

Michael Franz

# Schellings Tübinger Platon-Studien

Vandenhoeck & Ruprecht in Göttingen

# Schellings Tubinger Platonstudien

**Aaron French**



## Schellings Tubinger Platonstudien:

*Platonismus im Idealismus* Burkhard Mojsisch, Orrin F. Summerell, 2011-09-20 Die neuere Forschung zur modernen Philosophiegeschichte hat ihren Blick immer mehr auf die Wurzeln der klassischen deutschen Philosophie in der antiken und spätantiken Gedankenwelt gerichtet. Dieser Sammelband untersucht die Genese und Entwicklung des Deutschen Idealismus anhand der Rezeption und Transformation der Platonischen Tradition bei J. G. Fichte, F. H. Iderlin, G. E. F. Hegel und F. W. J. Schelling. Gezeigt wird, inwiefern diese Denker die Leitmotive und die primären Bestimmungen ihres Problemhorizonts im Platonismus entdecken, ihn aber in ihrer eigenen philosophischen Situation grundlegend ändern. **Schelling's Mystical Platonism** Naomi Fisher, 2024 Schelling came of age during the pivotal and exciting years at the end of the eighteenth century as Kant's philosophy was being incorporated into the German academic world. Distinguishing himself from other thinkers of this period in addition to delving into the new Kantian philosophy, Schelling engaged in an intense study of Plato's dialogues and was immersed in a Neoplatonic intellectual culture. Throughout the first decade of his adult life from 1792-1802, Schelling was a mystical Platonist. Attention to these aspects of Schelling's early philosophical development illuminates his fundamental commitments. Platonic Legacies John Sallis, 2012-02-01 In *Platonic Legacies*, John Sallis addresses certain archaic or exorbitant moments in Platonism. His concern is to expose such moments as those expressed in the Platonic phrase "beyond being" and in the enigmatic word *chora*. Thus he ventures to renew *chorology* and to bring it to bear most directly on Platonic political discourse and Plotinian hyperontology. More broadly, he shows what profound significance these most archaic moments of Platonism, which remained largely unheeded in the history of philosophy, have for contemporary discussions of spacings of utopian politics, of the nature of nature, and of the relation between philosophy and tragedy. Thus addressing Platonism in its bearing on contemporary philosophy, *Platonic Legacies* engages in turn a series of philosophers ranging from Nietzsche, Heidegger, and Arendt to certain contemporary American Continental philosophers. These engagements focus on the way in which these recent and contemporary philosophers take up the Platonic legacies in their own thought and on the way in which the exposure of an archaic Platonism can redirect or supplement what they have accomplished. **German Idealism** Frederick C. BEISER, 2009-06-30 One of the very few accounts in English of German idealism, this ambitious work advances and revises our understanding of both the history and the thought of the classical period of German philosophy. As he traces the structure and evolution of idealism as a doctrine, Frederick Beiser exposes a strong objective or realist strain running from Kant to Hegel and identifies the crucial role of the early romantics, H. Iderlin, Schlegel, and Novalis as the founders of absolute idealism. Traditionally, German idealism is understood as a radical form of subjectivism that expands the powers of the self to encompass the entire world. But Beiser reveals a different, in fact opposite, impulse: an attempt to limit the powers of the subject. Between Kant and Hegel, he finds a movement away from cosmic subjectivity and toward greater realism and naturalism, with one form of idealism succeeding another as each proved an

inadequate basis for explaining the reality of the external world and the place of the self in nature Thus German idealism emerges here not as a radical development of the Cartesian tradition of philosophy but as the first important break with that tradition

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reader afloat as he steers through such deep and turbulent waters deserves the highest praise Expository writing of unfailing lucidity is supported by reference to an unrivalled range of sources I learned something from this book on almost every page For anyone at all seriously interested in the topic this is now the place to start Michael Rosen Times Literary Supplement

**The Romantic Imperative** Frederick C. Beiser, 2006-04-28 This study restores and enhances the philosophical aspect of early German Romanticism offering an understanding of the movement's origins development aims and accomplishments

