



STUDIES IN ANTIQUITY & CHRISTIANITY

# THE ROOTS OF EGYPTIAN CHRISTIANITY

Birger A. Pearson &  
James E. Goehring, editors

# Roots Of Egyptian Christianity

**M. David Litwa**



## Roots Of Egyptian Christianity:

**The Roots of Egyptian Christianity** Birger Albert Pearson, James E. Goehring, 1992      *Ancient Egyptian Roots of Christianity, Expanded 2nd Edition* Moustafa Gadalla, 2016-12-02

Egyptian roots of Christianity both historically and spiritually This book reveals the Ancient Egyptian roots of Christianity both historically and spiritually This Expanded Version of the book consists of three parts to coincide with the terms of trinity The first part demonstrates that the major biblical ancestors of the biblical Jesus are all Ancient Egyptian prominent characters The second part demonstrates that the accounts of the historical Jesus are based entirely on the life and death of the Egyptian Pharaoh Twt Tut Ankh Amen The third part demonstrates that the Jesus of Faith and the Christian tenets are all Egyptian in origin such as the essence of the teachings message the creation of the universe and man according to the Book of Genesis as well as the religious holidays The very thing that is now called the Christian religion was already in existence in Ancient Egypt long before the adoption of the New Testament The British Egyptologist Sir E A Wallis Budge wrote in his book *The Gods of the Egyptians* 1969 The new religion Christianity which was preached there by St Mark and his immediate followers in all essentials so closely resembled that which was the outcome of the worship of Osiris Isis and Horus The similarities noted by Budge and everyone who has compared the Egyptian Osiris Isis Horus allegory to the Gospel story are striking Both accounts are practically the same e g the supernatural conception the divine birth the struggles against the enemy in the wilderness and the resurrection from the dead to eternal life The main difference between the two versions is that the Gospel tale is considered historical and the Osiris Isis Horus cycle is an allegory The spiritual message of the Ancient Egyptian Osiris Isis Horus allegory and the Christian revelation is exactly the same The British scholar A N Wilson pointed out in his book *Jesus The Jesus of History and the Christ of Faith* are two separate beings with very different stories It is difficult enough to reconstruct the first and in the attempt we are likely to do irreparable harm to the second This book will demonstrate that the Jesus of History the Jesus of Faith and the tenets of Christianity are all Ancient Egyptian This will be done without causing any irreparable harm as per A N Wilson s concern for two main reasons Firstly the truth must be told Secondly explaining Christian tenets via their original Ancient Egyptian contexts will enhance the idealism of Christianity This Expanded Version of the book consists of three parts to coincide with the terms of trinity the Three that are Two that are One The first part demonstrates that the major biblical ancestors of the biblical Jesus are all Ancient Egyptian prominent individuals The second part demonstrates that the accounts of the historical Jesus are based entirely on the life and death of the Egyptian Pharaoh Twt Tut Ankh Amen The third part demonstrates that the Jesus of Faith and the Christian tenets are all Egyptian in origin such as the essence of the teachings message the creation of the universe and man according to the Book of Genesis as well as the religious holidays There is an undeniable irony and a profound deep undeniable truth in Hosea s prophetic saying Out of Egypt have I called my Son A deep irony indeed Let us open our minds and review the available evidence For the truth is a composite of different and

complementary pieces of a puzzle Let us put the pieces in the right location time and order *Early Egyptian Christianity* C. Wilfred Griggs, 2021-12-28 In this well documented and clear study the history of Christianity in Egypt is discussed It critically and attractively focuses on early Egyptian Christianity from its earliest recorded origins to the Council of Chalcedon in 451 CE That was the moment after the separation from the Catholic Church when the Egyptian Coptic Church became the national religion During this period we observe the development of features unique to Egyptian Christianity such as the imposition of Catholic ecclesiasticism in Alexandria and southward and the presence of forces that would lead to the establishment of a national religion This study will greatly contribute to an increased understanding of early Egyptian Christian history and the manner in which that religion was dispersed in other countries It also adds to the understanding of the general history of early Christianity

**The World of Early Egyptian Christianity: Language, Literature, and Social Context (CUA Studies in Early Christianity) World of Early Egyptian Christianity: Language, Literature, and Social Context** D. W Johnson, 2007-04 With increasing interest in early Egyptian Coptic Christianity this volume offers an important collection of essays about Coptic language literature and social history by the very finest authors in the field The essays explore a wide range of topics and offer much to the advancement of Coptic studies

