

# REMAAPPING MEMORY

The Politics of TimeSpace

JONATHAN BOYARIN, EDITOR  
Introduction by Charles Taylor

# Remapping Memory Space Time And The Politics Of Memory

**Daniel Monterescu**



## **Remapping Memory Space Time And The Politics Of Memory:**

**Remapping Memory** Jonathan Boyarin, *Remapping Memory* was first published in 1994 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions The essays in this book focus on contested memories in relation to time and space Within the context of several profound cultural and political conflicts in the contemporary world the contributors analyze historical self configurations of human groups and the construction by these groups of the spaces they shape and that shape them What emerges is a view of the state as a highly contingent artifact of groups vying for legitimacy whether through their own sense of insiderhood their control of positions within hierarchies or their control of geographical territories Boyarin s lead essay shows how the supposedly objective categories of space and time are in fact specific products of European modernity Each case study in turn addresses the re constitution of space time and memory in relation to an event either of historical significance like the dropping of the atomic bomb on Hiroshima or of cultural importance like the Indian preoccupation with reincarnation These ethnographic studies explore fundamental questions about the nature of memory the limits of politics and the complex links between them By focusing on personal and collective identity as the site where constructions of memory and dimensionality are tested shaped and effected the authors offer a new way of understanding how the politics of space time and memory are negotiated to bring people to terms with their history Contributors Akhil Gupta Stanford University Charles R Hale University of California Davis Carina Perelli PEITHO Montevideo Uruguay Jennifer Schirmer Center for European Studies Harvard Daniel A Segal Pitzer College Claremont California Lisa Yoneyama University of California San Diego

**The Politics of Memory** Michael M. Tavuzzi, Joanne Rappaport, 1997 How does a culture in which writing is not a prominent feature create historical tradition Researcher Joanne Rappaport answers the question by tracing the past three centuries of intellectual history of the Nasa a community in the Colombian Andes Originally published in 1990 but of continuing interest to all scholars of Latin America 21 illustrations [Intersections of Law and Memory](#) Mirosław Michał Sadowski, 2024-03-12 This book elaborates a new framework for considering and understanding the relationship between law and memory How can law influence collective memory What are the mechanisms law employs to influence social perceptions of the past And how successful is law in its attempts to rewrite narratives about the past As the field of memory studies has grown this book takes a step back from established transitional justice narratives returning to the core sociological philosophical and legal theoretical issues that underpin this field The book then goes on to propose a new approach to the relationship between law and collective memory based on a conception of legal institutions of memory It then elaborates the functioning of such institutions through a range of examples taken from Japan Iraq Brazil Portugal Rwanda and Poland that move from the work of international tribunals and truth commissions to more explicit memory legislation The book concludes with a general assessment of the contemporary intersections of law and memory and their

legal institutionalisation This book will be of interest to scholars with relevant interests in the sociology of law legal theory and international law as well as in sociology and politics

**Remapping Memory** Jonathan Boyarin, 1994 The essays in this book focus on contested memories in relation to time and space Within the context of several profound cultural and political conflicts in the contemporary world the contributors analyze historical self configurations of human groups and the construction by these groups of the spaces they shape and that shape them What emerges is a view of the state as a highly contingent artifact of groups vying for legitimacy whether through their own sense of insiderhood their control of positions within hierarchies or their control of geographical territories Boyarin's lead essay shows how the supposedly objective categories of space and time are in fact specific products of European modernity Each case study in turn addresses the re constitution of space time and memory in relation to an event either of historical significance like the dropping of the atomic bomb on Hiroshima or of cultural importance like the Indian preoccupation with reincarnation These ethnographic studies explore fundamental questions about the nature of memory the limits of politics and the complex links between them By focusing on personal and collective identity as the site where constructions of memory and dimensionality are tested shaped and effected the authors offer a new way of understanding how the politics of space time and memory are negotiated to bring people to terms with their history

**Cultures of Witnessing** Emma Lipton, 2022-05-10 Like other compilations of medieval urban drama the plays that were performed in the streets of York on the Feast of Corpus Christi from the late fourteenth century until the third quarter of the sixteenth have most frequently been discussed in the context of the devotional cultures and practices of the later Middle Ages The pageants preoccupation with law and with witnessing in particular has received much less attention Emma Lipton observes yet the cycle of forty seven plays which together tell the story of human history from the Creation through the Last Judgment contains an extended sequence that stages the trials of Christ leading up to the Crucifixion and legal discourse features prominently elsewhere as well While the play collections associated with other cities also engage with legal concepts the York Plays devote an unusual amount of attention to the law Lipton contends It is no coincidence that the plays themselves are preserved alongside a wide range of legal records in the York Memorandum Books repositories of civic documents that were kept in the city's guildhall Engaging both theater and legal studies Lipton is concerned in particular with the interfaces in the York Plays between dramatic practice and legal concepts of witnessing In medieval English courts witnesses were defined as neighbors they spoke both to what they had seen and heard and also to common knowledge of events At the same time many legal theorists were concerned by how the temporal gap between initial experience and testimony might reshape the record of the past in light of the motives and emotions of individual witnesses and allied groups With chapters focusing on space speech affect and temporality Cultures of Witnessing considers how civic performance and the legal theory and practice of witnessing promoted a shared sense of urban citizenship and how this in turn provides a way to theorize late medieval religious drama whose players performed on the streets and neighborhoods in

