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earth

Resourceful Earth

Clifford Lane



Resourceful Earth:

Bulletin of the Atomic Scientists ,1985-02 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world **Population Matters** Julian Lincoln Simon,1990-01-01 Since 1970 Julian Simon has been challenging the doomsayers and their conventional beliefs in a series of controversial popular essays based upon his technical scholarly research These have been his central message Raw materials and energy are getting less scarce The world s food supply is improving Pollution in the United States has been decreasing Population growth has long term benefits even though added people are a burden in the short run The United States needs more immigrants These essays are the core of Population Matters The central vision is of human being who on balance create more than they destroy if they have adequate incentive to create and guarantee protection of the fruits of their labors The debate on these questions concerns the effect of the number of people on the standard of living Simon sees the following mechanism at work Population growth and increased income expand demand and prices of natural resources are forced up triggering the search for new supplies Eventually new sources and substitutes are found and humanity is better off How quickly this happens is critical and here the presence of economic liberty and respect for property are of central importance There is no doubt that Julian Simon has influenced the professional consensus on these questions But he does not preach complacency nor does he think that new resources and economic advances are inevitable He reminds us that institutions that protect property and reward initiative must be protected Above all we must remember that the ultimate resource is people whose exercise of will and imagination for their own benefit inevitably benefits us all Those who have read and enjoyed Simon s other books or his writings in the popular media will find this a spirited examination of the compelling issues of our day Some of the most provocative essays in the volume have never before been published Social and physical scientists may be stimulated to rethink some of their assumptions and the general reader will be engaged by the force and style of his arguments *The resourceful earth* Herman Kahn,1980 **Capitalism at Work** Robert L. Bradley,2014-05-14 Read the Intro Chapter PDF View the Ayn Rand Appendix View an interview with author Robert L Bradley Jr at Reason com Capitalism took the blame for Enron although the company was anything but a free market enterprise and company architect was hardly a principled capitalist On the contrary Enron was a politically dependent company and in the end a grotesque outcome of America s mixed economy That is the central finding of Robert L Bradley s Capitalism at Work The blame for Enron rests squarely with political capitalism a system in which business firms routinely obtain government intervention to further their own interests at the expense of consumers taxpayers and competitors Although Ken Lay professed allegiance to free markets he was in fact a consummate politician Only by manipulating the levers of government was he able to transform Enron from a 3 billion natural gas company to a 100 billion chimera one that went in a matter of months from seventh place on Fortune s 500

list to bankruptcy But Capitalism at Work goes beyond unmasking Enron's sophisticated foray into political capitalism Employing the timeless insights of Adam Smith Samuel Smiles and Ayn Rand among others Bradley shows how fashionable anti-capitalist doctrines set the stage for the ultimate business debacle Those errant theories like Enron itself elevated form over substance ignored legitimate criticism and bypassed midcourse correction Political capitali **The Resourceful Earth**, 1984 *Reoccupy Earth* David Wood, 2019-04-02 Habit rules our lives And yet climate change and the catastrophic future it portends makes it clear that we cannot go on like this Our habits are integral to narratives of the good life to social norms and expectations as well as to economic reality Such shared shapes are vital Yet while many of our individual habits seem perfectly reasonable when aggregated together they spell disaster Beyond consumerism other forms of life and patterns of dwelling are clearly possible But how can we get there from here Who precisely is the we that our habits have created and who else might we be Philosophy is about emancipation from illusions myths and oppression In *Reoccupy Earth* the noted philosopher David Wood shows how an approach to philosophy attuned to our ecological existence can suspend the taken-for-granted and open up alternative forms of earthly dwelling Sharing the earth as we do raises fundamental questions about space and time place and history territory and embodiment questions that philosophy cannot directly answer but can help us to frame and to work out for ourselves Deconstruction exposes all manner of exclusion violence to the other and silent subordination Phenomenology and Whitehead's process philosophy offer further resources for an ecological imagination Bringing an uncommon lucidity directness and even practicality to sophisticated philosophical questions Wood plots experiential pathways that disrupt our habitual existence and challenge our everyday complacency In walking us through a range of reversals transformations and estrangements that thinking ecologically demands of us Wood shows how living responsibly with the earth means affirming the ways in which we are vulnerable receptive and dependent and the need for solidarity all round If we take seriously values like truth justice and compassion we must be willing to contemplate that the threat we pose to the earth might demand our own species demise Yet we have the capacity to live responsibly In an unfashionable but spirited defense of an enlightened anthropocentrism Wood argues that to deserve the privileges of Reason we must demonstrably deploy it through collective sustainable agency Only in this way can we reinhabit the earth

