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# Love Is The Cure

**B Lingard**



## Love Is The Cure:

Romantic Love and Personal Beauty Henry T. Finck, 1887      **The Conservator** ,1908      *Letters of Unconditional Love* Bunny Moazed, 2016-09-16 When spirit's original state of direct communication is reached neither the body nor the miracle serves any purpose T 1 V 1 2      **Love, Woman, Marriage** Anonymous, 2023-05-12 Reprint of the original first published in 1872 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

**Ovid's Terence** Iris Brecke, 2023-11-20 This book investigates the complex reception of Terence in Ovid and a number of allusions to the Terentian comedies in the love elegies and the exilic elegiac epistle *Tristia* 2 The genres of Latin love elegy and New Comedy are often seen as closely connected in research and one leading view is that Latin love elegy to a large degree springs out of the comic genre However though both genres are strongly rooted in social practise and presents interpersonal relationships in a non mythological everyday setting there are also major differences between them Marriage for instance is the conventional goal for the young lover within the comic genre whereas the elegiac lover should avoid it Taking into account both the similarities and the crucial differences between the comic genre and Latin love elegy and key elegiac topoi such as *servitium amoris* and *militia amoris* this book demonstrates an intricate connection between Ovid and Terence and a complex nexus of allusions that goes straight to the core of Ovid's elegiac authorship Winner of the Trends in Classics Book Prize 2023      **Nature and Love** Peter Ilich Tchaikovsky, 1895      **The Love Books of Ovid** Ovid, 1937

The Erotic Screen Thomas Wolman, 2020-02-29 The Erotic Screen takes as its starting point that Hollywood movies were steeped in eroticism from the beginning but censorship forced filmmakers to devise hidden sexual subtexts to preserve a film's subliminal eroticism In this way Hollywood films seed our collective psyches with unconscious subtexts Science fiction films are particularly effective using horror to induce sexual excitement as studied in Part I The nature of desire in a trio of science fiction thrillers Another device was to display unrestricted consumption of alcohol and tobacco and gratuitous spending Today this is a cliché of mainstream cinema but some filmmakers expose the dark underbelly The five films scrutinized in Part II Portraits of addiction in Hollywood melodrama make explicit the connections between greed addictions and sexuality Finally in Part III Perverse desire in mainstream cinema the nuanced position toward the psychosexual obsessions on view in the films is investigated by posing the provocative question of whether S M practice can work as a cure for psychic suffering by raising the alarm over sexuality run amok in a suburban community and by offering a devastating critique of voyeurism's fatal attraction to viewers The Erotic Screen is an investigation of the nature of human sexuality through the medium of film It stirs up discussion and debate and helps these movies live on in our minds      *Scanderbeg: Or, Love and Liberty* Thomas Whincop, 1747      The British Theater William Rufus Chetwood, 1752      Egerton's Theatrical Remembrancer John Egerton, 1788      *The Ancient British Drama, in Three Volumes* ,1810      *The Posy Book* Teresa H. Sabankaya, 2019-05-07

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**The English Emblem Tradition** Alan R. Young,1988-01-01 This volume of the *Index Emblematicus* deals with three early seventeenth century works Remaines of a Greater Worke Concerning Britaine by William Camden The Mirrour of Maiestie by H G and Otto van Veen s Amorum Emblemata Camden s Remaines is noteworthy for using imprese in language as pictorial image for mixing imprese with cognizance and for considering impresa itself as the identity of the individual rather than as a general principle H G s Mirrour is remarkable in that every one of its emblems consists of a personal heraldic coat of arms of an identified statesman twinned with a pictorial engraving motto and epigram on an opposite page Van Veen s Emblemata enters literary history as a volume of emblem pictures consecrated to secular love experience encapsulating some of the conventions of the sonnet sequences and having a strong influence on religious love literature Each book is reproduced with critical and bibliographic introductions translation of the poems and mottos descriptions of the emblems and indices to the visual and verbal components of the works

*The Anatomy of melancholy* v. 2 Robert Burton,1875

**The Profile of Our Messiah from the Hebrew Bible** Terry Newsome,2019-03-15 The Profile of Our Messiah from the Hebrew Bible by Terry Newsome St. John of the Cross Colin P. Thompson,2003 Looking for connections between his verse and prose Colin Thompson argues for a theological understanding of the intensely beautiful and moving poems He seeks to explain the principles that guide St John in his exploration of the self and its encounter with the divine and provides an analysis of the poet most famous symbol the dark night of the soul **BOOK JACKET**

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*Moderation and the Mean in the Literature of Spain's Golden Age* Richard Rabone,2023-05-19 This book presents the first sustained analysis of the reception of the Aristotelian golden mean and related ideas of moderation in the literature and thought of early modern Spain 1500 1700 It explores the Golden Age understanding of Aristotle s doctrine as a prolegomenon to literary study and its allegorical reformulation in the myths of Icarus and Phaethon before arguing that scrutiny of how the mean and the related concept of ethical moderation are treated by early modern authors represents a vital but underexploited tool for literary analysis Particular attention is paid to detailed case studies of works by three canonical authors Garcilaso Calder n Graci n demonstrating the value of the mean as a locus of critical attention as analysis of its presentation allows several long

standing disputes in the scholarship on these authors to be newly resolved

Dramatic Letters Henry Thomas Hall, 1867

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