

RENÉ GUÉNON:

SOME OBSERVATIONS



Frithjof Schuon



# **Rene Guenon Some Observations**

**Harry Oldmeadow** 

#### **Rene Guenon Some Observations:**

**Reni Guinon** Frithjof Schuon, 2004 Ren Gu non 1886 1951 was the founder of the Traditionalist School Along with Ananda K Coomaraswamy and Frithjof Schuon he reintroduced traditional metaphysics and esoterism into the Western world after a lapse of centuries and was perhaps the first to present the doctrines of the Vedanta Taoism and Sufism not as Eurocentric orientalists or occult fantasts had done but strictly in their own terms To the mathematical precision of Gu non s metaphysics cosmology and esoteric history Frithjof Schuon 1907 1998 added a poetic or musical element inspired by his close relationship to the Divine Feminine He also presented the spiritual path as a concrete praxis involving the spiritual virtues and stations of wisdom that was not so prominent in Gu non's writings On the other hand Gu non's prophetic eschatology especially in The Reign of Quantity and the Signs of the Times as well as his analysis of the counter tradition gives him a unexpectedly contemporary edge that is perhaps less prominent in Schuon's more aesthetic approach Ren Gu non and Frithjof Schuon illuminate each other both through their unanimity and the specific points where they differ Each is almost the only means of taking the other's measure Questions of who was greater who more traditional are finally less interesting than the tremendous vision of human reality and spiritual truth that emerges from their shared role as renewers of traditional metaphysics and religious understanding Schuon as the younger man was in a position to compose an evaluation of his early intellectual master and in view of his long and illustrious career as an author after Gu non's death Schuon's central essay Ren Gu non Some Observations is also his profoundly appreciative as well as pointedly critical declaration of independence though simultaneously a declaration of collegiality from the man who more than anyone else in the modern world opened to him a fundamental view of principial reality Rene Guenon Frithjof Schuon, Rethinking Ibn 'Arabi Gregory A. Lipton, 2018-04-02 Exploring how the medieval mystic Ibn Arabi has been read as an inclusive universalist through the interpretative field of Perennial Philosophy this book shows how his metaphysics is inseparably intertwined with Islamic supersessionism Ibn Arabi s universalist reception is thus traced to lineages of Eurocentrism revealing how Perennialism is itself exclusionary **Rethinking Ibn 'Arabi** Gregory A. Lipton, 2018 Exploring how the medieval mystic Ibn Arabi has been read as an inclusive universalist through the interpretative field of Perennial Philosophy this book shows how his metaphysics is inseparably intertwined with Islamic supersessionism Ibn Arabi s universalist reception is thus traced to lineages of Eurocentrism revealing how Perennialism is itself exclusionary **Frithjof Schuon** and the Perennial Philosophy Harry Oldmeadow, 2010-04-16 This is the first comprehensive study of the intellectual and spiritual message of world renowned philosopher Frithjof Schuon 1907 1998 the foremost spokesman of the Perennialist or Traditionalist school of comparative religious thought Intended primarily as an introductory guide to Schuon's writings Harry Oldmeadow's book focuses on Schuon's exposition of metaphysics and the transcendent unity of religions his presentation of the religious traditions of East and West including the spiritual heritage of the American Indians his criticism of the modern

world and his views on sacred art and beauty Also included is an overview of Schuon's paintings and poetry as well as his insights on prayer and virtue in the spiritual life This ground breaking work provides the general reader with a coherent and systematic account of the Perennial Philosophy and covers all aspects of Schuon's work Publisher's website **Pilgrim in India** Harry Oldmeadow, 2007-11-28 This book provides a biographical account of the remarkable Benedictine monk Henri Le Saux 1910 1973 who spent the last two and a half decades of his life in India where he immersed himself in Hindu spirituality It traces the central themes of his prolific writings on religious and mystical topics **Religions after September 11** Arvind Sharma, 2008-11-30 This set is an unprecedented examination of religion s influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Convening on the fifth anniversary of the terrorist attack on the World Trade Center the global congress The World's Religions after September 11 explored the negative and positive possibilities of the religious dimensions of life The presentations from the congress have been pulled together in this set which addresses religion s intersection with human rights spirituality science healing the media international diplomacy globalization war and peace and more This comprehensive set includes contributions from such well known scholars of religion as Arvind Sharma and a host of others from all the world's religious traditions This set is an unprecedented examination of religion s influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Because of the attack on the World Trade Center on September 11 2001 the very concept of religion underwent a paradigm shift Instead of standing for virtue and piety peace and harmony the word religion also came to be inextricably associated with evil aggression and terror People around the world began to question whether the religious and secular dimensions of modern life can be reconciled whether the different religions of the world can ever coexist in harmony Indeed the very future of religion itself has sometimes seemed to be uncertain or at least suspect The Serpent Symbol in *Tradition* Charles Dailey, 2022-01-24 Serpent and dragon symbolism is ubiquitous in the art and mythology of premodern cultures around the world Over the centuries conflicting hypotheses have been proposed to interpret this symbolism which while illuminating have proved insufficient to the task of revealing a singular meaning for the vast majority of examples In The Serpent Symbol in Tradition Dr Dailey argues that in what the symbolist Rene Guenon and the historian of religions Mircea Eliade have called traditional or archaic societies the serpent dragon transculturally symbolizes matter a state of being that is constituted by the perception of the physical world as chaotic in comparison to what traditional peoples believed to be the higher meta physical source of the physical world or nature In the course of Dr Dailey's investigations into the meaning of traditional serpent dragon symbolism the following contributions have proved invaluable 1 Gu non s interpretation of the language of traditional symbolism and the metaphysics that underlies it as well as his interpretation of

the terminology of the Hindu Doctrines 2 Eliade s interpretation of traditional archaic societies by means of his concepts of chaos creation Axis Mundi World Axis and Sacred and Profane and 3 the insights of various other researchers of serpent dragon symbolism Beyond purporting to resolve some of the mystery of the ancient and varied symbolism of the serpent dragon The Serpent Symbol in Tradition strives to serve the related functions of interpreting the symbolic meanings of a wide variety of premodern artifacts and narratives as well as providing a study of the origination and ancient human awareness of the mentioned state of matter **To Have a Center** Frithjof Schuon, 2015-06-12 In this new edition of his powerfully original work Schuon covers an array of metaphysical cosmological and anthropological subjects In the book s signature essay entitled To Have a Center the author surveys the ambiguous phenomenon of modern genius showing how Western humanistic society has replaced the time honored veneration of the saint and the hero with the cult of individualistic genius In other notable essays Schuon deals with the relation between intelligence and character the distinction between historical Gnosticism and pure gnosis the degrees and dimensions of theism the spiritual messages of David Shankara and Honen and the symbolism of Plains Indian vestments This revised edition containing over 65 pages of new material features a fully revised translation from the French original as well as previously unpublished selections from Schuon's letters and other private writings Also included are editor s notes a glossary of foreign terms and an index Frithjof Schuon Michael Oren Fitzgerald, 2010-08-19 Offering the most comprehensive biography of Frithjof Schuon 1907 1998 yet published Fitzgerald s work features quotations from Schuon's articles books memoirs and correspondence combined with a wealth of reliable information from people who knew Schuon well With over 75 color and black and white photos and illustrations readers will gain valuable insights into the life and work of the foremost representative of the Perennialist or Traditionalist school of comparative religious thought

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