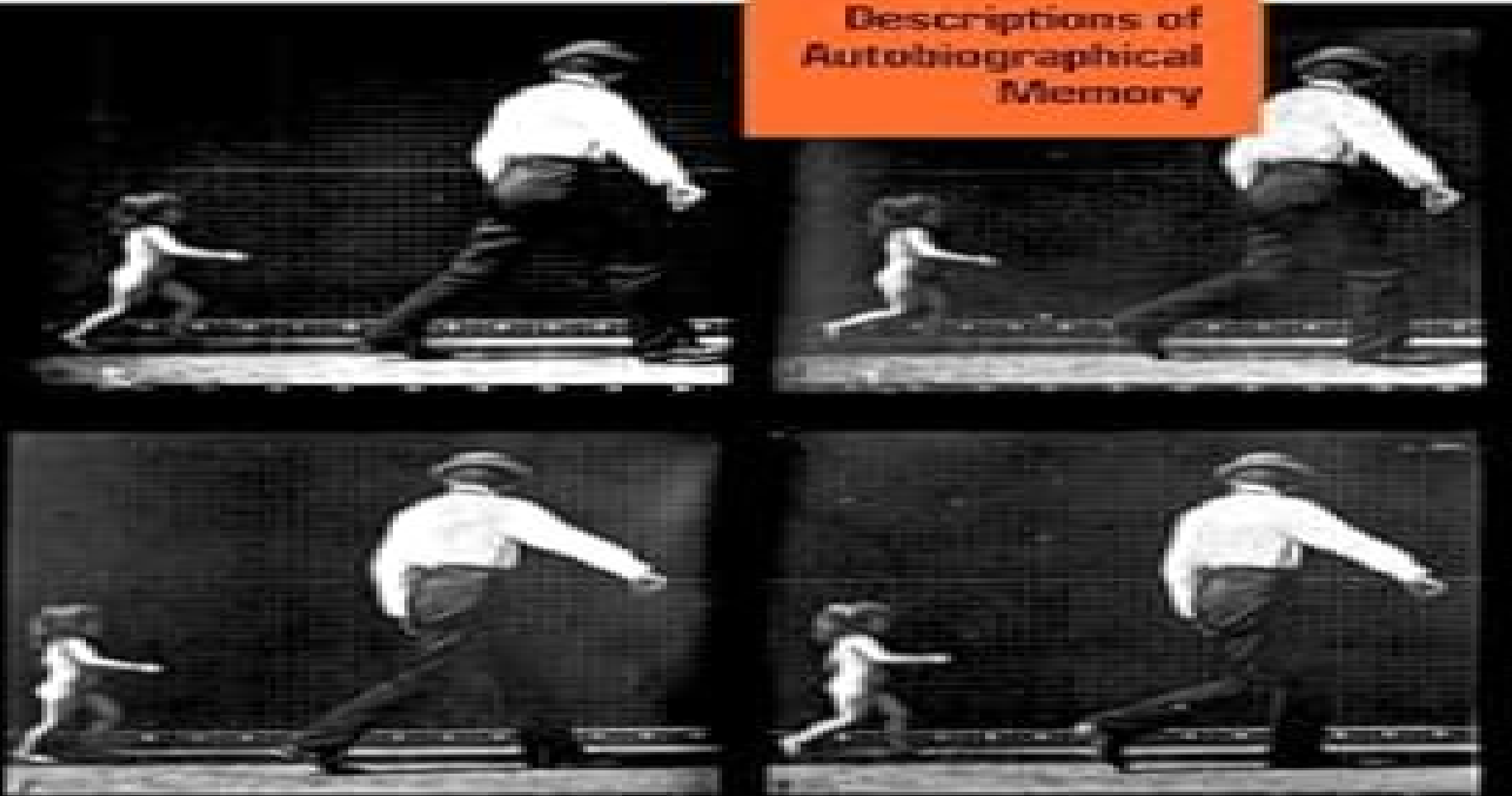


Remembering the Personal Past

Descriptions of Autobiographical Memory



Bruce M. Ross

Remembering The Personal Past Descriptions Of Autobiographical Memory

Sigurður Gylfi Magnússon



Remembering The Personal Past Descriptions Of Autobiographical Memory:

