

REMAKING RESPECTABILITY



VICTORIA W. WOLCOTT

Remaking Respectability African American Women In Interwar Detroit

William Wayne Giffin



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Remaking Respectability Victoria Widgeon Wolcott, 1995 A Companion to African American History Alton Hornsby,

Jr., 2008-04-15 A Companion to African American History is a collection of original and authoritative essays arranged thematically and topically covering a wide range of subjects from the seventeenth century to the present day. Analyzes the major sources and the most influential books and articles in the field. Includes discussions of globalization, region, migration, gender, class, and social forces that make up the broad cultural fabric of African American history. **Righteous**

Propagation Michele Mitchell, 2005-10-12 Between 1877 and 1930 years rife with tensions over citizenship, suffrage, immigration, and the Negro problem, African American activists promoted an array of strategies for progress and power built around racial destiny: the idea that black Americans formed a collective whose future existence would be determined by the actions of its members. In *Righteous Propagation*, Michele Mitchell examines the reproductive implications of racial destiny, demonstrating how it forcefully linked particular visions of gender, conduct, and sexuality to collective well-being. Mitchell argues that while African Americans did not agree on specific ways to bolster their collective prospects, ideas about racial destiny and progress generally shifted from outward-looking remedies such as emigration to inward-focused debates about intraracial relationships, thereby politicizing the most private aspects of black life and spurring race activists to calcify gender roles, monitor intraracial sexual practices, and promote moral purity. Examining the ideas of well-known elite reformers such as Mary Church Terrell and W. E. B. DuBois as well as unknown members of the working and aspiring classes such as James Dubose and Josie Briggs Hall, Mitchell reinterprets black protest and politics and recasts the way we think about black sexuality and progress after Reconstruction. **Black Excellence**

Danielle Wiggins, 2025-09-02 A provocative new history of modern black liberalism. *Black Excellence* offers a provocative new history of modern black liberalism by situating the seemingly conservative tendencies of black elected officials in the post-civil rights era within neoliberal American politics and an enduring black liberal tradition. In the 1970s and 80s, cities across the country elected black mayors for the first time. Just as these officials gained political power, however, their cities felt the full brunt of white flight and deindustrialization. Tasked with governing cities in crisis, black political leaders responded in seemingly conservative ways to the social problems that austerity worsened. Nowhere was this response more evident than in Atlanta. In the nation's preeminent black urban regime, black leaders such as mayors Maynard Jackson and Andrew Young employed the power of policing and the private sector to discipline black Atlantans, hoping they would equip vulnerable communities with the tools to manage the volatility of the era. Danielle Wiggins shows that these punitive responses to the problems of crime, family instability, and unemployment were informed by black liberalism's disciplinary impulse, an enduring tendency to reform

behaviors believed to threaten black survival in a white supremacist nation Forged in response to the violence of Jim Crow the disciplinary impulse relied upon notions of pathology and its inverse black excellence Wiggins identifies several black liberal efforts to cultivate excellent black communities families and workers in the post civil rights era including community policing corporate sponsored family initiatives and black entrepreneurship In embracing disciplinary strategies however black liberals often focused on behavior at the expense of addressing structural inequality Consequently their approaches dovetailed with those of the New Democrats whose post Great Society social policies were informed by urban black liberals Black Excellence reveals thus how urban black liberals not only reshaped black politics but as Democrats also helped build the neoliberal Democratic Party

African American Literature in Transition, 1920-1930: Volume 9 Miriam

Thaggert, Rachel Farebrother, 2022-04-07 This book analyses historical literary and cultural shifts in African American literature from the 1920s 1930s

Black Print with a White Carnation Amy Helene Forss, 2014-01-01 Mildred Dee

Brown 1905 89 was the cofounder of Nebraska s Omaha Star the longest running black newspaper founded by an African American woman in the United States Known for her trademark white carnation corsage Brown was the matriarch of Omaha s Near North Side a historically black part of town and an iconic city leader Her remarkable life a product of the Reconstruction era and Jim Crow reflects a larger American history that includes the Great Migration the Red Scare of the post World War era civil rights and black power movements desegregation and urban renewal Within the context of African American and women s history studies Amy Helene Forss s Black Print with a White Carnation examines the impact of the black press through the narrative of Brown s life and work Forss draws on more than 150 oral histories numerous black newspapers and government documents to illuminate African American history during the political and social upheaval of the twentieth century During Brown s fifty one year tenure the Omaha Star became a channel of communication between black and white residents of the city as well as an arena for positive weekly news in the black community Brown and her newspaper led successful challenges to racial discrimination unfair employment practices restrictive housing covenants and a segregated public school system placing the woman with the white carnation at the center of America s changing racial landscape

