REMEMBRANCE AND ENCOUNTERS BETWEEN YOUNG JEWS AND GERMANS RECONCILIATION



Karl Figlio

Remembrance and Reconciliation Björn Krondorfer,1995 Remembrance and Reconciliation Björn Krondorfer, 1995-01-01 The author a German living in the USA analyzes the guilt anger embarrassment shame and anxiety experienced by third generation Jews and Germans and attempts to describe the processes by which these grandchildren of the Holocaust have moved towards a better relationship The Language of Silence Ernestine Schlant, 2004-11-23 Focusing on individual authors from Heinrich Boll to Gunther Grass Hermann Lenz to Peter Schneider The Language of Silence offers an analysis of West German literature as it tries to come to terms with the Holocaust and its impact on postwar West German society Exploring postwar literature as the barometer of Germany's unconsciously held values as well as of its professed conscience Ernestine Schlant demonstrates that the confrontation with the Holocaust has shifted over the decades from repression circumvention and omission to an open acknowledgement of the crimes Yet even today a language of silence remains since the victims and their suffering are still overlooked and ignored Learned and exacting Schlant's study makes an important contribution to our understanding of postwar German culture **Ordinary Germans in Extraordinary Times** Andrew Stuart Bergerson, 2004-10-14 Hildesheim is a mid sized provincial town in northwest Germany Ordinary Germans in Extraordinary Times is a carefully drawn account of how townspeople went about their lives and reacted to events during the Nazi era Andrew Stuart Bergerson argues that ordinary Germans did in fact make Germany and Europe more fascist more racist and more modern during the 1930s but they disguised their involvement behind a pre existing veil of normalcy Bergerson details a way of being believing and behaving by which ordinary Germans imagined their powerlessness and absence of responsibility even as they collaborated in the Nazi revolution He builds his story on research that includes anecdotes of everyday life collected systematically from newspapers literature photography personal documents public records and especially extensive interviews with a representative sample of residents born between 1900 and 1930 The book considers the actual customs and experiences of friendship and neighborliness in a German town before during and after the Third Reich By analyzing the customs of conviviality in interwar Hildesheim and the culture of normalcy these customs invoked Bergerson aims to help us better understand how ordinary Germans transformed neighbors into Jews or Aryans

<u>Fantasies of Witnessing</u> Gary Weissman,2018-07-05 Fantasies of Witnessing explores how and why those deeply interested in the Holocaust yet with no direct familial connection to it endeavor to experience it vicariously through sites or texts designed to make it real for nonwitnesses Gary Weissman argues that far from overwhelming nonwitnesses with its magnitude of horror the Holocaust threatens to feel distant and unreal A prevailing rhetoric of secondary memory and trauma he contends and efforts to portray the Holocaust as an immediate and personal experience are responses to an encroaching sense of unreality In America we are haunted not by the traumatic impact of the Holocaust but by its absence When we take an interest in the Holocaust we are not overcoming a fearful aversion to its horror but endeavoring to actually

feel the horror of what otherwise eludes us Weissman focuses on specific attempts to locate the Holocaust in the person of Elie Wiesel the most renowned survivor and his classic memoir Night in videotaped survivor stories and Lawrence L Langer s celebrated book Holocaust Testimonies and in the films Shoah and Schindler's List These representations he explains constitute a movement away from the view popularized by Wiesel that those who did not live through the Holocaust will never be able to grasp its horror and toward re creating the Holocaust as an experience nonwitnesses may put themselves through It is only by acknowledging the desire that gives shape to such representations and by exploring their place in the ongoing contest over who really knows the Holocaust and feels its horror that we can arrive at a more candid assessment of our current and future relationships to the Holocaust he says Reconciling Enemy States in Europe and Asia Seunghoon Emilia Heo, 2012-04-24 Heo conceptualizes reconciliation in International Relations theory and fills a gap by building a theoretical framework for interstate reconciliation Combining historical and political scientific approaches she analyses case studies from Europe the Middle East and Northeast Asia Post-Holocaust Religious Education for German Women Gabriele Mayer, 2003 After beginning with the problem of the inability of German postwar generations to relate to the Holocaust focuses on ways German Christian women can learn to acknowledge German women s share of responsibility for Nazi crimes against the Jews i e women s role as part of the perpetrator nation Explores ways German women have been encouraged to try to integrate knowledge of this past into their identity formation and internalize post Holocaust theology into their own views and lives Notes ways that Holocaust studies and women s studies can combine to move German Christian women from complacency and individualism to involvement in tikkun olam that includes existential encounters with members of the victim nation **Remembering as Reparation** Karl Figlio, 2017-10-26 This book brings together psychoanalysis clinical and theoretical with history in a study of remembering as reparation not compensation but recognition of the actuality of perpetration and the remorseful urge to rejuvenate whatever represents this damage Karl Figlio argues that this process intensively studied by Melanie Klein is shadowed by manic reparation which simulates but is antithetical to it Both aim for peace of mind the former in a guilt induced attitude of making better a damaged good object internal and external the latter supported by defences thoroughly studied in psychoanalysis in claiming liberation from an accusatory object This psychoanalytic line of thinking converges with historical scholarship on post war German memory and memorialization Remembering is posited as ambivalent it is reparative in remembering true with respect and self respect It is also manic reparative in remembering false shedding bonds to the actuality of history through acts of triumph and liberation This thoughtful book highlights new features of history and memory work especially the importance of emotion and will be of great value to students academics and practitioners across the fields of psychoanalysis memory studies German studies and modern history My Father's Testament Edward Gastfriend, 2000 This first person account by the youngest of eight children of a pious Jewish family from Sosnowiec in Poland is remarkable for the faith shown by a teenager faced with

