

"Since at least Plato ..." and Other Postmodernist Myths

Ed. J. Devaney

Since At Least Plato and Other Postmodernist Myths

Rachel Sandford



Since At Least Plato and Other Postmodernist Myths:

'Since at least Plato ...' and Other Postmodernist Myths M. Devaney, 1997-08-04 Since at Least Plato and Other Postmodernist Myths surveys the fields of theories of postmodernism and criticizes some of the most common claims found in them about philosophy science and the relationship and literary techniques to metaphysics epistemology and political ideologies Devaney finds the accounts offered by these theories of concepts ranging from the law of noncontradiction to relativity and the Uncertainty Principle to be as ill informed as they are pervasive Devaney shows how the use to which these accounts have been put in constructing the story of the progression from realism to postmodernism to modernism flattens out both the history of ideas and the history of literature

'Since at Least Plato ...' and Other Postmodernist Myths, 1997 Since at Least Plato and Other Postmodernist Myths surveys the fields of theories of postmodernism and criticizes some of the most common claims found in them about philosophy science and the relationship and literary techniques to metaphysics epistemology and political ideologies Devaney finds the accounts offered by these theories of concepts ranging from the law of noncontradiction to relativity and the Uncertainty Principle to be as ill informed as they are pervasive Devaney shows how the use to which these accounts have been put in constructing the story of the progression from realism to postmodernism to modernism flattens out both the history of ideas and the history of literature

"Since at Least Plato" and Other Postmodernist Myths Mary Jane Devaney, 1994

Epimethean Imaginings Raymond Tallis, 2014-09-11 These essays written in the spirit of Goethe's Epimetheus who traces the quick deed to the dim realm of form combining possibilities display the depth and breadth of Tallis's fascination with our lives Whether discussing philosophical hardy perennials like time or a mundane artefact like ink Tallis challenges us to think differently about who we are and why we are The first part of the book Analysis dives into the deep end to explore some of the big questions in philosophy perception knowledge and belief time the relationship between mathematics and reality and probability and causation The middle section Tetchy Interludes takes a wry look at some aspects of contemporary art stupidity including the author's own and Christmas The third part Celebration is more experimental in both its subject matter and treatment It celebrates the complexity of ordinary everyday consciousness by contemplating the miracle of speech artefacts that have transformed our lives and what they reveal about our cognition such as the wheel the sail and ink and snapshots of the author's own consciousness on an ordinary day of past consciousness as captured in historical memory Notwithstanding their diversity in theme and style these essays share the common aim of discovering and celebrating the submerged riches in the quick deeds of our everyday lives and perceptions

Shades of Gray Dietmar Böhnke, 2004

Shakespeare and the World of "Slings & Arrows" Gary Kuchar, 2024-10-15 Slings Arrows starring Susan Coyne Paul Gross Don McKellar and Mark McKinney as members of the New Burbage Theatre Festival was heralded by television critics as one of the best shows ever produced and one of the finest depictions of life in classical theatre Shakespeare scholars however have been ambivalent about the series

at times even hostile In Shakespeare and the World of Slings Arrows Gary Kuchar situates the three season series in its cultural and intellectual contexts More than a roman clef about Canada s Stratford Festival he shows it is a privileged window onto major debates within Shakespeare studies and a drama that raises vital questions about the role of the arts in society Kuchar reads the television show ever fluctuating between faith and doubt in the power of drama as an allegory of Peter Brook s widely renowned account of modern theatre The Empty Space mirroring Brook s distinction between holy theatre a quasi sacred vocation and deadly theatre a momentary entertainment Combining contextualized interpretations of the series with subtle formalist readings Kuchar explains how Slings Arrows participates in a broader recuperation of humanist approaches to Shakespeare in contemporary scholarship The result is a demonstration of how and why Shakespeare continues to provide not just entertainment but equipment for living

Doing Time Rita Felski,2000-09-01

Contemporary theory is full of references to the modern and the postmodern How useful are these terms What exactly do they mean And how is our sense of these terms changing under the pressure of feminist analysis In Doing Time Rita Felski argues that it makes little sense to think of the modern and postmodern as opposing or antithetical terms Rather we need a historical perspective that is attuned to cultural and political differences within the same time as well as the leaky boundaries between different times Neither the modern nor the postmodern are unified coherent or self evident realities Drawing on cultural studies and critical theory Felski examines a range of themes central to debates about postmodern culture including changing meanings of class the end of history the status of art and aesthetics postmodernism as the end of sex and the politics of popular culture Placing women at the center of analysis she suggests has a profound impact on the way we think about historical periods As a result feminist theory is helping to reshape our vision of both the modern and the postmodern

Faulkner and Postmodernism John N. Duvall,2002 Since the 1960s William Faulkner Mississippi s most famous author has been recognized as a central figure of international modernism But might Faulkner s fiction be understood in relation to Thomas Pynchon s Gravity s Rainbow as well as James Joyce s Ulysses In eleven essays from the 1999 Faulkner and Yoknapatawpha Conference held at the University of Mississippi Faulkner and Postmodernism examines William Faulkner and his fiction in light of postmodern literature culture and theory The volume explores the variety of ways Faulkner s art can be used to measure similarities and differences between modernism and postmodernism Essays in the collection fall into three categories those that use Faulkner s novels as a way to mark a period distinction between modernism and postmodernism those that see postmodern tendencies in Faulkner s fiction and those that read Faulkner through the lens of postmodern theory s contemporary legacy the field of cultural studies In order to make their particular arguments essays in the collection compare Faulkner to more contemporary novelists such as Ralph Ellison Vladimir Nabokov Thomas Pynchon Walker Percy Richard Ford Toni Morrison and Kathy Acker But not all of the comparisons are to high culture artists since even Elvis Presley becomes Faulkner s foil in one of the essays A variety of theoretical perspectives frame the work in this

volume from Fredric Jameson's pessimistic sense of postmodernism's possibilities to Linda Hutcheon's conviction that cultural critique can continue in postmodernism through innovative new forms such as metafiction. Despite the different theoretical premises and distinct conclusions of the individual authors of these essays, Faulkner and Postmodernism proves once again that in the key debates surrounding twentieth-century fiction, Faulkner is a crucial figure. John N. Duvall, an associate professor of English at Purdue University, is the editor of *Modern Fiction Studies*. Ann J. Abadie is associate director of the Center for the Study of Southern Culture at the University of Mississippi.

The Move Beyond Form M. Hughes, 2013-03-12. Fictional narratives of the late twentieth century often cross boundaries. This study argues that the undoing of structure in postmodern art form demands a different way of thinking and represents a commentary on the material and social conditions of the late twentieth century and beyond.

The Undermining of Beliefs in the Autonomy and Rationality of Consumers John O'Shaughnessy, Nicholas O'Shaughnessy, 2007-11-08. This book examines modern consumption focusing on concepts of autonomy and rationality. The authors adopt a moderating perspective, reviewing and critiquing attacks on these concepts in order to work towards a more nuanced view of the consumer.

Adopting the Track of Phrase: An Mental Symphony within **Since At Least Platoand Other Postmodernist Myths**

In a world eaten by screens and the ceaseless chatter of instant communication, the melodic splendor and psychological symphony created by the written word often diminish into the backdrop, eclipsed by the persistent sound and interruptions that permeate our lives. But, located within the pages of **Since At Least Platoand Other Postmodernist Myths** a wonderful fictional value full of fresh feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, this charming masterpiece conducts visitors on an emotional trip, well unraveling the hidden songs and profound affect resonating within each cautiously crafted phrase. Within the depths of this touching analysis, we can discover the book is central harmonies, analyze its enthralling writing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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