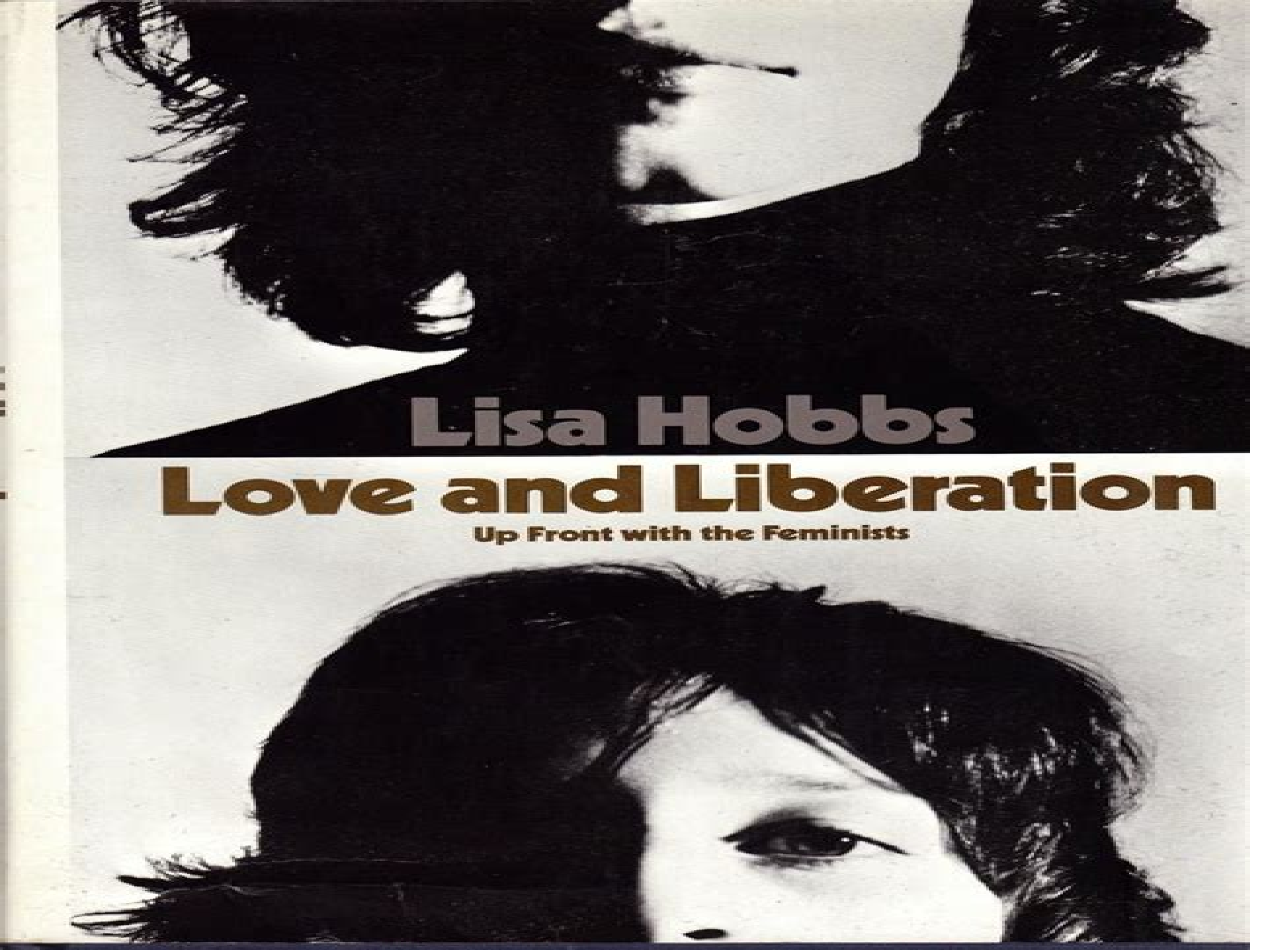


A high-contrast, black and white portrait of Lisa Hobbs. The image is split horizontally. The top half shows her face in profile, looking down, with her dark hair framing her face. The bottom half shows her face looking directly at the camera, with her eyes visible. The lighting is dramatic, with deep shadows and bright highlights.