Remembering the Personal Past Bruce M. Ross,1991 The impetus for this book is the belief that a comprehensive description of autobiographical memory in both form and function must be an interdisciplinary endeavour The author examines motivation and emotion as components of human memory and assembles sources previously ignored by psychologists

Remembering Our Past David C. Rubin,1999-02-13 This book reviews the latest research in the field of autobiographical memory

Autobiographical Memory Charles P. Thompson,Douglas J. Herrmann,Darryl Bruce,J. Don Read,David G. Payne,2014-10-10 The organization of the first Society for Applied Research in Memory and Cognition SARMAC conference centered around two specifically identifiable research topics autobiographical memory and eyewitness memory These two areas long time staples on the menu of investigators of memory in more natural settings differ on a variety of dimensions perhaps most notably in their specific goals for scientific inquiry and application For many questions about memory and cognition that are of interest to scientific psychology there have been historical as well as rather arbitrary reasons for their assignment to the autobiographical or eyewitness memory fields Perhaps as a result of differing historical orientations the first volume s seven autobiographical memory chapters focus upon the qualities or types of recall from research participants whereas the seven chapters in the eyewitness memory volume generally focus upon the quantity a concern for completeness and accuracy of recall This interest in the ultimate end product and its application within the legal process in general encourages eyewitness memory investigators to modify their testing procedures continually in an attempt to gain even more information from participants about an event Indeed several of the eyewitness memory chapters reflect such attempts Beyond the specific contributions of each chapter to the literature on autobiographical and eyewitness memory the editors hope that the reader will come away with some general observations the autobiographical and eyewitness memory fields are thriving these two fields are likely to remain center stage in the further investigation of memory in natural contexts although the autobiographical and eyewitness memory chapters have been segregated in these two volumes the separation is often more arbitrary than real and connections between the two areas abound the two research traditions are entirely mindful of fundamental laboratory methods research and theory sometimes drawing their research inspirations from that quarter and the two fields though driven largely by everyday memory concerns can contribute to a more basic understanding of memory at both an empirical and a theoretical level

Counselling Adult Survivors of Child Sexual Abuse Christiane Sanderson,2006 This updated and expanded edition provides comprehensive coverage of the theory and practice of counselling survivors of child sexual abuse CSA In a reasoned and thoughtful approach this book honestly addresses the complex issues in this important area of work providing practical strategies valuable and new insights for counsellors

History and memory Geoffrey Cubitt,2013-01-18 In recent years memory has become a central though also a controversial concept in historical studies a term that denotes both a new and distinctive field of study

and a fresh way of conceptualizing history as a field of inquiry more generally This book which is aimed both at specialists and at students provides historians with an accessible and stimulating introduction to debates and theories about memory and to the range of approaches that have been taken to the study of it in history and other disciplines Contributing in a wide ranging way to debate on some of the central conceptual problems of memory studies the book explores the relationships between the individual and the collective between memory as survival and memory as reconstruction between remembering as a subjective experience and as a social or cultural practice and between memory and history as modes of retrospective knowledge Archive, Slow Ideology and Egodocuments as Microhistorical Autobiography Sigurður Gylfi

Magnússon,2021-08-29 This book aims to demonstrate how scholars in recent times have been utilizing egodocuments from various angles and providing an opening for the multivocality of the sources to be fully appreciated The first part of the book is concerned with the significance of egodocuments both for the individual him herself who creates such documents and also for the other who receives them The author approaches the subject on the basis of his own personal experience and goes on to discuss the importance of such documents for the academic world emphasizing more general questions and issues within the fields of historiography philosophy of history microhistory and memory studies The second part of the book is based upon a photographic collection an archive that belonged to the author s grandfather who over decades accumulated photographs of vagabonds and outsiders This part seeks to explore what kind of knowledge can be applied when a single source an archive document letter illustration etc is examined and whether the knowledge derived may not be quite as good in its own context as in the broader perspective The Promise of Memory Lorna Martens,2011-10-10 We once believed in the power

of Proust s madeleine and Wordsworth s boyhood memories before literary culture began to defer to Freud s questioning of adult memories of childhood In this first sustained look at childhood memories as depicted in literature Lorna Martens reveals how much we may have lost by turning our attention the other way **Psychotherapy and Religion in Japan**