The Rites of Christian Initiation Maxwell E. Johnson, 2016-03-24 Originally published in 1999 The Rites of Christian Initiation was hailed for its clarity and comprehensiveness Kieran McDonnell OSB called it the best overall treatment of Christian initiation available and Paul Bradshaw predicted it would be the standard textbook on the subject for very many years to come The current edition draws on new translations of early texts on baptism as well as recent scholarship on the early traditions in the East and West It is sure to replace itself as the new standard reference on the rites of Christian initiation Maxwell E Johnson's expanded and revised text provides a more complete view of the history and interpretation of the rites in the Eastern Church including two chapters that explore the pre Nicene Eastern and Western traditions in detail Revisiting the theology of baptism this edition also provides more nuanced positions on the Eastern and Western traditions Finally recent liturgical developments in American Protestant churches particularly Lutheran as well as the ongoing development of the RCIA and confirmation practices of Catholics made it necessary to revisit the place and meaning of these rites in the church today Maxwell E Johnson PhD is professor of liturgy at the University of Notre Dame and an ordained minister of the Evangelical Lutheran Church in America He has published in *Worship* and is the editor of and contributor to *Living Water Sealing Spirit Readings on Christian Initiation* Liturgical Press 1995 and the revised and expanded edition of E C Whitaker *Documents of the Baptismal Liturgy* Liturgical Press and S P C K 2003 to which this study serves as a companion volume

Early Egyptian Christianity C. Wilfred Griggs, 1990 Chronicles the internal developments and external forces affecting Christianity in Egypt from its earliest records to the Council of Chalcedon when the Egyptians split from the Catholic Church and formed the Egyptian Coptic Church Annotation copyrighted by Book News Inc Portland OR

**Ancient Egyptian Roots of**

**Christianity, Expanded 2nd Edition** Moustafa Gadalla, 2016-12-02 Egyptian roots of Christianity both historically and spiritually This book reveals the Ancient Egyptian roots of Christianity both historically and spiritually This Expanded Version of the book consists of three parts to coincide with the terms of trinity The first part demonstrates that the major biblical ancestors of the biblical Jesus are all Ancient Egyptian prominent characters The second part demonstrates that the accounts of the historical Jesus are based entirely on the life and death of the Egyptian Pharaoh Twt Tut Ankh Amen The third part demonstrates that the Jesus of Faith and the Christian tenets are all Egyptian in origin such as the essence of the teachings message the creation of the universe and man according to the Book of Genesis as well as the religious holidays The very thing that is now called the Christian religion was already in existence in Ancient Egypt long before the adoption of the New Testament The British Egyptologist Sir E A Wallis Budge wrote in his book *The Gods of the Egyptians* 1969 The new religion Christianity which was preached there by St Mark and his immediate followers in all essentials so closely resembled that which was the outcome of the worship of Osiris Isis and Horus The similarities noted by Budge and everyone who has compared the Egyptian Osiris Isis Horus allegory to the Gospel story are striking Both accounts are practically the same e g the supernatural conception the divine birth the struggles against the enemy in the wilderness and the resurrection from the dead to eternal life The main difference between the two versions is that the Gospel tale is considered historical and the Osiris Isis Horus cycle is an allegory The spiritual message of the Ancient Egyptian Osiris Isis Horus allegory and the Christian revelation is exactly the same The British scholar A N Wilson pointed out in his book *Jesus The Jesus of History and the Christ of Faith* are two separate beings with very different stories It is difficult enough to reconstruct the first and in the attempt we are likely to do irreparable harm to the second This book will demonstrate that the Jesus of History the Jesus of Faith and the tenets of Christianity are all Ancient Egyptian This will be done without causing any irreparable harm as per A N Wilson s concern for two main reasons Firstly the truth must be told Secondly explaining Christian tenets via their original Ancient Egyptian contexts will enhance the idealism of Christianity This Expanded Version of the book consists of three parts to coincide with the terms of trinity the Three that are Two that are One The first part demonstrates that the major biblical ancestors of the biblical Jesus are all Ancient Egyptian prominent individuals The second part demonstrates that the accounts of the historical Jesus are based entirely on the life and death of the Egyptian Pharaoh Twt Tut Ankh Amen The third part demonstrates that the Jesus of Faith and the Christian tenets are all Egyptian in origin such as the essence of the teachings message the creation of the universe and man according to the Book of Genesis as well as the religious holidays There is an undeniable irony and a profound deep undeniable truth in Hosea s prophetic saying Out of Egypt have I called my Son A deep irony indeed Let us open our minds and review the available evidence For the truth is a composite of different and complementary pieces of a puzzle Let us put the pieces in the right location time and order *Cambridge History of Christianity: Volume 1, Origins to Constantine* Margaret M. Mitchell, Frances M. Young, K. Scott Bowie, Orthodoxy and

