



SCHEHERAZADE GOES WEST

DIFFERENT CULTURES. DIFFERENT HAREMS



FATEMA MERNISSI

Scheherazade Goes West Different Cultures Different Harems

Fatima Mernissi



Scheherazade Goes West Different Cultures Different Harems:

Scheherazade Goes West Fatema Mernissi, 2001-09-16 Throughout my childhood my grandmother Yasmina who was illiterate and grew up in a harem repeated that to travel is the best way to learn and to empower yourself When a woman decides to use her wings she takes big risks she would tell me but she was convinced that if you didn't use them it hurt So recalls Fatema Mernissi at the outset of her mesmerizing new book Of all the lessons she learned from her grandmother whose home was after all a type of prison the most central was that the opportunity to cross boundaries was a sacred privilege Indeed in journeys both physical and mental Mernissi has spent virtually all of her life traveling determined to use her wings and to renounce her gender's alleged legacy of powerlessness Bursting with the vitality of Mernissi's personality and of her rich heritage *Scheherazade Goes West* reveals the author's unique experiences as a liberated independent Moroccan woman faced with the peculiarities and unexpected encroachments of Western culture Her often surprising discoveries about the conditions of and attitudes toward women around the world and the exquisitely embroidered amalgam of clear-eyed autobiography and dazzling meta-fiction by which she relates those assorted discoveries add up to a deliciously wry engagingly cosmopolitan and deeply penetrating narrative In her previous bestselling works Mernissi widely recognized as the world's greatest living Koranic scholar and Islamic sociologist has shed unprecedented light on the lives of women in the Middle East Now as a writer and scholarly veteran of the high wire act of straddling disparate societies she trains her eyes on the female culture of the West For her book's inspired central metaphor Mernissi turns to the ancient Islamic tradition of oral storytelling illuminating her grandmother's feminized subversive and highly erotic take on Scheherazade's wife preserving tales from *The Arabian Nights* and then ingeniously applying them to her own lyrically embellished personal narrative Interwoven with vivid ruminations on her childhood her education and her various international travels are the author's piquant musings on a range of deeply embedded societal conditions that add up Mernissi argues to a veritable Western harem A provocative and lively challenge to the common assumption that women have it so much better in the West than anywhere else in the world Mernissi's book is an entrancing and timely look at the way we live here and now By inspiring us to reconsider even the most commonplace aspects of our culture with fresh eyes and a healthy dose of suspicion *Scheherazade Goes West* offers an invigorating candid and entertaining new perspective on the themes and ideas to which Betty Friedan first turned us on nearly forty years ago

Scheherazade Goes West Fatema Mernissi, 2005-11 Fatema Mernissi is a professor of sociology at the University of Mohammed V in Rabat Morocco She is the bestselling author of *Dreams of Trespass* *Tales of a Harem* *Girlhood The Veil and the Male Elite* and *Beyond the Veil*

Secular and Islamic Feminist Critiques in the Work of Fatima Mernissi Raja Rhouni, 2010 This book presents a detailed critical analysis of the work of Fatima Mernissi Mernissi is considered to be one of the major figures in Feminist thought for both Morocco and Muslim society in general This work discusses Mernissi's intellectual trajectory from secular to Islamic feminism in order to

trace the evolution of so called Islamic feminist theory The book also engages critically with the work of other Muslim feminists using frameworks and approaches developed in the works of Muslim reformist thinkers namely Mohammed Arkoun and Nasr Abu Zaid with the aim of engaging the theorization of this emerging Feminism *Scheherazade Goes West* Fatima Mernissi,2001 For her book s inspired central metaphor Mernissi turns to the ancient Islamic tradition of oral storytelling illuminating her grandmother s feminized subversive and highly erotic take on Scheherazade s wife preserving tales from The Arabian Nights and then ingeniously applying them to her own lyrically embellished personal narrative Interwoven with vivid ruminations on her childhood her education and her various international travels are the author s piquant musings on a range of deeply embedded societal conditions that add up Mernissi argues to a veritable Western harem BOOK JACKET

Sex Segregation in Sports Adrienne N. Milner,Jomills Henry Braddock II,2016-02-12 Why isn t segregation based on sex illegal in sports just as race segregation is This book examines the controversial issue arguing that separate but equal is neither achievable nor constitutional Will the creation of coed teams help mitigate issues of perceived sex discrimination in sports or will equity among male and female athletes come from better enforcement of the separate but equal ideal This book examines this highly charged issue specifically challenging the effectiveness of Title IX and arguing that it be ousted in favor of sex integration This is the first book to present both legal and social arguments for the elimination of sex segregation in sports and provide tangible solutions to address this issue Authors Adrienne N Milner and Jomills Henry Braddock II lay out the potential benefits of comingling male and female athletes illustrating how this process may translate to greater sex equality in social economic and political contexts In addition this forward thinking work offers specific recommendations for facilitating the integration of sexes in sports and discusses the importance of changing attitudes and ideology within the sports community and the general public to achieve this goal Understanding Intercultural Communication Adrian