*In the Sphere of the Personal: New Perspectives in the Philosophy of Persons* James Beauregard, Simon Smith, 2016-05-01 The papers in this collection were originally presented at the 13th International Conference on Persons held at the University of Boston in August 2015 This biennial event founded by Thomas O Buford and Charles Conti in 1989 attracts a host of international scholars both the venerable and the aspiring It is widely regarded as the premier event for those whose research concerns the philosophical tradition known as personalism That tradition is perhaps best known today in its American and European manifestations although there remains a small but fiercely defended stronghold in Britain Personalism is not an exclusively Western development however its roots are also found in India China and Japan What unites these disparate intellectual cultures may seem quite small There is little if any methodological or doctrinal consensus among them They are all however responses to the impersonal and depersonalising forces perceived to be at work in philosophy theology and most recently the natural and political sciences Their common aim is to place persons at the heart of these discourses to defend the idea that persons are the metaphysical epistemological and moral bottom line the vital clue to knowledge of self reality and all conceivable values The authors in this collection do not simply reflect upon this tradition they put it to work on a range of philosophical and theological problems both classical and contemporary problems of free will personal identity and the nature of reality as well as the very current concerns of environmental philosophers bio and neuro ethicists Their perspectives too are many and varied so offer profound insights into key debates among other philosophical traditions such as the Kantian Hegelian phenomenological and process schools Coleridge's Contemplative Philosophy Peter Cheyne, 2020-01-09 PHILOSOPHY or the doctrine and discipline of ideas as S T Coleridge understood it is the theme of this book It considers the most vital and mature vein of Coleridge's thought to be the contemplation of ideas objectively as existing powers A theory of ideas emerges in critical engagement with thinkers including Plato Plotinus B hme Kant and Schelling A commitment to the transcendence of reason central to what he calls the spiritual platonic old England distinguishes him from his German contemporaries The book also engages with Coleridge's poetry especially in a culminating chapter dedicated to the Limbo sequence This book pursues a theory of contemplation that draws from Coleridge's theories of imagination and the Ideas of Reason in his published texts and extensively from his thoughts as they developed throughout unpublished works fragments letters and notebooks He posited a hierarchy of cognition from basic sense intuition to the apprehension of scientific ethical and theological ideas The structure of the book follows this thesis beginning with sense

data moving upwards into aesthetic experience imagination and reason with final chapters on formal logic and poetry that constellate the contemplation of ideas Coleridge's *Contemplative Philosophy* is not just a work of history of philosophy it addresses a figure whose thinking is of continuing interest arguing that contemplation of ideas and values has consequences for everyday morality and aesthetics as well as metaphysics The volume will be of interest to philosophers intellectual historians scholars of religion and of literature

Dante's *Commedia* Vittorio Montemaggi, Matthew Treherne, 2010-03-15 In *Dante's *Commedia* Theology as Poetry* an international group of theologians and Dante scholars provide a uniquely rich set of perspectives focused on the relationship between theology and poetry in the *Commedia* Examining Dante's treatment of questions of language personhood and the body his engagement with the theological tradition he inherited and the implications of his work for contemporary theology the contributors argue for the close intersection of theology and poetry in the text as well as the importance of theology for Dante studies Through discussion of issues ranging from Dante's use of imagery of the Church to the significance of the smile for his poetic project the essayists offer convincing evidence that his theology is not what underlies his narrative poem nor what is contained within it it is instead fully integrated with its poetic and narrative texture As the essays demonstrate the *Commedia* is firmly rooted in the medieval tradition of reflection on the nature of theological language while simultaneously presenting its readers with unprecedented sustained poetic experimentation Understood in this way Dante emerges as one of the most original theological voices of the Middle Ages Contributors Piero Boitani Oliver Davies Theresa Federici David F Ford Peter S Hawkins Douglas Hedley Robin Kirkpatrick Christian Moevs Vittorio Montemaggi Paola Nasti John Took Matthew Treherne and Denys Turner

**Hegel and the Metaphysics of Absolute Negativity** Brady Bowman, 2013-02-14 Hegel's doctrines of absolute negativity and the Concept are among his most original contributions to philosophy and they constitute the systematic core of dialectical thought Brady Bowman explores the interrelations between these doctrines their implications for Hegel's critical understanding of classical logic and ontology natural science and mathematics as forms of finite cognition and their role in developing a positive speculative account of consciousness and its place in nature As a means to this end Bowman also re-examines Hegel's relations to Kant and pre-Kantian rationalism and to key post-Kantian figures such as Jacobi Fichte and Schelling His book draws from the breadth of Hegel's writings to affirm a robustly metaphysical reading of the Hegelian project and will be of great interest to students of Hegel and of German Idealism more generally

The Writing of Spirit Sarah M. Pourciau, 2017-05-01 Contemporary thought has been profoundly shaped by the early twentieth century turn toward synchronic models of explanation which analyze phenomena as they appear at a single moment rather than diachronically as they develop through time But the relationship between time and system remains unexplained by the standard account of this shift Through a new history of systematic thinking across the humanities and sciences *The Writing of Spirit* argues that nineteenth century historicism wasn't simply replaced by a more modern synchronic perspective The structuralist revolution

consisted rather in a turn toward time's absolutely minimal conditions and thus also toward a new theory of diachrony. Pourciau arrives at this surprising and powerful conclusion through an analysis of language scientific theories over the course of two centuries associated with thinkers from Jacob Grimm and Richard Wagner to the Russian Futurists in domains as disparate as historical linguistics, phonology, acoustics, opera theory, philosophy, poetics, and psychology. The result is a novel contribution to a pressing contemporary question: namely, what role history should play in the interpretation of the present.

