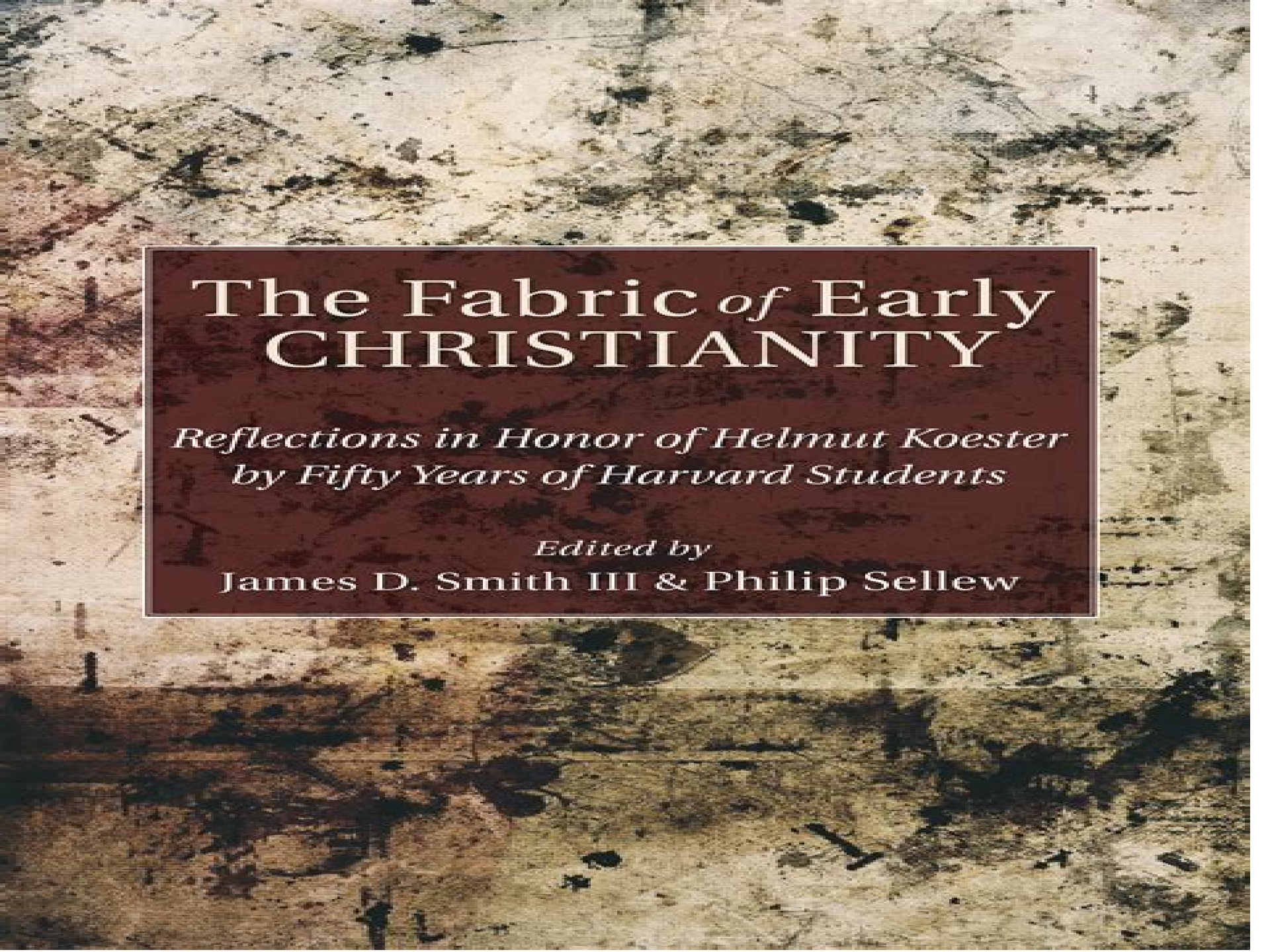




The Fabric *of* Early CHRISTIANITY

*Reflections in Honor of Helmut Koester
by Fifty Years of Harvard Students*

Edited by
James D. Smith III & Philip Sellew

Reflections On Early Christianity

Edward L. Smither



Reflections On Early Christianity:

