

RESPONSIBLE FAITH

Christian Theology
in the Light
of 20th-Century
Questions

HANS SCHWARZ

Responsible Faith Christian Theology In The Light Of 20th Century Questions

American Scientific Affiliation



Responsible Faith Christian Theology In The Light Of 20th Century Questions:

Responsible Faith Hans Schwarz,1986 *The Community of the Weak* Hans-Peter Geiser,2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways *The Community of the Weak* presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story *A Thematic Access-Oriented Bibliography of Jesus's Resurrection* Michael J. Alter,2019-12-31 The keystone of Christianity is Jesus s physical bodily resurrection Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus The literature measures well over seven thousand sources in English language books alone This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task Even when a specific book is relevant finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort *A Thematic Access Oriented Bibliography of Jesus s Resurrection* addresses these challenges in several ways First the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty four subcategories which are designed to help you find the most relevant literature quickly and efficiently Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views theistic e g Christian Jewish Muslim etc agnostic and nontheistic The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives allowing you to browse or find the one source accurately and with ease *He Descended into Hell* Elikana Asheri Lova,Elia Shabani Mligo,2015-02-09 The Apostles Creed is one of the most prominent creeds in Christianity perhaps even the most recited creed by normal believers in church services However the creed holds a clause that seems controversial to Christian mission in some contexts especially African contexts The clause *He descended into Hell* is the main concern of this book In African context where ancestral cult is prominent in both people s worldview and practice this clause poses a tangible problem of religious syncretism The phrase suggests a life after immediate death that a person can continue to live in a certain realm soon after death Since the clause depicts Jesus descending into hell after death and burial and preaching to the other souls of the dead in hell it suggests the possibility of hearing a message of salvation after death a

doctrine hardly held by Christianity The doctrine therefore becomes good news for those Africans who hold firm the ancestral cult and those whose relatives had died in sin on earth Therefore this book critically examines the origin and use of this doctrine in the church and its validity in an African context The Christian Story Gabriel Fackre,1996 An original work in systematic theology The Christian Story rises from and strives to be a resource to the life and witness of the church and its leadership In addition to covering the standard teachings of Christianity the doctrines of God creation the fall covenant Christ salvation church and consummation Volume 1 presents Fackre s introduction to systematic theology This revised third edition develops in more detail the doctrine of the Trinity takes up the issues of religious pluralism and Jewish Christian dialogue and offers a perspective on angelology New appendices discuss inclusive language and describe the surge of writing in the field of systematic theology Sin and Salvation Duncan Reid,Mark William Worthing,2003 This book part of ATF Press s Task of Theology Today series looks at sin and salvation from multiple perspectives **A Religion with Gaps?** Andrew Ratanya Mukaria,2022-04-21 The challenges facing contemporary embe Christianity are similar to those that the young Greco Roman Christians faced For the Greco Roman the challenge was trying to appropriate the gospel in an understandable and authentic way for the locals as far as Christianity was concerned In embe the church has to try to integrate some cultural values within Christianity so that the embe would view it as an embe religion and as part of the universal religion instead of a foreign one This book mainly focuses on the embe community a sub group of the Meru tribe in Kenya It centres on understanding how embe spirituality has been a challenge to Christianity especially as far as healing health and wholeness calamities and witchcraft are concerned It is also in this perspective that the office of traditional healers is studied To reach an understanding integration and interpretation the author presents views and perspectives from the local context Andrew presents a missiological Christological view with Jesus as Muwe par excellence This is an aspect whereby Jesus takes the central position as a healer in the embe community If restoration and healing are God s activities with an eschatological impact then God is the healer and the church is an element of the Missio Dei Healing is therefore a missio ecclesiae activity The church in Christ has taken the central stage as Muwe par excellence a principle that churches in embe should dwell on teach and practice **Contemporary Issues in Science & Christian Faith** American Scientific Affiliation,1992 Andrews University Seminary Studies Andrews University. Seventh-Day Adventist Theological Seminary,1989 **Thinking Theologically** Fritz Guy,1999 Religious commitment is a motivation not a substitute for careful thinking So writes Fritz Guy in Thinking Theologically Adventist Christianity and the Interpretation of Faith a new release from Andrews University Press and a work long awaited by his colleagues and students Guy offers his philosophy of how North American Seventh day Adventists ought to go about the business of doing theology The work is addressed to theological students pastors and serious general readers who are interested in what theological thinking is why it is important who needs to be doing it and how it should be done Preface What Theological Thinking Actually Is Basic

vocabulary Basic characteristics More vocabulary Why Everyone Should Think Theologically An essential task An inclusive task A parable How Theological Thinking Should Begin Audiences and motivations Moral principles Methodological principles Why Theological Thinking is Open Ended Limitations and change Continuing discovery Kinds of development How to Think with Intellectual Integrity Criteria Application Theological fallacies Examining the ingredients How Scripture Should Function Priority over subsequent theological tradition Ellen White as an agent of scripture Scripture as a whole Theological Christocentricity Existential perspective What Else Is Involved Relation to scripture Varieties of ingredients How Culture Makes a Difference Secularity and secularism Underlying intuitions Theological implications Envisioning the work What Logical Presuppositions Need to Be Identified Meaning and validity Belief and trust Evidence and demonstration What Forms Theological Thinking Can Take Traditional systematic form Bibliographical excursus twentieth century systematic theology Other ways of organizing theology Components and dangers Why Tripolar Thinking is Essential Christian gospel Cultural context Adventist heritage The challenge of tripolarity

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