

The Future of Memory: Remembering, Imagining, and the Brain

Daniel L. Schacter, Donna Rose Addis, Demis Hassabis, Victoria C. Martin, R. Nathan Spreng, Karl K. Szpunar

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Remembering For The Future Volume

Darrell J. Fasching



Remembering For The Future Volume :

Christian Theology After the Shoah James F. Moore, 2004 This book takes up the challenge of providing a way to do Christian theology that is both sensitive to the questions arising in the Shoah and incorporates the advances of Jewish Christian dialogue Moore's approach also offers new thinking on the difficult texts of the Christian passion narratives as an example of the post Shoah Christian theology He expresses a hopeful outlook that we are on the threshold of a new stage in theology and dialogue a new generation of thinkers both Jewish and Christian are asking how we can move forward and apply the lessons learned from the events of the Shoah

Productive Remembering and Social Agency Teresa Strong-Wilson, Claudia Mitchell, Susann Allnutt, Kathleen Pithouse-Morgan, 2013-10-30 Productive Remembering and Social Agency examines how memory can be understood used and interpreted in forward looking directions in education to support agency and social change The edited collection features contributions from established and new scholars who take up the idea of productive remembering across diverse contexts positioning the work at the cutting edge of research and practice Contexts range across geographical locations Canada China Rwanda South Africa and across critical social issues from HIV AIDS to the legacy of genocide and Indian residential schools from issues of belonging place and media to interrogations of identity This interdisciplinary collection is relevant not only to education itself but also to memory studies and related disciplines in the humanities and social sciences

The Holocaust and Historical Methodology Dan Stone, 2012-08-01 In the last two decades our empirical knowledge of the Holocaust has been vastly expanded Yet this empirical blossoming has not been accompanied by much theoretical reflection on the historiography This volume argues that reflection on the historical process of re constructing the past is as important for understanding the Holocaust and by extension any past event as is archival research It aims to go beyond the dominant paradigm of political history and describe the emergence of methods now being used to reconstruct the past in the context of Holocaust historiography

The Orthodox Church John Anthony McGuckin, 2010-12-13 This important work offers the most comprehensive and up to date account of the Orthodox Church available providing a detailed account of its historical development as well as exploring Orthodox theology and culture Written by one of the leading Orthodox historians and theologians in the English speaking world Offers an in depth engagement with the issues surrounding Orthodoxy's relationship to the modern world including political cultural and ethical debates Considers the belief tradition spirituality liturgical diversity and Biblical heritage of the Eastern Churches their endurance of oppressions and totalitarianisms and their contemporary need to rediscover their voice and confidence in a new world order Recipient of a CHOICE Outstanding Academic Title for 2009 award

The Touch of the Past R. Simon, 2016-04-30 In Roger Simon's new collection based on ten years of research the respected scholar reminds us that historically traumatic events simultaneously summon forgetting and remembrance in unique ways The Touch of the Past explores the ways in which remembrance consciousness and history affect how students learn and educators teach Simon

examines how testimonies of historic events influence learning and how communities deal with collective memory A serious contribution to the research in education and memory and trauma studies from a top philosopher in the field **The Ethical Challenge of Auschwitz and Hiroshima** Darrell J. Fasching,1993-07-01 This book addresses the problem of religion ethics and public policy in a global technological civilization It attempts to do what narrative ethicists have said cannot be done to construct a cross cultural ethic of human dignity human rights and human liberation which respects the diversity of narrative traditions It seeks to do this without succumbing to either ethical relativism or ethical absolutism The author confronts directly the dominant narrative of our technological civilization the Janus faced myths of Apocalypse or Utopia Through this myth we view technology ambivalently as both the object of our dread and the source of our hope The myth thus renders us ethically impotent the very strength of our literal utopian euphoria sends us careening toward some literal apocalyptic final solution The demonic narrative that dominated Auschwitz killing in order to heal is part of this Janus faced technological mythos that emerged out of Hiroshima And it is this mythic narrative which underlies and structures much of public policy in our nuclear age This book proposes a coalition of members of holy communities and secular groups organized to prevent any future eruptions of the demonic Its goal is to construct a bridge not only over the abyss between religions East and West but also between religious and secular ethics

The Theodicy of Peter Taylor Forsyth Theng Huat Leow,2011-11-08 The theodicy of the remarkable Scottish Congregationalist theologian Peter Taylor Forsyth has long been recognized as a vital and significant contribution to twentieth century theology Up until now however there has not been a substantial full length treatment of Forsyth s work on the problem of evil The Theodicy of Peter Taylor Forsyth fills this lacuna by setting out in a fairly systematic and comprehensive manner Forsyth s justification of God in the face of evil In so doing it also illuminates several other related areas of his thought such as his epistemology and Christology as well as his understanding of sin the atonement providence divine passibility human origins and the God world relationship Bringing Forsyth s approach to the subject into conversation with other prominent thinkers like Leibniz Dostoyevsky Camus Moltmann Hick Bauckham and Fiddes this book also suggests ways in which Forsyth s justification of God contributes to the current state of Christian theodicy It highlights Forsyth s ability to integrate insights from different approaches even those that have hitherto generally been considered diametrically opposed notions Forsyth s theodicy therefore presents an integrative approach to the topic with every theme flowing from and returning to a clear center the cross of Christ As the book also makes clear Forsyth considers theodicy to be an immensely practical discipline with significant implications for human life In every sense therefore it constitutes a crucial justification of the ways of God to humanity

Global Transformations and World Futures - Volume I Sohail Tahir Inayatullah,2009-10-20 Global Transformations and World Futures is a component of Encyclopedia of Development and Economic Sciences in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty one Encyclopedias The Theme on Global Transformations and World Futures in two

volumes deals with the diversity of points of view on this complex subject The chapters in these volumes are organized into three groups The first starts with chapters introducing the Global transformations in Knowledge Social and Cultural issues Issues such as the nature of global science the challenge of building real communities in a virtual world and the transition from an information economy to a communicative economy are explored The second presents the Global Economy The final group discusses the World Futures These two volumes are aimed at the following five major target audiences University and College students Educators Professional practitioners Research personnel and Policy analysts managers and decision makers and NGOs

From the Unthinkable to the Unavoidable Carol Rittner, John K. Roth, 1997-02-25 In the last half century ways of thinking about the Holocaust have changed somewhat dramatically In this volume noted scholars reflect on how their own thinking about the Holocaust has changed over the years In their personal stories they confront the questions that the Holocaust has raised for them and explore how these questions have been evolving Contributors include John T Pawlikowski Richard L Rubenstein Michael Berenbaum and Eva Fleischner

Medicine Ethics and the Third Reich John J. Michalczyk, 1994-09 Medical experimentation on human subjects during the Third Reich raises deep moral and ethical questions This volume features prominent voices in the field of bioethics reflecting on a wide range of topics and issues Amid all contemporary discussions of ethical in science many ethicists historians Holocaust specialists and medical professionals strongly feel that we should understand the past in order to make more enlightened ethical decisions

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