Holliday,2018-10-10 Understanding Intercultural Communication provides a practical framework to help readers to understand intercultural communication and to solve intercultural problems Each chapter exemplifies the everyday intercultural through ethnographic narratives in which people make sense of each other in home work and study locations Underpinned by a grammar of culture developed by the author this book addresses key issues in intercultural communication including the positive contribution of people from diverse cultural backgrounds the politics of Self and Other which promote negative stereotyping the basis for a de centred approach to globalisation in which periphery cultural realities can gain voice and ownership Written by a leading researcher in the field the new edition of this important text has been revised to invite the reader to reflect and develop their own intercultural and research strategies and updated to include new ideas that have emerged in Holliday s own work and elsewhere This book is a key resource for academics students and practitioners in intercultural communication and related fields Aphrodite's Tortoise Lloyd Llewellyn-Jones,2003-12-31 Greek women routinely wore the veil That is the unexpected finding of this meticulous study one with interesting implications for the

origins of Western civilisation The Greeks popularly and rightly credited with the invention of civic openness are revealed as also part of a more Eastern tradition of seclusion Llewellyn Jones work proceeds from literary and notably from iconographic evidence In sculpture and vase painting it demonstrates the presence of the veil often covering the head but also more unobtrusively folded back onto the shoulders This discreet fashion not only gave a privileged view of the face to the ancient art consumer but also incidentally allowed the veil to escape the notice of traditional modern scholarship From Greek literary sources the author shows that full veiling of the head and face was commonplace He analyses the elaborate Greek vocabulary for veiling and explores what the veil meant to achieve He shows that the veil was a conscious extension of the house and was often referred to as tegidion literally a little roof Veiling was thus an ingenuous compromise it allowed women to circulate in public while maintaining the ideal of a house bound existence Alert to the different types of veil used the author uses Greek and more modern evidence mostly from the Arab world to show how women could exploit and subvert the veil as a means of eloquent sometimes emotional communication First published in 2003 and reissued as a paperback in 2010 Llewellyn Jones book has established itself as a central and inspiring text for the study of ancient women

Muslim Narratives and the Discourse of English Amin Malak, 2004-12-16 Examines novels and short stories by Muslim authors who write in English

Soulmates Juliana Geran Pilon, 2011-12-31 In *Soulmates* Resurrecting Eve Juliana Geran Pilon argues for a return to an egalitarian view of men and women found in the original Genesis narrative as reflected through Judaism Christianity and Islam In each of these Abrahamic traditions it was understood that man and woman were created to be soulmates in God's image equal despite their different functions within society Pilon writes that this original message has gradually been distorted with disastrous effect Any hope for an ennobling human community begins by resurrecting Eve as an equal partner to Adam The work examines the Biblical creation narrative comparing it to Greek and other ancient mythologies Pilon explains how the disturbing association of woman with sin and death led to Eve's demise as Adam's equal The final section of the work deals with the Goddess myth love and marriage in early religious narratives and modern man's search for his soul no less than for a soulmate The book at its core is a meditation on the relationship between men and women but also among human beings The resurrection of Eve is indispensable to attaining a true appreciation of love and faith Pilon uses religious texts expert commentary and various works of fiction poetry and psychology to make her argument come alive The work is strengthened by the writing style alternately poetic and humorous and a clear and illuminating progression of ideas Its emphasis on reconciliation and understanding and its post feminist outlook will find a receptive audience

Contemporary Qur'ānic Hermeneutics Georges Tamer, 2025-03-31 This project presents the hermeneutical approaches to the Qur'an of the most prominent Qur'anic scholars in Islamic intellectual history Not only scholars who wrote commentaries on the Qur'an in the narrow sense of the word taf'sir are to be presented but also those who dealt hermeneutically with the Qur'an in various ways The Handbook of Qur'anic Hermeneutics is the first book that discusses all the

hermeneutical fields of the Qur'an It will be published in seven volumes

Gender, Sexuality, and Diaspora Fataneh Farahani, 2017-09-27 To what extent do women accept adjust and challenge the intersecting and shifting relations of cultural political and religious discourses that organize their sexual lives Seeking to expand the focus on changing gender roles and construction of diasporic femininities and sexualities in migration studies Farahani presents an original analysis of first generation Iranian immigrant women in Sweden Certainly highlighting the hybrid experiences of Swedish Iranians Farahani explores the tensions that develop between the process of self disciplining women's bodies and the coping tactics that women employ Subsequently Gender Sexuality and Diaspora demonstrates how migratory experiences impact sexuality and conversely how sexuality is constitutive of migratory processes A timely book rich with empirical and theoretical insights on the subject of gender diaspora and sexuality it will appeal to scholars and undergraduate and postgraduate students of gender studies anthropology sociology sexuality studies diaspora postcolonial and Middle Eastern studies