What is African American History? Pero Gaglo Dagbovie, 2015-06-04 Scholarship on African American history has changed dramatically since the publication of George Washington Williams pioneering A History of the Negro Race in America in 1882 Organized chronologically and thematically What is African American History offers a concise and compelling introduction to the field of African American history as well as the black historical enterprise past present and future Pero Gaglo Dagbovie discusses many of the discipline s important turning points subspecialties defining characteristics debates texts and scholars The author explores the growth and maturation of scholarship on African American history from late nineteenth and early twentieth centuries until the field achieved significant recognition from the mainstream U S historical profession in the 1970s Subsequent decades witnessed the emergence and development of key

theoretical approaches controversies and dynamic areas of concentration in black history the vibrant field of black women s history the intriguing relationship between African American history and Black Studies and the imaginable future directions of African American history in the twenty first century What is African American History will be a practical introduction for all students of African American history and Black Studies

The Southern Middle Class in the Long Nineteenth Century Jonathan Daniel Wells,Jennifer R. Green,2011-12-12 The Southern Middle Class in the Long Nineteenth Century provides a series of provocative essays reflecting innovative original research on professional and commercial interests in a region often seen as composed of just two classes planters and slaves This study shows however that the active middle class devoted to cultural and economic modernization of the region worked in tandem with its northern counterpart and independently to bring reforms to the South

Building a Healthy Black Harlem , **Japanese American Incarceration** Stephanie Hinnershitz,2021-10 Japanese American Incarceration argues that the incarceration of Japanese Americans created a massive system of prison labor that blurred the lines between free and forced work during World War II

Writing through Jane Crow Ayesha K. Hardison,2014-05-13 In Writing through Jane Crow Ayesha Hardison examines African American literature and its representation of black women during the pivotal but frequently overlooked decades of the 1940s and 1950s At the height of Jim Crow racial segregation a time of transition between the Harlem Renaissance and the Black Arts movement and between World War II and the modern civil rights movement black writers also addressed the effects of Jane Crow the interconnected racial gender and sexual oppression that black women experienced Hardison maps the contours of this literary moment with the understudied works of well known writers like Gwendolyn Brooks Zora Neale Hurston Ann Petry and Richard Wright as well as the writings of neglected figures like Curtis Lucas Pauli Murray and Era Bell Thompson By shifting her focus from the canonical works of male writers who dominated the period the author recovers the work of black women writers Hardison shows how their texts anticipated the renaissance of black women s writing in later decades and initiates new conversations on the representation of women in texts by black male writers She draws on a rich collection of memoirs music etiquette guides and comics to further reveal the texture and tensions of the era A 2014 CHOICE Outstanding Academic Title

Black Lives and Spatial Matters Jodi Rios,2020-08-15 Black Lives and Spatial Matters is a call to reconsider the epistemic violence that is committed when scholars policymakers and the general public continue to frame Black precarity as just another racial cultural or ethnic conflict that can be solved solely through legal political or economic means Jodi Rios argues that the historical and material production of blackness as risk is foundational to the historical and material construction of our society and certainly foundational to the construction and experience of metropolitan space She also considers how an ethics of lived blackness living fully and visibly in the face of forces intended to dehumanize and erase can create a powerful counter point to blackness as risk Using a transdisciplinary methodology Black Lives and Spatial Matters studies cultural institutional and spatial politics of race in North St Louis County Missouri as a set

of practices that are intimately connected to each other and to global histories of race and race making As such the book adds important insight into the racialization of metropolitan space and people in the United States The arguments presented in this book draw from fifteen years of engaged research in North St Louis County and rely on multiple disciplinary perspectives and local knowledge in order to study relationships between interconnected practices and phenomena

Indigenous Intellectuals Kiara M. Vigil,2015-07-15 In the United States of America today debates among between and within Indian nations continue to focus on how to determine and define the boundaries of Indian ethnic identity and tribal citizenship From the 1880s and into the 1930s many Native people participated in similar debates as they confronted white cultural expectations regarding what it meant to be an Indian in modern American society Using close readings of texts images and public performances this book examines the literary output of four influential American Indian intellectuals who challenged long held conceptions of Indian identity at the turn of the twentieth century Kiara M Vigil traces how the narrative discourses created by these figures spurred wider discussions about citizenship race and modernity in the United States Vigil demonstrates how these figures deployed aspects of Native American cultural practice to authenticate their status both as indigenous peoples and as citizens of the United States *Making Slavery History* Margot