Reflections on Early Christianity Wallace S. Jungers, 2005-05-01 The main theme of this book is that beautiful letter which we call 1 John We do not know who wrote it or exactly when it was written But scholars have a theory that it was written by members of a group of Christians whom they call The Johannine School These were Christian thinkers who gathered around the Apostle John some of whom wrote the Gospel of John and Revelation and others of whom wrote this beautiful mystical letter It opens with a prologue much like the prologue of the Gospel of John which also has its roots in Genesis We declare to you what was from the beginning What we have heard What we have seen with our eyes What we have looked at and touched with our hands Concerning the word of life This life was revealed And we have seen it and testify to it And declare to you the eternal life That was with the Father And was revealed to us We declare to you what we have seen and heard So that you also may have fellowship with us And truly our fellowship is with the Father And with his Jesus Christ We are writing these

things So that our joy may be complete 1 Jn 1:1 **Mission in the Early Church** Edward L. Smither, 2014-04-28 How did Christian missions happen in the early church from AD 100 to 750 Beginning with a brief look at the social political cultural and religious contexts Mission in the Early Church tells the story of early Christian missionaries their methods and their missiology This book explores some of the most prominent themes of mission in early Christianity including suffering evangelism Bible translation contextualization ministry in Word and deed and the church Based on this survey modern readers are invited to a conversation that considers how early Christian mission might inform global mission thought and practice today Reflections On Early Christianity Wallace S. Jungers, **Light in a Spotless Mirror** James H.

Charlesworth, Michael A. Daise, 2003-03-01 After the death of Alexander the Great in 323 B C E Jewish scholars especially those in Jerusalem and Alexandria turned increasingly to the eternal questions that define those who reflect on human life These sages sought to comprehend the origin and essence of things and pondered how it was possible to learn and obtain insight Wisdom they came to see was the fashioner of all things who disclosed what is secret and what is manifest Many of these Jewish intellectuals saw Wisdom as the closest being to God In this book five of the world's foremost scholars in the field reflect on the Wisdom traditions in Second Temple Judaism and earliest Christianity Roland Murphy late of Duke University explores the biblical and Jewish wisdom literature and focuses on ways that Jews sought to understand sin and suffering Peter Schfer Princeton University argues that the association of Wisdom Torah and Israel found in biblical literature was taken up much later in the writings of the Rabbinic sages Peder Borgen formerly University of Trondheim Norway examines the similarities in the writings of the Hellenistic Jewish Wisdom teacher Philo of Alexandria and the writer of the Gospel of John D Moody Smith Duke University focuses on the Passion narrative in the Gospel of John as he demonstrates how much John relies on Jewish Wisdom tradition in his gospel James Charlesworth Princeton Theological Seminary examines the Wisdom aspects of some Jewish apocalypses in order to demonstrate that the Gospel of John draws

upon both the Jewish Wisdom literature and Jewish apocalypses James H Charlesworth is George L Collord Professor of New Testament Language and Literature at Princeton Theological Seminary director of the seminary's Dead Sea Scrolls Project and co editor of the Trinity Press Faith and Scholarship Colloquies FSC series Michael A Daise is Assistant Professor of Religion at The College of William and Mary and has published articles on the Old Testament Pseudepigrapha and the Dead Sea Scrolls

Reflections on Judaism and Christianity in Antiquity Dan Jaffé, Rivkah Nir, Yaakov Teppler, 2021-10-29 This book written by Israeli scholars reflects the centrality of the Parting of the Ways an issue of focal concern to the question where and when came into being the boundary line separating between Judaism and Christianity It is reflective of the diversity within the research community in Israel much like in the field of research worldwide

The Fabric of Early Christianity James D. Smith III, Philip Sellew, 2007-01-01 This volume celebrates the unique contributions of Helmut Koester who has been a leader for fifty years as scholar professor editor and mentor Having studied at the universities of Heidelberg and Marburg Koester was a student of both Gunther Bornkamm and Rudolf Bultmann He began teaching at Harvard Divinity School in 1958 where he is currently John H Morison Research Professor of Divinity and Winn Research Professor of Ecclesiastical History He is the chair of the New Testament Editorial Board of Hermeneia A Critical and Historical Commentary on the Bible and long time editor of Harvard Theological Review 1975 1999 Among his numerous publications are Trajectories through Early Christianity with James M Robinson Ancient Christian Gospels History Culture and Religion of the Hellenistic Age History and Literature of Early Christianity and The Cities of Paul Images and Interpretations from the Harvard Archaeology Project CD ROM He was President of the Society of Biblical Literature in 1991 and was awarded an honorary doctorate from Humboldt University Berlin in 2006

Jews and Christians - Parting Ways in the First Two Centuries CE? Jens Schröter, Benjamin A. Edsall, Joseph Verheyden, 2021-08-23 The present volume is based on a conference held in October 2019 at the Faculty of Theology of Humboldt University Berlin as part of a common project of the Australian Catholic University the Katholieke Universiteit Leuven and the Humboldt University Berlin The aim is to discuss the relationships of Jews and Christians in the first two centuries CE against the background of recent debates which have called into question the image of parting ways for a description of the relationships of Judaism and Christianity in antiquity One objection raised against this metaphor is that it accentuates differences at the expense of commonalities Another critique is that this image looks from a later perspective at historical developments which can hardly be grasped with such a metaphor It is more likely that distinctions between Jews Christians Jewish Christians Christian Jews etc are more blurred than the image of parting ways allows In light of these considerations the contributions in this volume discuss the cogency of the parting of the ways model with a look at prominent early Christian writers and places and suggest more appropriate metaphors to describe the relationships of Jews and Christians in the early period