Arab American Women Michael W. Suleiman, Suad Joseph, Louise Cainkar, 2021-12-01 Arab American women have played an essential role in shaping their homes their communities and their country for centuries Their contributions often marginalized academically and culturally are receiving long overdue attention with the emerging interdisciplinary field of Arab American women's studies The collected essays in this volume capture the history and significance of Arab American women addressing issues of migration transformation and reformation as these women invented occupations politics philosophies scholarship literature arts and ultimately themselves Arab American women brought culture and absorbed culture they brought relationships and created relationships they brought skills and talents and developed skills and talents They resisted inequities refused compliance and challenged representation They engaged in politics civil society the arts education the market and business And they told their own stories These histories these genealogies these narrations that are so much a part of the American experiment are chronicled in this volume providing an indispensable resource for scholars and activists

Revisionary Narratives Naïma Hachad, 2019-09-26 Revisionary Narratives examines the historical and formal evolutions of Moroccan women's auto biography in the last four decades particularly its conflation with testimony and its expansion beyond literary texts The book analyzes life narratives in Arabic colloquial Moroccan Darija French and English in the fields of prison narratives visual arts theater and digital media The various case studies highlight narrative strategies women use to relate their experiences of political violence migration displacement and globalization while engaging patriarchal and neo imperial norms and practices Using a transdisciplinary interpretative lens the analyses focus on how women authors artists and activists collapse the boundaries between autobiography biography testimony and sociopolitical commentary to revise dominant conventions of authorship transgress oppressive definitions of gender roles and relations and envision change Revisionary Narratives marks auto biography and testimony as a specific field of inquiry within the study of women's postcolonial cultural productions in the Moroccan and more broadly the Maghrebi and Middle Eastern

contexts *Gender, Textile Work, and Tunisian Women's Liberation* Claire Oueslati-Porter, 2019-09-14 In this book author Claire Oueslati Porter describes her field research in Binzart Tunisia s sprawling factory zone and in the surrounding city She blends conventional ethnography with auto ethnography leading readers inside a textile factory among the women and men workers who navigate intensely gendered labor While there is pressure to adhere to gendered codes of behavior in the factory some women engage in subversive gender performances Oueslati Porter elucidates a phenomenon that is oft neglected in studies of women in the Middle East and North Africa gender queerness Further Oueslati Porter explores her own perceptions of being a researcher while also being a daughter in law in a Tunisian family and a mother to a toddler aged son while conducting field work This ethnography centralizes women s waged and unwaged labor in the understanding of women s rights *Gender Textile Work and Tunisian Women s Liberation* will be of interest to students and scholars of anthropology sociology women s gender and sexuality studies LGBTQ studies and Middle East and North Africa studies

Theorizing Justice in Contemporary Arabo-Islamic Philosophy Kaouther Karoui, 2023-12-04 What is justice from the perspective of contemporary Arabo Islamic philosophy Kaouther Karoui takes a transcultural approach open to different philosophical traditions and seeks to decenter Western notions of normativity She focuses on two thinkers namely the feminist Fatima Mernissi d 2015 and Mohammed Arkoun d 2010 a well known critic of hegemony and orthodoxy She situates their thinking within current debates among Arab thinkers and brings their ideas into dialog with Western political philosophy This study thus challenges stereotypes about the Arab Islamic world by discussing postcolonial theories of gender justice political freedom and religion **Madness in Black Women's Diasporic Fictions** Caroline A. Brown, Johanna X. K.

Garvey, 2017-11-04 This collection chronicles the strategic uses of madness in works by black women fiction writers from Africa the Caribbean Canada Europe and the United States Moving from an over reliance on the madwoman as a romanticized figure constructed in opposition to the status quo contributors to this volume examine how black women authors use madness trauma mental illness and psychopathology as a refraction of cultural contradictions psychosocial fissures and political tensions of the larger social systems in which their diverse literary works are set through a cultural studies approach The volume is constructed in three sections Revisiting the Archive Reinscribing Its Texts Slavery and Madness as Historical Contestation The Contradictions of Witnessing in Conflict Zones Trauma and Testimony and Novel Form Mythic Space Syncretic Rituals as Healing Balm The novels under review re envision the initial trauma of slavery and imperialism both acknowledging the impact of these events on diasporic populations and expanding the discourse beyond that framework Through madness and healing as sites of psychic return these novels become contemporary parables of cultural resistance **Contemporary Moroccan Thought** , 2024-11-04 Contemporary Moroccan Thought offers a new and broad coverage of the intellectual dynamics and scholarly output of what is presented here as the Rabat School since the 1950s Geographically situated at the western edge of the classical Arab Islamic world Moroccan scholarship has made a

