



Charles Edward Doble

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Thomas Hearne



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Remarks and Collections of Thomas Hearne: July 4, 1705 - March 19, 1707 Thomas Hearne, 1885 **Remarks and Collections of Thomas Hearne** Thomas Hearne, 1889 **Remarks and Collections of Thomas Hearne: March 20, 1707 - May 23, 1710** Thomas Hearne, 1885 **Remarks and Collections of Thomas Hearne. Vol.4: (Dec.15, 1712-Nov.30, 1714)** Thomas Hearne, Oxford Historical Society, 1898 *Oxford: Crime, Death and Debauchery* Giles Brindley, 1996-11-30 In the city of Inspector Morse when it comes to crime truth may be stranger than fiction This walk through the dark corridors of Oxford s past is populated with footpads and prostitutes murderers and conmen thieves and philanderers Giles Brindley has searched the archives of the university the Public Record Office the Centre for Oxfordshire Studies and others to collect more than 100 accounts that paint a picture of Oxford s seedier side Using contemporary court records and newspaper accounts he brings together crime stories dating from 1750 to about 1920 including infamous murders hangings and dying confessions grand and daring thefts escapes from the county gaol suicide in the name of love and great drinking deaths *Oxford Historical Society* ,1898 *Remarks and Collections of Thomas Hearne, Vol. 4* Oxford historical society, 1898 *The Recovery of Roman Britain 1586-1906* Richard Hingley, 2008-06-26 An extensively illustrated study of the origins of English and Scottish identity in the reading of classical texts which enabled authors and artists to imagine the character and appearance of their forebears Richard Hingley relates ideas derived from Roman sources to the development of empire and places theories of origin in a European context *Proceedings of the Somersetshire Archaeological and Natural History Society* Somersetshire Archaeological and Natural History Society, 1902 *Religion, Reform and Modernity in the Eighteenth Century* Robert G. Ingram, 2007 A new interpretation of English history and religion in the eighteenth century The eighteenth century has long divided critical opinion Some contend that it witnessed the birth of the modern world while others counter that England remained an ancien regime confessional state This book takes issue with both positions arguing that the former overstate the newness of the age and largely misdiagnose the causes of change while the latter rightly point to the persistence of more traditional modes of thought and behaviour but downplay the era s fundamental uncertainty and misplace the reasons for and the timeline of its passage The overwhelming catalyst for change is here seen to be war rather than long term social and economic changes Archbishop Thomas Secker 1693 1768 the Cranmer or Laud of his age and the hitherto neglected church reforms he spearheaded form the particular focus of the book this is the first full archivally based study of a crucial but frequently ignored figure ROBERT G INGRAM is Assistant Professor at the Department of History Ohio University

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