

Religious Fundamentalisms and the Human Rights of Women

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Religious Fundamentalisms And The Human Rights Of Women

Ekaterina Yahyaoui Krivenko



Religious Fundamentalisms And The Human Rights Of Women:

Religious Fundamentalisms and the Human Rights of Women C. Howland, 1999-09-03 Dialogue on the conflict between religious fundamentalism and women's rights is often stymied by an all or nothing approach fundamentalists claim of absolute religious freedom while some feminists dismiss religion entirely as being so imbued with patriarchy as to be eternally opposed to women's rights This ignores though the experiences of religious women who suffer under fundamentalism and fight to resist it perceiving themselves to be at once religious and feminist In *Religious Fundamentalisms and the Human Rights of Women* Howland provides a forum for these different scholars both religious and nonreligious to meet and seek common ground in their fight against fundamentalism Through an examination of international human rights national law grass roots activism and theology this volume explores the acute problems that contemporary fundamentalist movements pose for women's equality and liberty rights *Women, Islam and International Law* Ekaterina Yahyaoui Krivenko, 2009 Islam and women's human rights entertain an uneasy relationship Much has been written on the subject This volume addresses it from a new perspective It attempts to define some basis for constructive dialogue and interaction in the context of international law and more precisely in the context of participation of many Muslim States in the United Nations Convention on the Elimination of All Forms of Discrimination Against Women Having discovered a constructive potential in both Islam and women's human rights the author concentrates on the role which international law should play in promoting dialogue and constructive interaction This is done mainly through analysis of the regime of reservations and of the practice of reservations developed in the context of Muslim States' participation in the CEDAW The basic thesis defended is the following Islam as articulated in the practice of States and women's human rights as reflected in international instruments are both results of human activity Their analysis in this study reveals more commonalities than one might expect International law should be more attentive to their voices and more innovative in using these commonalities in order to promote constructive dialogue between them and thus help to improve the situation of women suffering from discrimination and inequalities Competing Fundamentalisms and Egyptian Women's Family Rights Jasmine Moussa, 2011-06-22 The debate surrounding women's family rights under Shar'a derived law has long been held captive to the competing fundamentalisms of universalism and cultural relativism These two conflicting perspectives fail to promote practical tools through which such laws can be reformed without prejudice to their religious nature This book examines the development of Egypt's Shar'a derived family law and its compatibility with international obligations to eliminate discrimination against women It highlights the interplay between domestic reform processes grounded in the tools of *tahayyur talfiq* and *ijtihad* and international institutions and mechanisms In attempting to reconcile these two seemingly dissonant value systems this book underscores the shortcomings of Egypt's legislation proposes particular reforms while simultaneously presenting alternatives to insular interpretations of international women's rights law Global Health

Disputes and Disparities Dru Bhattacharya, 2013 Global Health Disputes and Disparities explores inequalities in health around the world looking particularly at the opportunity for and limitations of international law to promote population health by examining its intersection with human rights trade and epidemiology and the controversial issues of legal process religion access to care and the social context of illness Using a theoretical framework rooted in international law this volume draws on a wide range of rich empirical data to assess the challenges facing the field including international legal treaty interpretation and specific issues related to the application of law in resolving pressing issues in gender access to care and social determinants of health In doing so it illustrates the challenges for implementing rights based approaches to address health disparities with profound implications for future regulations and policymaking It includes both interviews with leading scholars as well as a variety of case studies from prominent international forums including formal claims brought before the Human Rights Council and the Committee on the Elimination of All Forms of Discrimination Against Women as well as regional and national experiences drawn from disputes in India Indonesia South Africa and the USA This volume is an innovative contribution to the burgeoning fields of global health and human rights and will be of interest to students and researchers in public health global health law and sociology interested in the social determinants of health and social justice from both theoretical and practical perspectives