Heresy in Early Christian Contexts Paul A. Hartog, 2015-01-30 Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity He argued that many forms of Christianity started the race but one competitor pushed aside the others until this powerful orthodox version won the day The victors re wrote history marginalizing all other perspectives and silencing their voices even though the alternatives possessed equal right to the title of normative Christianity Bauer s influence still casts a long shadow on early Christian scholarship Were heretical movements the original forms of Christianity Did the heretics outnumber the orthodox Did orthodox heresiologists accurately portray their opponents And more fundamentally how can one make any objective distinction between heresy and orthodoxy Is such labeling merely the product of socially situated power Did numerous valid forms of Christianity exist without any validating norms of Christianity This collection of essays each written by a relevant authority tackles such questions with scholarly acumen and careful attention to historical cultural geographical and socio rhetorical detail Although recognizing the importance of Bauer s critical insights innovative methodologies and fruitful suggestions the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence With contributions from Rodney Decker Carl Smith William Varner Rex Butler Bryan Litfin Brian Shelton David Alexander Edward Smither Glen Thompson

*Ascetics, Society, and the Desert* James E. Goehring, 1999-05-01 Through rigorous examination of papyrological documentary sources archaeology and traditional literary sources James Goehring gradually forces a new direction in understanding the evolution of monasticism He ably transforms these sources into a clear narrative thereby infusing the history of Egyptian monasticism with renewed energy **Jewish Ways of Following Jesus** Edwin Keith Broadhead, 2010 In this study Edwin K Broadhead s purpose is to gather the ancient evidence of Jewish Christianity and to reconsider its impact He begins his investigation with the hypothesis that groups in antiquity who were characterized by Jewish ways of following Jesus may be vastly underrepresented misrepresented and undervalued in the ancient sources and in modern scholarship Giving a critical analysis of the evidence the author suggests that Jewish Christianity endured as an historical entity in a variety of places in different times and in diverse modes If this is true a new religious map of antiquity is required Moreover the author offers a revised context for the history of development of both Judaism and Christianity and for their relationship

Who Were the First Christians? Thomas Arthur Robinson, 2017 Challenges the consensus view of the urban character of early Christianity Demonstrates that almost every scenario in reconstructing early Christian growth is mathematically improbable and in many case impossible unless a rural dimension of the Christian movement is factored in Points to the likelihood that the marginal and the rustic made up a larger part of its membership than is generally recognized **The Jews of Egypt** Joseph Modrzejewski, 1997-11-16 The story of the adventures and misadventures of the people of Israel in the land of Egypt Joseph Meleze Modrzejewski draws upon archaeological research historical documents that include edicts of emperors as well as the humble correspondence of common people and scientific analysis to illuminate the reality underlying

our image of the past and Jewish culture Photos Maps Illus     The Orthodox Christian World Augustine Casiday, 2012 A compelling overview of the Orthodox world covering the main regional traditions of Orthodox Christianity and the ways in which they have become global

**Christian Initiation and Baptism in the Holy Spirit** Kilian McDonnell, George Montague, 2017-02-02 Up to now the teaching on baptism in the Holy Spirit has been based on a few scriptural texts whose interpretation was disputed This doubt cast its shadow on those who promote baptism in the Holy Spirit Now new evidence has been found in early post biblical authors Tertullian Hilary of Poitiers Cyril of Jerusalem John Chrysostom Philoxenus and the Syrians which demonstrates that what is called baptism in the Holy Spirit was integral to Christian initiation baptism confirmation Eucharist Because it was part of initiation into the Church it was not a matter of private piety but of public worship Therefore it was and remains normative This is an intriguing ground breaking study of value to RCIA teams pastors theology teachers and students and Church offices

The Routledge Companion to Early Christian Thought D. Jeffrey Bingham, 2009-12-15 The shape and course which Christian thought has taken over its history is largely due to the contributions of individuals and communities in the second and third centuries Bringing together a remarkable team of distinguished scholars The Routledge Companion to Early Christian Thought is the ideal companion for those seeking to understand the way in which Early Christian thought developed within its broader cultural milieu and was communicated through its literature especially as it was directed toward theological concerns Divided into three parts the Companion asks how Christianity's development was impacted by its interaction with cultural philosophical and religious elements within the broader context of the second and third centuries examines the way in which Early Christian thought was manifest in key individuals and literature in these centuries analyses Early Christian thought as it was directed toward theological concerns such as God Christ Redemption Scripture and the community and its worship