Minardi,2012-08-01 *Making Slavery History* focuses on how commemorative practices and historical arguments about the American Revolution set the course for antislavery politics in the nineteenth century The particular setting is a time and place in which people were hyperconscious of their roles as historical actors and narrators Massachusetts in the period between the Revolution and the Civil War This book shows how local abolitionists both black and white drew on their state s Revolutionary heritage to mobilize public opposition to Southern slavery When it came to securing the citizenship of free people of color within the Commonwealth though black and white abolitionists diverged in terms of how they idealized black historical agency Although it is often claimed that slavery in New England is a history long concealed *Making Slavery History* finds it hidden in plain sight From memories of Phillis Wheatley and Crispus Attucks to representations of black men at the Battle of Bunker Hill evidence of the local history of slavery cropped up repeatedly in early national Massachusetts In fixing attention on these seemingly marginal presences this book demonstrates that slavery was unavoidably entangled in the commemorative culture of the early republic even in a place that touted itself as the cradle of liberty Transcending the particular contexts of Massachusetts and the early American republic this book is centrally concerned with the relationship between two ways of making history through social and political transformation on the one hand and through commemoration narration and representation on the other *Making Slavery History* examines the relationships between memory and social change between histories of slavery and dreams of freedom and between the stories we tell ourselves about who we have been and the possibilities we perceive for who we might become *Black Women's Christian Activism* Betty Livingston Adams,2020-05-19 2017 Wilbur Non Fiction Award Recipient Winner of the 2018 Author s Award in

scholarly non fiction presented by the New Jersey Studies Academic Alliance Winner 2020 Kornitzer Book Prize given by Drew University Examines the oft overlooked role of non elite black women in the growth of northern suburbs and American Protestantism in the first half of the twentieth century When a domestic servant named Violet Johnson moved to the affluent white suburb of Summit New Jersey in 1897 she became one of just barely a hundred black residents in the town of six thousand In this avowedly liberal Protestant community the very definition of the suburbs depended on observance of unmarked and fluctuating race and class barriers But Johnson did not intend to accept the status quo Establishing a Baptist church a year later a seemingly moderate act that would have implications far beyond weekly worship Johnson challenged assumptions of gender and race advocating for a politics of civic righteousness that would grant African Americans an equal place in a Christian nation Johnson s story is powerful but she was just one among the many working class activists integral to the budding days of the civil rights movement Focusing on the strategies and organizational models church women employed in the fight for social justice Adams tracks the Intersection of politics and religion race and gender and place and space in a New York City suburb a local example that offers new insights on northern racial oppression and civil rights protest As this book makes clear religion made a key difference in the lives and activism of ordinary black women who lived worked and worshiped on the margin during this tumultuous time

African Americans and the Color Line in Ohio, 1915-1930 William Wayne Giffin, 2005 A study of African Americans in Ohio notably Cleveland Columbus and Cincinnati Giffin argues that the color line in Ohio hardened as the Great Migration gained force His data shows too that the color line varied according to urban area hardening progressively as one traveled South in the state

Defining the Struggle Susan D. Carle, 2015 This book punctures the myth that important national civil rights organizing in the United States began with the NAACP showing that earlier national organizations developed key ideas about law and racial justice activism that the NAACP later pursued

A Spectacular Leap Jennifer H. Lansbury, 2014-04-01 When high jumper Alice Coachman won the high jump title at the 1941 national championships with a spectacular leap African American women had been participating in competitive sport for close to twenty five years Yet it would be another twenty years before they would experience something akin to the national fame and recognition that African American men had known since the 1930s the days of Joe Louis and Jesse Owens From the 1920s when black women athletes were confined to competing within the black community through the heady days of the late twentieth century when they ruled the world of women s track and field African American women found sport opened the door to a better life However they also discovered that success meant challenging perceptions that many Americans both black and white held of them Through the stories of six athletes Coachman Ora Washington Althea Gibson Wilma Rudolph Wyomia Tyus and Jackie Joyner Kersee Jennifer H Lansbury deftly follows the emergence of black women athletes from the African American community their confrontations with contemporary attitudes of race class and gender and their encounters with the civil rights movement Uncovering the various strategies the athletes use to beat back

stereotypes Lansbury explores the fullness of African American women s relationship with sport in the twentieth century

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