable guides to the issues Students of religion interested in contemporary problems in theological anthropology in the natural capacity of humanity for good and evil for example will find the historical Christian perspective of great interest **The Oxford**

Handbook of the Reception of Aquinas Matthew Levering, Marcus Plested, 2021-01-14 The Oxford Handbook of the Reception of Aquinas provides a comprehensive survey of Catholic Orthodox and Protestant philosophical and theological reception of Thomas Aquinas over the past 750 years This Handbook will serve as a necessary primer for everyone who wishes to study Aquinas's thought and or the history of theology and philosophy since Aquinas's day Part I considers the late medieval receptions of Aquinas among Catholics and Orthodox Part II examines sixteenth century Western receptions of Aquinas Protestant and Catholic followed by a chapter on sixteenth and seventeenth century Orthodox reception Part III discusses seventeenth century Protestant and Catholic receptions and Part IV surveys eighteenth and nineteenth century receptions Protestant Orthodox and Catholic Part V focuses on the twentieth century and takes into account the diversity of theological movements in the past century as well as extensive philosophical treatment The final section unpicks contemporary systematic approaches to Aquinas covering the main philosophical and theological themes for which he is best known With chapters written by a wide range of experts in their respective fields this volume provides a valuable touchstone regarding the developments that have marked the past seven centuries of Christian theology **Challenging the**

Traditional Interpretations of Justification by Faith, Part 1 John A. Campbell, Tony H. Espinosa, Mitchell J. Kennard, Joel I. Oladele, John-Paul Petrash, Kerry S. Robichaux, 2022-01-01 This volume is the first of a two part work that evaluates the teaching of justification by faith from the early church to modern times in light of the Scriptures and the ministry of Watchman Nee and Witness Lee Part 1 begins with a thorough presentation of the evaluative standard by which the authors will measure the teachings of the various Christian traditions Then following a historical overview of justification by faith in the major traditions they proceed to give a detailed assessment of the doctrine as taught in the patristic era in the medieval era and by Martin Luther at the inception of the Protestant Reformation The volume aims to point out the shortcomings and

contributions of the first 1 500 years of the church's teaching on justification by faith and to offer a fresh understanding of this foundational truth of the Christian faith *Reframing Catholic Theological Ethics* Joseph A. Selling, 2016 Traditionally Catholic moral theology has been based upon an approach that over emphasized the role of normative ethics and subsequently associated moral responsibility with following or disobeying moral rules *Reframing Catholic Theological Ethics* offers an alternative ethical method which without destroying any of the valuable insights of normative ethics reorients the discipline to consider human motivation and intention before investigating behavioral options for realizing one's end Evidence from the New Testament warrants the formation of a teleological method for theological ethics which is further elaborated in the approach taken by Thomas Aquinas Unfortunately the insights of the latter were misinterpreted at the time of the counter reformation Joseph A Selling's analysis of moral theological textbooks demonstrates the entrenchment of a normative method aimed at identifying sins in service to the practice of sacramental confession With a firm basis in the teaching of Vatican II the human person integrally and adequately considered provides the fundamental criterion for approaching ethical issues in the contemporary world The perspective then turns to the crucial question of describing the ends or goals of ethical living by providing a fresh approach to the concept of virtue Selling concludes with suggestions about how to combine normative ethics with this alternative method in theological ethics that begins with the actual ethical orientation of the human person toward virtuous living **Aquinas Among the Protestants** Manfred Svensson, David VanDrunen, 2017-09-25 AQUINAS AMONG THE PROTESTANTS This major new book provides an introduction to Thomas Aquinas's influence on Protestantism The editors both noted commentators on Aquinas bring together a group of influential scholars to demonstrate the ways that Anglican Lutheran and Reformed thinkers have analyzed and used Thomas through the centuries Later chapters also explore how today's Protestants might appropriate the work of Aquinas to address a number of contemporary theological and philosophical issues The authors set the record straight and disavow the widespread impression that Aquinas is an irrelevant figure for the history of Protestant thought This assumption has dominated not only Protestant historiography but also Roman Catholic accounts of the Reformation and Protestant intellectual life The book opens the possibility for contemporary reception engagement and critique and even intra Protestant relations and includes information on the fruitful appropriation of Aquinas in Anglican Lutheran and Reformed theologians over the centuries Important essays from leading scholars on the teachings of Aquinas New perspectives on Thomas Aquinas's position as a towering figure in the history of Christian thought *Aquinas Among the Protestants* is a ground breaking and interdenominational work for students and scholars of Thomas Aquinas and theology more generally *Fruit for the Soul* Dennis Ngien, 2015-12-01 Given a life spent in scholarship and controversy it is easy to forget how much energy Martin Luther devoted to helping the common person understand and take comfort from God's word This commitment extended to even the most challenging of biblical texts and nowhere is this more apparent than Luther's work on the lament Psalms