Energizing Neoliberalism Caleb Wellum, 2023-10-17 How the 1970s energy crisis facilitated a neoliberal shift in US political culture In *Energizing Neoliberalism* Caleb Wellum offers a provocative account of how the 1970s energy crisis helped to recreate postwar America Rather than think of the crisis as the obvious outcome of the decade's oil shocks Wellum unpacks the cultural construction of a crisis of energy across different sectors of society from presidents policy experts and environmentalists to filmmakers economists and oil futures traders He shows how the dominant meanings ascribed to the 1970s energy crisis helped to energize neoliberal visions of renewed abundance and power through free market values and approaches to energy Deeply researched in federal archives expert discourse and popular culture *Energizing Neoliberalism*

demonstrates the central role that energy crisis narratives played in America's neoliberal turn Wellum traces the roots of the crisis to the consumption practices and cultural narratives spawned by the petrocultural politics of Cold War capitalism In a series of illuminating case studies including 1970s energy conservation debates popular car films and the creation of oil futures trading Wellum chronicles the consolidation of a neoliberal capitalist order in the United States through an energy politics marked by anxious futurity petro populist sentiment and financialized energy markets He shows how experiences of energy shortages and fears of future energy crises unsettled American national identity and power yet also informed Reagan era confidence in free markets and US global leadership In taking a cultural approach to the 1970s energy crisis Wellum offers a challenging meditation on the status of crisis in modern history contemporary life and critical thought and how we rely on crises to make sense of the world

Exploring Earthiness Anne Primavesi, 2014-08-28 If we see ourselves as Earth rather than Earth as existing for us our perspective is transformed A variety of religious philosophical cultural and political self perceptions that dominate our sense of human identity are deeply challenged by this shift in perspective John Locke's doctrine of Earth as human property has been central to current presuppositions about our selves justified on the grounds of our possessing unique divinely bestowed rational abilities But today the effects of that doctrine on Earth's resource base and on its other than human creatures directly challenge such assumptions At the same time contemporary scientific findings about the evolution of Earthly life demonstrate that while we belong to Earth and nowhere else Earth does not belong to us Exploring this role reversal raises fundamental questions about current theological philosophical scientific and economic presuppositions that underpin the business as usual viewpoint and human centered aims of contemporary policies and lifestyles It takes us beyond hierarchical Christian and philosophical doctrines toward a deeper Earth focused and peace based understanding of what it means to be human today

The Politics of the Earth John S. Dryzek, 2022 John Dryzek provides an accessible introduction to thinking about the environment by looking at the way people use language on environmental issues He analyses the main discourses from the last 30 years and those likely to be influential in future

The Earth as Transformed by Human Action B. L. Turner, William C. Clark, Robert W. Kates, John F. Richards, Jessica T. Mathews, William B. Meyer, 1993-01-29 The Earth as Transformed by Human Action is the culmination of a mammoth undertaking involving the examination of the toll our continual strides forward technical and social take on our world The purpose of such a study is to document the changes in the biosphere that have taken place over the last 300 years to contrast global patterns of change to those appearing on a regional level and to explain the major human forces that have driven these changes The first section deals strictly with the major human forces of the past 300 years and the second is a detailed account of the transformations of the global environment wrought by human action The final section examines a range of perspectives and theories that purport to explain human actions with regard to the biosphere

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