belated yet vigorous comeback on the modern Arab intellectual scene attracting wider reception beyond the Arabic speaking world through influential contributions in philosophical theological social and cultural studies This volume sets a new standard in the study of Moroccan North African and Middle Eastern societies and will undoubtedly remain an important scholarly reference for generations to come Contributors Deina Abdelkader Nayla Abi Nader Kholoud Al Ajarma Salah Basalamah Mohamed Wajdi Ben Hammed Sara Borrillo Ibrahim Bouhaoulane Tina Dransfeldt Christensen Driss El Ghazouani Brahim El Guabli Abdennabi El Harri Amin El Yousfi Francesca Forte Fatma Gargouri Wael Hallaq Mohammed Hashas Alma Rachel Heckman Aziz Hlaoua Abdellatif Kidai Markus Kneer Mohamed Lamallam Khalid Lyamlahy Juan A Mac as Amoretti Djelloul Magoura Mohammed K B Rhazzali Raja Rhouni Nils Riecken Fatima Sadiqi Hamza Salih Ari Schriber Simone Sibilio and Abdessalam Tawil

Juju Fission Chikwenye Okonjo Ogunyemi, 2007 Women especially leaders holding t te t tes with men to address political impasses have been recognized as shrewd double headed or witchlike distinctions that link them with juju or extraordinary survivalist powers Juju Fission Women s Alternative Fictions from the Sahara the Kalahari and the Oases In Between is a theoretical and analytical book on African women writers that focuses on seven representative novels from different parts of Africa Bessie Head s Maru South Africa Botswana Nawal El Saadawi s Woman at Point Zero Egypt Ama Ata Aidoo s Our Sister Killjoy or Reflections from a Black Eyed Squint and Changes Ghana Assia Djebar s A Sister to Scheherazade Algeria Calixthe Beyala s The Sun Hath Looked Upon Me Cameroon and Yvonne Vera s Nehanda Zimbabwe In her analysis Chikwenye Okonjo Ogunyemi demonstrates how women are viewed and how they operate in critical times Ogunyemi explains how the heritage is passed on in spite of dire situations emanating from colonialism postcolonialism ethnicism sexism and grinding poverty An important contribution to many fields Juju Fission is excellent background material for courses on African studies women s studies African Diaspora studies black studies global studies and general literature studies

Gender Relations in Global Perspective Nancy Cook, 2007 Faced with an increasingly diverse student population an expanding field of gender scholarship and an academic emphasis on multidisciplinary social science professors often struggle to address and integrate such a broad array of gender issues in their courses This book addresses that challenge by increasing students understandings of gender relations in multiple social fields across time and space Gender Relations in Global Perspective is truly multidisciplinary It is partially drawn from the work of sociologists but articles written by gender scholars from the disciplines of cultural studies history political science geography and literary theory are also included The readings examine historically persistent cross culturally relevant and empirically grounded concerns such as men s position in the family and women s relationship to work media and the global economy as well as the gendered problems of violence sexuality and reproduction and racism This book presents an engaging range of comparative and cross cultural gender analyses from various world regions including the Middle East South Asia South East Asia Europe the Americas and Africa As the articles are dialogically situated in this text readers will be able to analyse gender similarities

and differences around the globe and learn about the diversity of gender experiences across cultures and regions This range of analyses demonstrates how a global perspective enriches feminist analyses Students will quickly learn that to investigate gender dynamics adequately attention must be paid simultaneously to the processes of racialization class colonialism and imperialism and sexuality that interweave with gender to produce complex forms of oppression Rituals of Memory in Contemporary Arab Women's Writing Brinda Mehta, 2007-04-26 This volume carefully assesses fixed notions of Arab womanhood by exploring the complexities of Arab women's lives as portrayed in literature Encompassing women writers and critics from Arab French and English traditions it forges a transnational Arab feminist consciousness Brinda Mehta examines the significance of memory rituals in women's writings such as the importance of water and purification rites in Islam and how these play out in the women's space of the hammam Turkish bath Mehta shows how sensory experiences connect Arab women to their past Specific chapters raise awareness of the experiences of Palestinian women in exile and under occupation Bedouin and desert rituals and women's views on conflict in Iraq and Lebanon and the compatibility between Islam and feminism At once provocative and enlightening this work is a groundbreaking addition to the timely field of modern Arab women's writing and criticism and Arab literary studies

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