Difficult to understand and perhaps even more difficult to implement in life and devotion the lament Psalms played a key role in Luther's thought. More importantly the lament Psalms were for Luther an essential part of the Christian's understanding of the life of faith. In this volume Dennis Ngien helps contemporary readers engage Luther's commentary on the lament Psalms. What Luther intended for the education and encouragement of everyday Christians Ngien unpacks and illuminates for life in the twenty-first century. Introduced and commended by Robert Kolb, the volume will be appreciated by teacher and student alike.

Beyond Dordt and De Auxiliis Jordan Ballor, Matthew Gaetano, David Sytsma, 2019-09-02 *Beyond Dordt and De Auxiliis* explores post-Reformation inter-confessional theological exchange on soteriological topics including predestination, grace, and free choice. These doctrines remained controversial within confessional traditions after the Reformation as Dominicans and Jesuits and later Calvinists and Arminians argued about these critical issues in the Augustinian theological heritage. Some of those involved in condemning Arminianism at the Synod of Dordt 1618-1619 were inspired by Dominican followers of Thomas Aquinas in Spain who had recently opposed the vigorous defense of free choice by Jesuit Molinists in the *Congregatio de auxiliis* 1598-1607. This volume, appearing on the 400th anniversary of the closing of the Synod of Dordt, brings together a group of scholars working in fields that only rarely speak to one another to address these theological debates that cross geographical and confessional boundaries.

Protestant Scholasticism: Essays in Reassessment Carl R. Trueman, Scott R. Clark, 2007-10-01 Traditionally Protestant theology between Luther's early reforming career and the dawn of the Enlightenment has been seen in terms of decline and fall into the wastelands of rationalism and scholastic speculation. In this volume a number of scholars question such an interpretation. The editors argue that the development of Post-Reformation Protestantism can only be understood when a proper historical model of doctrinal change is adopted. This historical concern underlies the subsequent studies of theologians such as Calvin Beza Olevian Baxter and the two Turretini. The result is a significantly different reading of the development of Protestant Orthodoxy, one which both challenges the older scholarly interpretations and clichés about the relationship of Protestantism to, among other things, scholasticism and rationalism, and which demonstrates the fruitfulness of the new historical approach. Contributors: D. V. N. Bagchi, David C. Steinmetz, Richard A. Muller, Frank A. James III, John L. Farthing, Lyle D. Bierma, R. Scott Clark, Donald Sinnema, Paul R. Schaefer, W. Robert Godfrey, Carl R. Trueman, Philip G. Ryken, John E. Platt, Joel R. Beeke, James T. Dennison Jr., Martin I. Klauber, Lowell C. Green, and David P. Scaer.

Promissory Notes on the Treasury of Merits Robert Swanson, 2018-11-12 *Promissory Notes on the Treasury of Merits* is a volume of 12 essays by a distinguished team of international scholars dealing with the place of indulgences in the religious life of Europe between roughly 1250 and the outbreak of the Reformation. Some of the articles offer regional analyses stretching from Spain to the Netherlands, from England to Bohemia and Italy. Others deal with the theology and theological and practical controversies provoked by indulgences or with thematic issues like the place of indulgences in fifteenth-century crusades, in pilgrimage, and the early exploitation of print in their distribution. The