the horrifying realities of the Holocaust Edward Gastfriend known as Lolek as a boy remembers in heart wrenching detail the seven years he survived in German occupied Poland Israeli and Palestinian Collective Narratives in Conflict Adi Mana, Anan Srour, 2020-09-16 Examining the social laboratory of the Israeli and Palestinian societies to better understand social conflicts and the construction of diverse and conflicting collective narratives this book gives readers a window into Professor Shifra Sagy s unique approach to intergroup conflicts and peace education With a focus on both theory and practice it describes the model of perceptions of collective narratives that she developed with her colleagues The contributions here offer insight into the intergroup conflicts between Israelis and Palestinians Palestinian Muslims and Christians Jewish National Religious and people of ultra Orthodox faith and Palestinians living in Israel and those living in the West Bank Perceptions of collective narratives help crystallize social identity a sense of community and national coherence and a culture of conflict Often this creates obstacles to peace and conflict resolution This book instead looks at how we can use these constructions to promote reconciliation After-words David Patterson, John K. Roth, 2012-03-15 More than fifty years after it ended the Holocaust continues to leave survivors and their descendants as well as historians philosophers and theologians searching for words to convey the enormity of that event Efforts to express its realities and its impact on successive generations often stretch language to the breaking point or to the point of silence Words whose meaning was contested before the Holocaust prove even more fragile in its wake David Patterson and John K Roth identify three such after words forgiveness reconciliation and justice These words though forever altered by the Holocaust are still spoken and heard But how should the concepts they represent be understood How can their integrity be restored within the framework of current philosophical and especially religious traditions Writing in a format that creates the feel of dialogue the nine contributors to After Words tackle these and other difficult questions about the nature of memory and forgiveness after the Holocaust to encourage others to participate in similar inter and intrafaith inquiries The contributors to After Words are members of the Pastora Goldner Holocaust Symposium Led since its founding in 1996 by Leonard Grob and Henry Knight the symposium s Holocaust and genocide scholars a group that is interfaith international interdisciplinary and intergenerational meet biennially in Oxfordshire England **Listening to the Movement** Ted Lewis, Carl Stauffer, 2021-02-19 Restorative justice is spreading like wildfire across the globe How can we explain this burst of energy This anthology makes the bold claim that restorative justice is a vibrant social justice movement It is more than a great idea gone viral more than the extension of the legal system and more than enacting new legislation Beginning in 2015 the contributors of this volume took part in a series of dialogues sponsored by the Zehr Institute for Restorative Justice exploring the contours of the restorative justice movement Each one writes from the burgeoning edges of their own context inviting readers to consider the fidelity and integrity of the movement's growth As a cadre the authors highlight new locations of restorative justice application race pedagogy ecology youth organizing community violence reduction and more These diverse voices put forward a fast paced