**The Concise Encyclopedia of Orthodox Christianity** John Anthony McGuckin, 2014-02-03 Based on the acclaimed two volume Encyclopedia of Eastern Orthodox Christianity Wiley Blackwell 2011 and now available for students faculty and clergy in a concise single volume format An outstanding reference work providing an accessible English language account of the key historical liturgical doctrinal features of Eastern Orthodoxy including the Non Chalcedonian churches Explores the major traditions of Eastern Orthodoxy in detail including the Armenian Byzantine Coptic Ethiopic Slavic Romanian Syriac churches Uniquely comprehensive it is edited by one of the leading scholars in the field and provides authoritative articles by a team of leading international academics and Orthodox figures Spans the period from Late Antiquity to the present encompassing subjects including history theology liturgy monasticism sacramentology canon law philosophy folk culture architecture archaeology martyrology and hagiography Structured alphabetically and is topically cross indexed with entries ranging from 100 to 6 000 words

**Envisioning God in the Humanities** Courtney J. P. Friesen, 2018-11-09 The humanities offer insights into the highest and lowest capabilities of our own natures and at their best they function as prophetic champions of human dignity and as

inspired celebrants of beauty Envisioning God in the Humanities pays tribute to the career of Melissa Harl Sellew a scholar and teacher who embodies the ideals of these academic disciplines The collaboration of these essays attests to the potentialities for transcendence that emerge from rigorous and collective reflection on the texts images and ideas produced in ancient societies Taking its cue from Professor Sellew s own distinguished scholarship this collection of studies begins with analyses of the New Testament Gospels then moves more broadly toward the religious life of the ancient world as attested both in literature and materiality among Jews and Christians Greeks and Romans Just as Sellew has done throughout her career so this volume invites us into to the joy of exploring distant societies and in so doing into the fuller discovery of one s own self

**Philo of Alexandria and the Construction of Jewishness in Early Christian Writings** Jennifer Otto, 2018-05-03 Philo of Alexandria and the Construction of Jewishness in Early Christian Writings investigates portrayals of the first century philosopher and exegete Philo of Alexandria in the writings of Clement of Alexandria Origen and Eusebius It argues that early Christian invocations of Philo are best understood not as attempts simply to claim an illustrious Jew for the Christian fold but as examples of ongoing efforts to define the continuities and distinctive features of Christian beliefs and practices in relation to those of the Jews This study takes as its starting point the curious fact that none of the first three Christians to mention Philo refer to him unambiguously as a Jew Clement the first in the Christian tradition to openly cite Philo s works refers to him twice as a Pythagorean Origen who mentions Philo by name only three times makes far more frequent reference to him in the guise of an anonymous one who came before us Eusebius who invokes Philo on many more occasions than does Clement or Origen most often refers to Philo as a Hebrew These epithets construct Philo as an alternative near other to both Christians and Jews through whom ideas and practices may be imported to the former from the latter all the while establishing boundaries between the Christian and Jewish ways of life The portraits of Philo offered by each author reveal ongoing processes of difference making and difference effacing that constituted not only the construction of the Jewish other but also the Christian self

**Early Christianity in Alexandria** M. David Litwa, 2023-12-21 Alexandria was the epicenter of Hellenic learning in the ancient Mediterranean world yet little is known about how Christianity arrived and developed in the city during the late first and early second century CE In this volume M David Litwa employs underused data from the Nag Hammadi codices and early Christian writings to open up new vistas on the creative theologians who invented Christianities in Alexandria prior to Origen and the catechetical school of the third century With clarity and precision he traces the surprising theological continuities that connect Philo and later figures including Basilides Carpocrates Prodicus and Julius Cassianus among others Litwa demonstrates how the earliest followers of Jesus navigated Jewish theology and tradition while simultaneously rejecting many Jewish customs and identity markers before and after the Diaspora Revolt His book shows how Christianity in Alexandria developed distinctive traits and seeded the world with ideas that still resonate today



## Whispering the Secrets of Language: An Psychological Journey through **Roots Of Egyptian Christianity**

In a digitally-driven earth wherever screens reign supreme and instant conversation drowns out the subtleties of language, the profound techniques and mental subtleties concealed within words often move unheard. Yet, nestled within the pages of **Roots Of Egyptian Christianity** a interesting literary value pulsating with organic thoughts, lies a fantastic quest waiting to be undertaken. Written by an experienced wordsmith, this marvelous opus encourages readers on an introspective trip, lightly unraveling the veiled truths and profound impact resonating within the very material of each and every word. Within the psychological depths of the poignant evaluation, we will embark upon a genuine exploration of the book is primary styles, dissect its charming writing type, and fail to the strong resonance it evokes strong within the recesses of readers hearts.

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