complementary nature of the articles builds into a fuller picture of the central but hitherto neglected role which indulgences had in late medieval European religious life Acts of Interpretation S. A. Cummins, Jens Zimmermann, 2018-09-25 This book features essays by biblical scholars and theologians offering broad reflections on key interpretive issues rich readings of challenging biblical texts and interaction with the Christian exegetical tradition from Melito of Sardis to Dietrich Bonhoeffer The contributors to this volume are leading figures in the theological interpretation of Scripture Mindful of the Bible's role in relation to God's purposes people and world these essays together offer acts of interpretation that aim to advance the faithful and fruitful correlation of Scripture theology and culture Contributors Craig G Bartholomew Hans Boersma S A Cummins Peter Enns Stephen E Fowl Joel B Green Edith M Humphrey Charles Raith II Christopher R Seitz Robert W Wall Jens Zimmermann **The Oxford Handbook of the Protestant Reformations** Ulinka Rublack, 2017 This Handbook takes a broad overview of the Protestant Reformations seeing them as movements which stretched far beyond their European beginnings Written by a team of international scholars of history and theology the contributions offer up to date perspectives on Reformation ideas and the lasting historical impact of Protestantism *Toward a Priestly Christology* Adriani Milli Rodrigues, 2018-11-02 *Toward a Priestly Christology* is a constructive theology on the person and work of Christ from the standpoint of a systematic thinking about his priesthood This priesthood is usually discussed in biblical scholarship on the Christology of Hebrews and also explored in historical or systematic theology with its connections with soteriology and ecclesiology However there is a scarcity of studies that attempt to systematize this topic in its basic components and their ontological foundations in order to provide conceptual clarity for a constructive discussion of the priestly Christology in systematic theology The book makes a contribution to this discussion by engaging firstly with the main models of Christ's priesthood in Christian theology and then with a theological reading of the letter to the Hebrews In both steps the author conceptually articulates the priesthood in terms of need agent actions and goal Then he observes the conceptual articulation from the macro hermeneutical point of view of ontology especially noticing how assumptions on time and space impact the internal logic of Christ's priesthood By using existing models of this priesthood as heuristic tools for systematic thinking the work attempts to push Christian theology toward a more dynamic understanding of Christ's priesthood especially regarding the relationship between the ascended Christ and our Christian life To Stir a Restless Heart Jacob W. Wood, 2019 *To Stir a Restless Heart* tells for the first time the story of how Thomas Aquinas conversed with his contemporaries about the dynamics of human nature's longing for God and documents how he deliberately utilized Greek Arabic Hebrew and Latin sources to develop a version of Aristotelian natural desire that was uniquely Augustinian natural desire seeks the complete fulfillment of human nature insofar as is possible and so comes to rest in the highest end that God offers to it Depending on whether God offers the free gift of grace to humanity one and the same natural desire can come to rest in knowing God through creatures or seeing God directly *The Essential Luther* Martin Luther, 2018-09-15 This is a wonderful anthology

Its texts not only span the whole of Luther's reforming career but also cover the theological, political and social issues that mattered most to him and his age. Best of all, the original integrity of the texts remains perceptible even when abridged. This valuable collection will be a great teaching tool and also a most useful resource for anyone interested in Luther or the Protestant Reformation.

Carlos Eire, Yale University author of *Reformations: The Early Modern World 1450-1650*, Yale University Press

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Trinitarian Grace in Martin Luther's *The Bondage of the Will*
 Miikka Ruokanen, 2021-05-13

Miikka Ruokanen reveals the powerfully Trinitarian and participatory nature of Martin Luther's conception of divine grace in his magnum opus *The Bondage of the Will*. The study establishes a genuinely new understanding of Luther's major treatise, opening up its ecumenical potential. Luther's debate with Erasmus signifies not only a disagreement concerning free will, but the dispute reveals two contrasting understandings of the very core idea of the Christian faith. For Erasmus, the relationship of the human being with God is based on the rationally and morally acceptable principles of fair play. For Luther, the human being is captivated by the overwhelming power of unfaith and transcendental evil. Satan, only the monergistic grace of the Triune God and the power of the Holy Spirit can liberate him. Ruokanen verifies the Trinitarian vision of salvation by grace alone as the center of Luther's theology. This doctrine has three dimensions. Firstly, the conversion of the sinner and the birth of faith in Christ are effected by prevenient divine grace; justification through faith alone is the sole work of God's Spirit, comparable to creation *ex nihilo*. Secondly, participation in the person, life and divine properties of Christ, as well as participation in his salvific work, his cross and resurrection, are possible solely because of the presence of the Holy Spirit in the believer. Justification means simultaneously the forensic declaration of the guilty non-guilty on the basis of the atonement by Jesus' cross, as well as a union with Christ in the Holy Spirit. Thirdly, sanctification means the gradual growth of love for God and neighbor, enabled by the believer's participation in divine love in the Holy Spirit. Ruokanen's work offers a crucial modification and advance to the world-renowned Finnish school of Luther.