Christian Martyrdom Edward L. Smither, 2020-02-27 Twenty first century Christians in the West crave comfort affluence freedom from pain and even power

However the story of global Christianity from Christ the early church right up to the present day has been shaped by suffering and even martyrdom In this short book Edward Smither explores martyrdom both biblically and historically He defends three claims in martyrdom we verbally bear witness to Christ we raise a prophetic voice and we worship Christians today argues Smither especially those in the West should welcome suffering and martyrdom as a normal part of the Christian life

Reflections on Religious Individuality Jörg Rüpke, Wolfgang Spickermann, 2012-07-04 This volume will concentrate its search for religious individuality on texts and practices related to texts from Classical Greece to Late Antiquity Texts offer opportunities to express one's own religious experience and shape one's own religious personality within the boundaries of what is acceptable Inscriptions in public or at least easily accessible spaces might substantially differ in their range of expressions and topics from letters within a sectarian religious group which at the same time might put enormous pressure on conformity among its members regarded as deviant by a majority of contemporaries Furthermore texts might offer and advocate new practices in reading meditating remembering or repeating these very texts Such practices might contribute to the development of religious individuality experienced or expressed in factual isolation responsibility competition and finally in philosophical or theological reflections about personhood or self The volume develops its topic in three sections addressing personhood representative and charismatic individuality the interaction of individual and groups and practices of reading and writing It explores Jewish Christian Greek and Latin texts [The Lord of History](#) Jean Daniélou, 1958 [Early Christian Martyr Stories](#) Bryan M. Litfin, 2014-09-30 Personal narratives are powerful instruments for teaching both for conveying information and for forming character The martyrdom accounts preserved in the literature of early Christianity are especially intense and dramatic However these narratives are not readily available and are often written in intimidating prose making them largely inaccessible for the average reader This introductory text brings together key early Christian martyrdom stories in a single volume offering new easy to read translations and expert commentary An introduction and explanatory notes accompany each translation The book not only provides a vivid window into the world of early Christianity but also offers spiritual encouragement and inspiration for Christian life today

[Reflections on Europe in Transition](#) Ursula E. Beitter, 2007 Original Scholarly Monograph **A Master's Reflection on the History of Humanity** Ramtha (the enlightened one (Spirit)), 2003 *An Intellectual Adventurer in Archaeology: Reflections on the work of Charles Thomas* Andy M Jones, Henrietta Quinnell, 2018-06-30 Charles Thomas 1928-2016 was a Cornishman and archaeologist whose career from the 1950s spanned nearly seven decades This period saw major developments that underpin the structures of archaeology in Britain today in many of which he played a pivotal part

Change and Continuity in Early Christianity James Mead, 1997 **Psychoanalytic Reflections on a Changing World** Halina Brunning, 2018-05-08 This book analyses a range of ubiquitous phenomena that make up our daily lives and to ask not so much whether psychoanalytic thinking can add to our existing understanding of these phenomena but what it can

add It deals with work issues independently of each other **Reflections of Glory** Linda Belleville,2015-01-29 Part I of this work determines where Paul is dependent on Jewish and Hellenistic exegesis of the Moses story where he provides a fresh interpretation Part II brings form critical studies of the Greek papyri to bear on the epistolary function of these verses Part III investigates first century homiletic patterns exegetical techniques and material parallels in order to illuminate the sequence of Paul s thought At issue in these verses is Paul s apostolic credibility Paul selectively weaves together text tradition and haggadah using accepted methods of text interpretation and a common Jewish homiletical form to provide his readers with reliable standards of apostolic accreditation and to defend himself against those who sought to discredit him as a failure in reaching his own people **Following Jesus** N. T. Wright,2014-07-30 With a new preface by the author Cover *The Early Church in Its Context* Abraham J. Malherbe,Frederick W. Norris,James W. Thompson,2014-04-09 This volume honors Professor Everett Ferguson of Abilene Christian University on the occasion of his sixty fifth birthday Reflecting the interests of the honoree the twenty one contributions focus on various aspects of the early church and its environment Together the articles form a broad tapestry of interrelated topics informed from the disciplines of philosophy patristic theology archaeology rhetoric art Greco Roman religion and biblical studies **The Word on the Street, Year A** John W. Martens,2016-08-18 In *The Word on the Street* John Martens brings the Bible to where people live in the church at home at work and in the broader world This lectionary commentary for every Sunday of the liturgical year offers readers a way in which the Bible can speak to them in light of their lives today John Martens is known for his contributions to *The Word* a popular column in *America* magazine *The Word on the Street* is the first book Year A in a three volume series that presents scriptural liturgical and preaching commentary for Sundays throughout the year

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