Chikako Ozawa-de Silva,2006-09-27 This book based on original anthropological fieldwork provides a detailed ethnography of Naikan in practice Recorded Music in American Life William Howland Kenney,1999-07-08 Have records compact discs

and other sound reproduction equipment merely provided American listeners with pleasant diversions or have more important historical and cultural influences flowed through them Do recording machines simply capture what s already out there or is the music somehow transformed in the dual process of documentation and dissemination How would our lives be different without these machines Such are the questions that arise when we stop taking for granted the phenomenon of recorded music and the phonograph itself Now comes an in depth cultural history of the phonograph in the United States from 1890 to 1945 William Howland Kenney offers a full account of what he calls the 78 r p m era from the formative early decades in which the giants of the record industry reigned supreme in the absence of radio to the postwar proliferation of independent labels disk jockeys and changes in popular taste and opinion By examining the interplay between recorded

music and the key social political and economic forces in America during the phonograph's rise and fall as the dominant medium of popular recorded sound he addresses such vital issues as the place of multiculturalism in the phonograph's history the roles of women as record player listeners and performers the belated commercial legitimacy of rhythm and blues recordings the hit record phenomenon in the wake of the Great Depression the origins of the rock and roll revolution and the shifting place of popular recorded music in America's personal and cultural memories Throughout the book Kenney argues that the phonograph and the recording industry served neither to impose a preference for high culture nor a degraded popular taste but rather expressed a diverse set of sensibilities in which various sorts of people found a new kind of pleasure To this end *Recorded Music in American Life* effectively illustrates how recorded music provided the focus for active recorded sound cultures in which listeners shared what they heard and expressed crucial dimensions of their private lives by way of their involvement with records and record players Students and scholars of American music culture commerce and history as well as fans and collectors interested in this phase of our rich artistic past will find a great deal of thorough research and fresh scholarship to enjoy in these pages

Memory and Identity in the Narratives of Soledad Puértolas
 Tamara L. Townsend, 2014-09-09 Narratives of contemporary Spanish writer Soledad Puértolas 1947 inducted into the Real Academia Española in 2010 depict the psychological struggles of the individual in postmodern democratic European society Puértolas's realist style emphasizes storytelling and character portrayal and her urban middle class characters seek satisfying interactions with others and a sense of purpose Memory aids characters in their quest for meaning and identity and their use of memory reveals their self perception and outlook on life This book maps four ways in which Puértolas's narratives use memory to approach the fundamental problem of the individual's search for purpose and identity Some characters are burdened by memory in certain texts especially *Das del Arenal* 1992 and *Burdeos* 1986 Reflection upon a painful self defining memory affects their present mood and behavior For some this burden causes them to withdraw or to act irresponsibly others accept and overcome the scars of the past A second type of character takes an escapist approach to memory as seen in *Queda la noche* 1989 Their nostalgic retreat indicates a restless dissatisfaction with the present In a third type of memory a secondary character provides the organizing force behind a protagonist's reminiscences often an extroverted foil to highlight the protagonist's introspective nature Memory of the relationship motivates the protagonist to mentally order his or her own life through the life review process *Una vida inesperada* 1997 and *La se ora Berg* 1998 provide examples Finally in the amnesic mode Puértolas departs from realism to experiment with different forms of amnesia as in *La rosa de plata* 1999 and *Si al atardecer llegara el mensajero* 1995 Memory loss highlights the centrality of memory to personhood and identity while at the same time it draws attention to the inadequacy of memory to explain the totality of existence

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