**Lisa Hobbs**

**Love and Liberation**

**Up Front with the Feminists**

# Love And Liberation Up Front With The Feminists

**Lisa Hobbs**



## **Love And Liberation Up Front With The Feminists:**

*Love and Liberation* Lisa Hobbs Birnie,1970      **Love and Liberation** Lisa Hobbs,1970      **The Women's Movement in the Seventies** Albert Krichmar,Virginia Carlson Smith,Ann E. Wiederrecht,1977 Partly annotated bibliography on the status of women and women s rights      **Encyclopedia of Lesbian and Gay Histories and Cultures** George Haggerty,Bonnie Zimmerman,2003-09-02 Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this Encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavours While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the Encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written by some of the most famous names in the field as well as new researchers this is intended as a reference for students and scholars in all areas of study as well as the general public      **The Way Out** Margaret Smith,David John Crossley,1975 Aboriginal and Torres Strait Islander peoples are advised that this resource may contain images transcripts or names of Aboriginal and Torres Strait Islander peoples now deceased It may also contain historically and culturally sensitive words terms and descriptions      **Encyclopedia of Lesbian Histories and Cultures** Bonnie Zimmerman,2013-08-21 A rich heritage that needs to be documented Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavours It covers a long history and a dynamic and ever changing present while opening up the academic profession to new scholarship and new ways of thinking A groundbreaking new approach While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written for and by a wide range of people Intended as a reference for students and scholars in all fields as well as for the general public the encyclopedia is written in user friendly language At the same time it maintains a high level of scholarship that incorporates both passion and objectivity It is written by some of the most famous names in the field as well as new scholars whose research continues to advance gender studies into the future      **Feminist Theology from the Third World** Ursula King,2015-02-12 This major new collection of readings demonstrates the range and vitality of feminist theology and its increasing influence on Christian women and men throughout the world Here are thirty eight key texts representing the voices of women in Africa Asia and Latin America as well as those working among minorities in places such as Israel the US and the Pacific The readings are grouped under five headings Doing Theology from Third World Women s Perspective Women s Oppression and Cries of Pain The Bible as a Source of Empowerment for Women Challenging

Traditional Theological Thinking A Newly Emerging Spirituality All texts are placed in context by brief introductory comments while the main introduction to the whole book provides a helpful overview of the major issues and developments in Christian feminist thinking throughout the Third World and beyond Among the contributors are Chung Hyun Kyung Korea Ivone Gebara Brazil Kwok Pui lan Hong Kong Mercy Amba Oduyoye Ghana Delores S Williams USA *Feminists Who Changed America, 1963-1975* Barbara J. Love, 2006-09-22 Documenting key feminists who ignited the second wave women's movement Barbara J Love's *Feminists Who Changed America 1963 1975* will be the first comprehensive directory to document many of the founders and leaders including both well known and grassroots organizers of the second wave women's movement It tells the stories of more than two thousand individual women and a few notable men who together reignited the women's movement and made permanent changes to entrenched customs and laws The biographical entries on these pioneering feminists represent their many factions all parts of the country all races and ethnic groups and all political ideologies Nancy Cott's foreword discusses the movement in relation to the earlier first wave and presents a brief overview of the second wave in the context of other contemporaneous social movements **Women and Men in Love** Luisa Passerini, 2012-07 It has often been assumed that Europeans invented and had the exclusive monopoly over courtly and romantic love commonly considered to be the highest form of relations between men and women This view was particularly prevalent between 1770 and the mid twentieth century but was challenged in the 1960s when romantic love came to be seen as a universal sentiment that can be found in all cultures in the world However there remains the historical problem that the Europeans used this concept of love as a fundamental part of their self image over a long period traces of it still remain and it became very much caught up in the concept of marriage This book challenges the underlying Eurocentrism of this notion while exploring in a more general sense the connection between identity and emotions *Women and Men in Love* Anthony Edward Waine, 2007 It has often been assumed that Europeans invented and had the exclusive monopoly over courtly and romantic love commonly considered to be the highest form of relations between men and women This view was particularly prevalent between 1770 and the mid twentieth century but was challenged in the 1960s when romantic love came to be seen as a universal sentiment that can be found in all cultures in the world However there remains the historical problem that the Europeans used this concept of love as a fundamental part of their self image over a long period traces of it still remain and it became very much caught up in the concept of marriage This book challenges the underlying Eurocentrism of this notion while exploring in a more general sense the connection between identity and emotions

## **Love And Liberation Up Front With The Feminists** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Love And Liberation Up Front With The Feminists**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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