Facilitating Freedom of Religion or Belief: A Deskbook W. Cole Durham, Tore Sam Lindholm, Bahia Tahzib-Lie, NA Oslo Coalition on Freedom of Religion or Belief, NA Norway, NA Norsk senter for menneskerettigheter, NA Brigham Young University, 2013-12-11 As the world enters the 21st Century the challenges in implementing freedom of religion or belief grow more complex and more acute How can the internationally recognized norms regarding freedom of religion or belief be meaningful for all women and men majorities and minorities established religions and new religious movements parents and children How can tolerance mutual respect and understanding be globally expanded How does freedom of religion or belief relate to other human rights Launched by the Oslo Coalition on Freedom of Religion or Belief this deskbook anthology is designed as a single volume resource for all who are concerned with facilitating improved global compliance with international standards in this vital area The varied and diverse topics addressed by over fifty global experts in the field provide a rich weave of many threads The book addresses historical and philosophical background on religious human rights applicable international norms and the international procedural mechanisms for safeguarding these norms It surveys central areas of controversy including registration of religious and belief organizations emerging debates on religion and gender parental and children's rights new religious movements proselytism and conscientious objection Other chapters describe practical approaches to promoting tolerance and understanding through education inter religious dialogue joint religious efforts addressing shared social problems and conflict resolution initiatives The volume also provides practical information regarding networking and other background issues that can help translate understanding of the applicable norms and procedures into action Appendices provide texts of

major international instruments on freedom of religion or belief Power, Agency, and Women in the Mission of God Susan L. Maros, Vince L. Bantu, Kirsteen Kim, 2024-05-10 This volume fulfills the need for an accessible academic book that addresses the gender issues that women face as Christian disciples whether in formal leadership roles or engaging leadership in informal means and considers these issues in the context of world Christianity In an era in which mission is from everywhere to everywhere when local churches strive to be missional and when Christians are engaged in intercultural ministry this book invites a scholar practitioner conversation engaging multiple disciplines and perspectives to explore the role of women in the mission of God An interdisciplinary and intercultural conversation about women will enrich the church s ongoing effort to be faithful to God s call to women and men to participate in God s work in the world **A Critical Analysis of the Efficacy of Law as a Tool to Achieve Gender Equality** Natalie Persadie, 2012-07-26 Law is often perceived as an instrument that can effect social change While this might be so it must be complemented by the necessary financial and human resources to make the law effective Natalie Persadie explains that among developing countries such as Trinidad and Tobago the achievement of legal advances for women at either the international or national levels is particularly difficult where practical measures are not subsequently implemented This is perhaps attributable to a lack of political will Important issues such as gender equality and domestic violence are not given priority and laws aimed at protecting women and promoting women s rights are ineffective scant or unenforced Gender justice can only be realized through a multilevel approach from above and more importantly from below as women have the potential to effect real national and international legal and institutional change to ensure gender equality at both levels *Advancing the Legal Status of Women in Islamic Law* Mona Samadi, 2021-05-25 Mona Samadi examines the sources of gender differences within the Islamic legal tradition and describes how Islamic law entitles individuals to justice according to their status abilities and potential In the case of men and women s capabilities the underlying principle is that they are entitled to the same rights as long as their capabilities are the same In the legal construction of women s status women have been prescribed lacking the same abilities and capabilities as men As such their status and rights differ justifying men to be the maintainers of women By presenting the historical development of women s status and how women s legal status is debated in contemporary Muslim societies Mona Samadi convincingly provides various methods for facilitating change within the Islamic legal theory framework Nordic Cosmopolitanism Jarna Petman, Jan Klabbers, 2021-11-01 The present collection of essays for Martti Koskeniemi provides a wide ranging overview of the state of Nordic international legal scholarship In addition to the more theoretical discussions it engages with a variety of current debates such as the war on terrorism the criminalization of international law and the position of human rights in the European Union for example The collection with a mixture of academics and practitioners will prove useful to scholars in international law international relations and related disciplines as well as officials of states and international organizations **Wild Religion** David Chidester, 2012-04-23 Wild Religion is a wild ride through recent South

African history from the advent of democracy in 1994 to the euphoria of the football World Cup in 2010 In the context of South Africa's political journey and religious diversity David Chidester explores African indigenous religious heritage with a difference As the spiritual dimension of an African Renaissance indigenous religion has been recovered in South Africa as a national resource Wild Religion analyzes indigenous rituals of purification on Robben Island rituals of healing and reconciliation at the new national shrine Freedom Park and rituals of animal sacrifice at the World Cup Not always in the national interest indigenous religion also appears in the wild religious creativity of prison gangs the global spirituality of neo shamans the ceremonial display of Zulu virgins the ancient Egyptian theosophy in South Africa's Parliament and the new traditionalism of South Africa's President Jacob Zuma Arguing that the sacred is produced through the religious work of intensive interpretation formal ritualization and intense contestation Chidester develops innovative insights for understanding the meaning and power of religion in a changing society For anyone interested in religion Wild Religion uncovers surprising dynamics of sacred space violence fundamentalism heritage media sex sovereignty and the political economy of the sacred

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