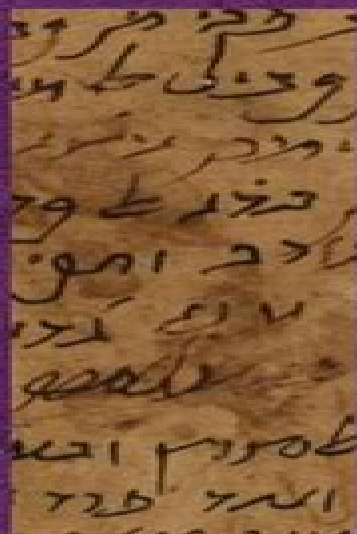




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Simple Guides For The Perplexed

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Tolstoy: A Guide for the Perplexed Jeff Love, 2008-11-25 Literature

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Christian Experience; or a Guide to the Perplexed Robert Philip, 1828

Plato: A Guide for the Perplexed Gerald A. Press, 2007-12-24 This title is a clear and thorough account of Plato's philosophy his major works and his ideas and acts as a useful guide to the important and complex thought of this prominent philosopher

Guide for the Christian Perplexed Thomas P. Power, 2012-01-13 Thoughtful Christians are legitimately perplexed by a number of issues relating to the church's belief and practice They are perplexed partly because they recognize that the issues themselves are thorny and partly

because they are not sure how to test the mutually inconsistent theories and explanations affirmed by diverse voices speaking with equal assurance Most Christians find relatively little occasion or encouragement to address their perplexities with intellectual candor and integrity If they dare to acknowledge their theological perplexities at all they are too often told that these perplexities are unimportant or that they can be answered very simply or that they should be left to the experts

Guide for the Christian Perplexed written by members of the faculty of Wycliffe College Toronto aims to explore a diversity of issues and questions to do with o our knowledge of Jesus o the meaning of suffering o the function of doctrine o the understanding of Scripture o the place of other religions o the challenge of atheism o the pleasures and complications of sexuality o the nature of worship o the way to evangelize o understanding who our neighbor is locally and globally o diversities of spirituality Here you will find thoughtful reflections and answers to the questions around these issues A study guide is included for individual and group use

The Oxford Handbook of Wisdom and the Bible Will Kynes, 2021-01-25 This collection of leading scholars presents reflections on both wisdom as a general concept throughout history and cultures as well as the contested nature of the category of Wisdom Literature The first half of the collection explores wisdom more generally with essays on its relationship to skill epistemology virtue theology and order Wisdom is examined in a number of different contexts such as historically in the Hebrew Bible and its related cultures in Egypt and Mesopotamia as well as in Patristic and Rabbinic interpretation Additionally wisdom is examined in its continuing relevance in Islamic Jewish and Christian thought as well as from feminist environmental and other contextual perspectives The second half of the volume considers Wisdom Literature as a category Scholars address its relation to the Solomonic Collection its social setting literary genres chronological development and theology Wisdom Literature s relation to other biblical literature law history prophecy apocalyptic and the broad question of Wisdom influence is then discussed before separate chapters on the texts commonly associated with the category Contributors take a variety of approaches to the current debates surrounding the viability and value of Wisdom Literature as a category and its proper relationship to the concept of wisdom in the Hebrew Bible Though the organization of the volume highlights the independence of wisdom as concept from Wisdom Literature as a category seeking to counter the lack of attention given to this question in the traditional approach the inclusion of both topics together in the same volume reflects their continued interconnection As such this handbook both represents the current state of Wisdom scholarship and sets the stage for future developments

Maimonides David Hartman, 2010 In his 1976 *Maimonides Torah and Philosophical Quest* David Hartman departs from traditional scholarly views about Maimonides by offering a new way of understanding the great man and his work This expanded edition contains Hartman s new postscript A 12th century rabbi scholar physician and philosopher Moses Maimonides is best known for his two great works on Judaism *Mishneh Torah* and *Guide to the Perplexed* They have often been viewed by scholars as having different audiences and different messages together reflecting the two sides of the author himself Maimonides the halakhist who focused on piety

through obedience to Jewish law and Maimonides the philosopher who advocated closeness with God through reflection and knowledge of nature Hartman argues that while many scholars look at one aspect of Maimonides to the exclusion or dismissal of the other the way to really understand him is to see both adherence to the law and philosophical pursuits as two essential aspects of Judaism Hartman's 2009 postscript sheds new light on his argument and indeed on Judaism as Maimonides interpreted it In it Hartman explains that while Maimonides never envisioned the integration of halakhah with philosophy he did view them as existing in a symbiotic relationship While the focus of the Mishneh Torah was halakha and obedience to Jewish law Guide to the Perplexed spoke to individuals whose love of God grew through their passion devotion and yearning to understand God's wisdom and power in nature Both modes of spiritual orientation lived in the thought of Maimonides

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