hard hitting glimpse into the pulse of restorative justice today and what it may look like tomorrow Discourse, Peace, and Conflict Stephen Gibson, 2018-11-29 This first of its kind volume brings discursive psychology and peace psychology together in a compelling practical synthesis An array of internationally recognised contributors examine multiple dimensions of discourse official and casual speech rhetoric and text in creating and maintaining conflict and building mediation and reconciliation Examples of strategies for dealing with longstanding conflicts the Middle East significant flashpoints the Charlie Hebdo case and current heated disputes the refugee crisis in Europe demonstrate discursive methods in context as they bridge theory with real life This diversity of subject matter is matched by the range of discursive approaches applied to peace psychology concepts methods and practice Among the topics covered Discursive approaches to violence against women The American gun control debate a discursive analysis Constructing peace and violence in the Palestinian Israeli conflict Discursive psychological research on refugees Citizenship social injustice and the quest for a critical social psychology of peace The emotional and political power of images of suffering discursive psychology and the study of visual rhetoric Discourse Peace and Conflict offers expansive ideas to scholars and practitioners in peace psychology as well as those in related areas such as social psychology political psychology and community psychology with an interest in issues pertaining to peace and conflict The ^AMark of Cain Katharina von Kellenbach, 2013-05-01 In The Mark of Cain Katharina von Kellenbach draws on letters exchanged between clergy and Nazi perpetrators written notes of prison chaplains memoirs sermons and prison publications to illuminate the moral and spiritual struggles of perpetrators after the Parables for Our Time Tania Oldenhage, 2010-04-10 Over the centuries New Testament texts have often been read war in ways that reflect and encourage anti Semitism For example the parable of the wicked husbandmen who kill the son of their landlord in order to seize the land has been used to blame the Jews for the death of Christ Since the Holocaust Christian scholars have increasingly recognized and rejected this inheritance In Parables for Our Time Tania Oldenhage seeks to fashion a biblical hermeneutics that consciously works with memories of the Holocaust New Testament scholars have not directly confronted the horror of Nazi crimes Oldenhage argues but their work has nonetheless been deeply affected by the events of the Holocaust By placing twentieth century biblical scholarship within its specific historical and cultural contexts she is able to trace the process by which the Holocaust gradually moved into the collective consciousness of New Testament scholars both in Germany and in the United States Her focus is on the scholarly interpretation of the parables of Jesus She sets the stage with the work of Wolfgang Harnisch who exemplifies the problems surrounding Holocaust remembrance in the Germany of the 1980s and 1990s She then turns to Joachim Jeremias s eminent work on the parables first published in 1947 Jeremias s anti Jewish rhetoric she argues should be understood not only as a perpetuation of an age old interpretive pattern but as representative of German difficulties in responding to the Holocaust immediately after the war Oldenhage goes on to explore the way in which Jeremias s approach was challenged by biblical scholars in the U S during the 1970s In particular

she examines the turn to literature and literary theory exemplified in the works of John Dominic Crossan and Paul Ricoeur Nazi atrocities became part of the cultural reservoir from which Crossan and Ricoeur drew she shows although they never engaged with the historical facts of the Holocaust In conclusion Oldenhage offers her own reading of the parable of the wicked husbandmen demonstrating how the turn from historical to literary criticism opens up the text to interpretation in light of the Holocaust If the parables are to be meaningful in our time she contends we must take account of the troubling resonances between these ancient Christian stories and the atrocities of Auschwitz **Bevond Memory** Sarah Gensburger, Sandrine Lefranc, 2020-02-20 This book provides a fresh perspective on the familiar belief that memory policies are successful in building peaceful societies Whether in a stable democracy or in the wake of a violent political conflict this book argues that memory policies are unhelpful in preventing hate genocide and mass crimes Since the 1990s transmitting the memory of violent pasts has been utilised in attempts to foster tolerance and fight racism hate and antisemitism However countries that invested in memory policies have overseen the rise of hate crimes and populisms instead of growing social cohesion Breaking with the usual moralistic position this book takes stock of this situation Where do these memory policies come from Whom do they serve Can we make them more effective In other words can we really learn from the past At a time when memory studies is blooming this book questions the normative belief in the effects of memory Representations of Jews K. Hannah Holtschneider, 2014-03-21 This book examines how prominent national exhibitions in Europe represent the Jewish minority and its cultural and religious self understandings historically and today in particular in the context of the Holocaust **Second Generation Voices** Alan L. Berger, Naomi Berger, 2001-06-01 Heirs to the legacy of Auschwitz the children and grandchildren of Holocaust survivors and perpetrators have always been thought of as separated by fear and anger mistrust and shame This groundbreaking study provides a forum for expression in which each group reflects candidly upon the consuming burdens and challenges it has inherited In these intensely personal and frequently dramatic pieces understandable differences surface The Jewish second generation is unified by a search for memory and family Their German counterparts experience the opposite Yet surprising common ground is revealed Each group emerges out of households where for vastly different reasons the Holocaust was not mentioned Each struggles to break this barrier of silence Each has witnessed the continued survival of parents and must grapple with living in households haunted by denial And each knows it is his or her charge to shape the Holocaust for future generations To be sure there is disagreement among the groups about the need for or wisdom of dialogue Yet Second Generation Voices boldly engenders authentic grounds for discussion Issues such as guilt anger religious faith and accountability are explored in deeply felt poems essays and narratives Jew and German alike speak openly of forming and affirming their own identities reconnecting with roots and working through their own psychological Holocaust **Children of the Slaughter** Ted Gottfried, 2001-01-01 An addition to a well researched series tells the stories of the youngest victims of the Holocaust including Jews and other victims of the

Nazis as well as the Hitler Youth themselves exploited by power hungry adults *The Fortunes of the Humanities* Sander L. Gilman,2000 In an era of attacks on the humanities by the right Goethe is not taught anymore and the left Why teach dead white males a distinguished teacher and scholar presents a series of closely interconnected exercises in understanding the present state and future possibilities of the humanities

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