**Theology at the End of Culture** Russell Re Manning, 2005. This book is a reconsideration of Paul Tillich's 1886-1965 project of a theology of culture and art. Concentrating on Tillich's widely neglected pre-emigration writings (1910-1933), Re Manning reconstructs and defends Tillich's proposals for theology of culture as a philosophically sophisticated programme of theological engagement with culture and art. On the boundary between the extremes of liberal Christian humanism and neo-orthodox isolationism, Tillich's project is shown to be a powerful continuation of the mediatory intentions of the Schleiermacher-Troeltsch line of modern Protestant theology to overcome the intolerable gap between religion and culture. Drawing heavily on Tillich's incorporation of Schelling's positive philosophy into the deep structure of this theology, Re Manning argues that Tillich's Idealistic Romantic theology of mediation provides a way through the entrenched oppositions of the divided mind of twentieth-century theology to a constructive theology of cultural engagement. Further, this book offers an assessment of the continued relevance of Tillich's project in the situation of contemporary philosophical theology. Beyond the dominant antithetical types of postmodern theology, Mark C. Taylor's a theology and the radical orthodoxy of John Milbank, Re Manning argues for the possibility of a Tillichian postmodern theology of culture able to engage with the spiritual situation at the end of culture.

**Tübinger Platonismus** Michael Franz, 2012. Das Buch stellt eine Alternative zur gängigen Sicht der Entstehungsgeschichte des Deutschen Idealismus vor, indem eine spezielle Rezeption des Platonismus wie sie in Tübingen am Ende des 18. Jahrhunderts möglich war, als Ausgangspunkt der prinzipiellen Überlegungen der Tübinger Freunde nachgewiesen wird. Im Gegensatz zu den bewußtseins- und wissenschaftstheoretischen Rekonstruktionen der System-Sukzessionen von Kant über Reinhold und Fichte zu Schelling und Hegel wird hier der philosophische Ansatz der drei Tübinger aus dem Versuch erklärt, die platonische Prinzipienlehre in ihrer neuplatonisch bearbeiteten Form unter den Bedingungen der transzendentalen Wende Kants zu reformulieren.

**Chorology** John Sallis, 2020-06-09. The major American philosopher makes us want to re-read the Platonic text with fascination. And that is but its grandest gift. Daniel Guerriere, professor emeritus of philosophy at California State University Long Beach. In *Chorology*, John Sallis takes up one of the most enigmatic discourses in the history of philosophy: Plato's discourse on the chora. The chorology forms the pivotal moment in the *Timaeus*. The implications of the chorology are momentous and communicate with many of the most decisive issues in contemporary philosophical discussions. This excellent work deserves the serious consideration of all who are interested in contemporary philosophy as well as those who concern themselves with ancient