interpretation Luther's classic use of Pneumatological language avoids the problems caused by using an ontological language

The Power of the Cross Graham Tomlin, 2007-03-01 In a postmodern world the church cannot escape the question of power The contemporary critique of the church suggests that it reigned for so long in Western society not because it was more true than its rivals but because it was more powerful Is the Christian claim to truth merely a veiled bid for power Has not the church regularly abused its power during the years of Christendom Does Christian theology have the resources to answer these charges This book argues that it does in the quiet but recurrent theme of the theology of the cross It explores the origins and contours of this kind of theology in three of its major exponents St Paul Martin Luther and Blaise Pascal showing how each of them turned to a theology of the cross to combat the abuse of power within the church It concludes by considering how such theology might do the same in the postmodern context Of interest to anyone concerned with the role of the church in a postmodern world or in the theology of the cross itself this book explores vital themes for the church's life and thought both today and in the future Anselm of Canterbury: Communities, Contemporaries and Criticism , 2021-11-29

This volume explores the work of Anselm of Canterbury theologian and archbishop in light of the communities in which he participated Featuring thirteen essays from leading historians theologians and literary scholars the collection ranges from Anselm's immediate contemporaries to the reception of his work and formation of his posthumous reputation by later medieval readers Individual essays consider the role of friendships in his career his relations with students correspondence with women interventions in the political sphere and influence as leader of the monastic communities at Bec and Canterbury Together these essays present a new profile of the archbishop revealing an individual whose work emerged from a vibrant culture of debate criticism and collaboration Contributors are Giles E M Gasper Bernard van Vreeswijk David Whidden Hiroko Yamazaki Bernd Goebel Thomas Barrows Hollie Devaney Stephanie Britton Sally Vaughn George Younge Christian Brouwer Daniel Coman Margaret Healy Varley and Severin Kitanov *System and Story* Gale Heide, 2009-01-01 System and Story is intended to develop a means for bridging the gap between critics of system and those who may find value in doing systematics from a Biblically oriented context Narrative theologians have rightly identified and critiqued the development of system in academic theology Unfortunately they have not identified the ways in which systematic elements have always played a role in theological knowledge This study demonstrates the inherent systematic tendencies that still exist in narrative approaches to theology while at the same time acknowledging the appropriateness of aspects of the narrative critique of system The reaction against Enlightenment modernism is examined from the perspective of the heightened role of system in religious epistemology The work of Stanley Hauerwas serves to carry much of the conversation regarding the critique of system and a narrative alternative as it is discovered in communal formation After summarizing Hauerwas theology if such a thing is possible the final chapters explore the ecclesiological concerns of narrative theologians according to a more systematic rendering of pneumatology A Biblical rendering of pneumatology from the perspective of the Spirit's role in

ecclesiology allows for a modest i.e. pre modern systematic presentation commensurate with narrative communal formation. Thus the narrative attempt to once again do theology for the church is seen as compatible with a Scriptural i.e. modestly systematic theology of the Spirit.

Fundamental Christian Ethics Daniel Heimbach, 2022-11-01 In *Fundamental Christian Ethics* Daniel Heimbach draws from decades of research and scholarship to introduce the field of Christian ethics in a comprehensive manner while showing how it dialogues with modern day ethical topics and issues.

Justification by the Word Jack D. Kilcrease, 2022-09-21 God's Word creates what he commands. In *Justification by the Word* Jack D. Kilcrease reintroduces Martin Luther's key doctrine. Though a linchpin of the Reformation, Luther's view of justification is often misunderstood. For Luther, justification is an expression of God's creative Word. To understand Luther on justification, one must grasp his doctrine of the Word. The same God who declared, "let there be light," and it was so, also declares, "your sins are forgiven." Justification is an objective reality. It is achieved in Christ's resurrection and received through an encounter with the risen Christ in Word and sacrament. Justification turns us outward, away from our own unsteady feelings and limited understanding, to look to Christ. And the church must preach justification lest we so easily forfeit the joy of the gospel. Justification by the Word inspires readers to reencounter the radical doctrine of justification by faith alone.

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