philosophy especially Plato Review of Metaphysics Der Herrschaftsbereich der logischen Form Marc Nicolas Sommer, 2024-10-25 Der deutsche Idealismus ist bis heute unerreicht in der Radikalität mit der er die grundlegende Frage der griechischen Philosophie nach dem logos zum Ausgangspunkt der Metaphysik macht Metaphysik so die eleatische These der Fichte Schelling und Hegel folgen ist die innerhalb der Tätigkeit des Denkens erfolgende Selbstartikulation des logischen Ichs in deren Rahmen Denken sich selbst und das was ist begreift Da der deutsche Idealismus nach Kant philosophiert nimmt der logos für ihn die Gestalt einer transzendentalen Logik an Transzendente Logik ist Geltungslogik Sie fragt nach der objektiven Gültigkeit der logischen Form des Denkens Die von Fichte Schelling und Hegel vorgenommene Radikalisierung der transzendentalen Logik zielt auf die Vollendung der Geltungsreflexion des reinen Denkens in der Metaphysik des deutschen Idealismus **Anti/Idealism** Juliana Albuquerque, Gert Hofmann, 2019-10-08 The late 18th century is characterized by two crucial events the rise of Goethe as a dominating literary figure and the emergence of Kant's critical philosophy and its productive reception not only in the philosophical but also literary discourse of the time While the Tübingen School concretely adopted Kant's philosophy as a system of ideas they also critically responded to its intellectualising impulse by positing the equiprimordiality of world and Self of art and reason Adhering to the self-critical impulse of Kant's philosophy by positing the equiprimordiality of both the empirical world and the intelligible subject and trying to overcome the chiasm between them through the classicist model of aesthetic Bildung they argued for the co-extensiveness of the reality of both philosophy and literature The authors investigate how the latent antagonism between these divergent traditions of the so-called Goethezeit creates the thrust behind the intellectual firework of divergent literary and philosophical discourses from around 1800 throughout the 19th and into the 20th century The Routledge Handbook of Idealism and Immaterialism Joshua Farris, Benedikt Paul Götcke, 2021-09-12 The influence of materialist ontology largely dominates philosophical and scientific discussions However there is a resurgent interest in alternative ontologies from panpsychism the view that at the base of reality exists potential minds minds or mind lets to idealism and dualism the view that all of reality is material and mental The Routledge Handbook of Idealism and Immaterialism is an outstanding reference source and the first major collection of its kind Historically grounded and constructively motivated it covers the key topics in philosophy science and theology providing students and scholars with a comprehensive introduction to idealism and immaterialism Also addressed are post-materialism developments with explicit attention to variations of idealism and immaterialism the view that reality depends on a mind or a set of minds Comprising 44 chapters written by an international and interdisciplinary team of contributors the Handbook is organised into five clear parts Idealism and the history of philosophy Important figures in idealism Systematic assessment of idealism Idealism and science Idealism physicalism panpsychism and substance dualism Essential reading for students and researchers in metaphysics philosophy of science philosophy of religion and philosophy of mind The Routledge Handbook of Idealism and Immaterialism will also be of interest

to those in related disciplines where idealist and immaterialist ontology impinge on history science and theology *Studies in Early Greek Philosophy* Jaap Mansfeld, 2018-09-11 The collection of nineteen articles in Jaap Mansfeld's *Studies in Early Greek Philosophy* span the period from Anaximander to Socrates. Solutions to problems of interpretation are offered through a scrutiny of the sources and also of the traditions of presentation and reception found in antiquity. Excursions in the history of scholarship help to diagnose discussions of which the *primum movens* may have been forgotten. General questions are treated for instance the phenomenon of detheologization in doxographical texts while problems relating to individual philosophers are also discussed. For example the history of Anaximander's cosmos the status of Parmenides human world and the reliability of what we know about the soul of Anaximenes and of what Philoponus tells us about the behaviour of Democritus atoms.

**The Rise of Christian Theology and the End of Ancient Metaphysics** Johannes Zachhuber, 2020 It has rarely been recognized that the Christian writers of the first millennium pursued an ambitious and exciting philosophical project alongside their engagement in the doctrinal controversies of their age. This book offers a full analysis of this Patristic philosophy until the time of John of Damascus.

*Max Weber, Rudolf Steiner, and Modern Western Esotericism* Aaron French, 2025-03-10 This book challenges previous definitions of modernity by comparing Max Weber 1864-1920 often considered the most important sociologist of the 20th century and Rudolf Steiner 1861-1925 founder of Waldorfpädagogik and the esoteric social reform movement of anthroposophy. While acknowledging that Weber and Steiner were different in several respects this research illustrates that the individual histories of these two thinkers are more entangled than previously recognized. This includes the influence of esotericism on their thinking as well as their profound concern with science and technological change and an openness to the religious and philosophical concepts of the civilizations of South and East Asia. Demonstrating the importance of non-European influences for a full understanding of modernity this book will be a valuable resource for students and scholars of Asian and European philosophy social theory and Asian society.

**Late German Idealism** Frederick C. Beiser, 2013-09-26 Frederick C. Beiser presents a study of the two most important idealist philosophers in Germany after Hegel: Adolf Trendelenburg and Rudolf Lotze. Trendelenburg and Lotze dominated philosophy in Germany in the second half of the nineteenth century. They were important influences on the generation after them on Frege Brentano Dilthey Kierkegaard Cohen Windelband and Rickert. *Late German Idealism* is the first book on this significant but neglected chapter in European philosophical history. It provides a general introduction to every aspect of the philosophy of Trendelenburg and Lotze: their logic metaphysics ethics and aesthetics but it is also a study of their intellectual development from their youth until their death. Their philosophy is placed in the context of their lives and culture.

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