which they conducted their daily lives      **Ghosts of Memory** Janet Carsten,2008-04-15 Ghosts of Memory provides an overview of literature on relatedness and memory and then moves beyond traditional approaches to the subject exploring the subtle and complex intersections between everyday forms of relatedness in the present and memories of the past Explores how various subjects are located in personal and familial histories that connect to the wider political formations of which they are a part Closely examines diverse and intriguing case studies e g Catholic residents of a decayed railway colony in Bengal and sex workers in London Brings together original essays authored by contemporary experts in the field Draws on anthropology literature memory studies and social history      *Memory and Utopia* Luisa Passerini,2017-07-05 Memory and Utopia looks at the connection between memory and forgetfulness in Europe during the twentieth century Drawing on oral history and feminist theory and practice the book highlights how women struggled to be recognized as full subjects The themes of utopia and desire in the 1968 movements of students women and workers are explored Memory and Utopia examines the sense of belonging to Europe that has emerged in the last twenty years The book analyses European identity as expressed through identities based on gender age and culture to explore an inclusive and non hierarchical subjectivity

Memory, Trauma and World Politics D. Bell,2006-10-20 Memory Trauma and World Politics focuses on the effect that the memory of traumatic episodes especially war and genocide has on shaping contemporary political identities Theoretically sophisticated and empirically rich this book is an incisive treatment of the ways in which the study of social memory can inform global politics analysis      *Memorializing the Past* Heidi Grunebaum,2017-07-28 This work is a meditation on the shaping of time and its impact on living with and understanding atrocity in South Africa in the wake of the Truth and Reconciliation Commission TRC It is an examination of the ways that the institutionalization of memory has managed perceptions of time and transition of events and happenings of sense and emotion of violence and recovery of the past and the new Through this process a public language of memory has been carved into collective modes of meaning It is a language that seems deprived of the hopes dreams and possibilities for the promise of a just and redemptive future it once nurtured Truth commissions are profoundly implicated in the social politics of memorialization Memory as a conceptual historical and experiential discourse about the past relates to the ways in which cruelty is integrated into societal understandings which include cognitive and philosophic frameworks and constructions of social meaning The politics of historical truth of memory and of justice play out in unintended ways There is not only the ongoing struggle for survivors of state terror but also the ways that the everyday shapings of silences the emptiness of reconciliation and the fracturing of hope remain embedded in political life      *The Ethnographic Self as Resource* Peter Jeffrey Collins,Anselma Gallinat,2010 An excellent collection of anthropological autobiographical essays focusing on the positionality and resource of the self in ethnography The essays are engaging and well written and remind me of some of those classic anthropological ethnographic collections interesting in their own right to read but also serving as a good teaching resource Amanda Coffey Cardiff University      Dislocating

Anthropology? Simon Coleman, Peter Collins, 2020-05-15 Anthropology continues to develop both in terms of theory and in relation to the ways in which fieldwork is conducted Dislocating Anthropology seeks to capture and represent these developments through a collection of ethnographic essays that are cutting edge but which do not represent a complete break with what has gone before In recent years anthropologists have increasingly come to accept that fieldwork in bounded and discrete places is no longer tenable People can no longer be represented in these static parochial terms At the start of the 21st century and with the possibility of internet connections almost anywhere we have the potential to move even when we are stationary Each of the contributors to this collection have identified and attempted to understand sets of relationships that are both temporally and spatially dynamic that appear to flow into and out of the field Together the chapters shed light on a number of methodological conundrums or dislocations relating for example to locality identity fieldwork and reflexivity The book is concerned with dislocation as both practice and process and as such extends a theme that has arguably been central to Anthropology since Malinowski's Trobriand ethnography *Regimes of Memory* Katharine Hodgkin, Susannah Radstone, 2003-09-02 A focus on memory has come to prominence across a wide range of disciplines History literature philosophy anthropology and cultural studies have placed memory at the heart of their interrogations of subjectivity narrative time and imagination At the same time memory has emerged as a central theme and preoccupation in popular literature film and television and the emergence of memory as an academic theme cannot be separated from its prominence in the wider culture This volume represents explores and interrogates the current developments engaging directly with the place of memory in culture and with memory's meanings and history , The Troubles in Ballybogoin William F. Kelleher, Jr., 2010-02-09 A fascinating exploration of how social memory serves to hinder communication and foster disorder in Northern Ireland **Memory Maps** Mariko Asano Tamanoi, 2008-10-31 Between 1932 and 1945 more than 320 000 Japanese emigrated to Manchuria in northeast China with the dream of becoming land owning farmers Following the Soviet invasion of Manchuria and Japan's surrender in August 1945 their dream turned into a nightmare Since the late 1980s popular Japanese conceptions have overlooked the disastrous impact of colonization and resurrected the utopian justification for creating Manchukuo as the puppet state was known This re remembering Mariko Tamanoi argues constitutes a source of friction between China and Japan today Memory Maps tells the compelling story of both the promise of a utopia and the tragic aftermath of its failure An anthropologist Tamanoi approaches her investigation of Manchuria's colonization and collapse as a complex history of the present which in postcolonial studies refers to the examination of popular memory of past colonial relations of power To mitigate this complexity she has created four memory maps that draw on the recollections of former Japanese settlers their children who were left in China and later repatriated and Chinese who lived under Japanese rule in Manchuria The first map presents the oral histories of farmers who emigrated from Nagano Japan to Manchuria between 1932 and 1945 and returned home after the war Interviewees were asked to remember the colonization of

Manchuria during Japan's age of empire Hikiage mono autobiographies make up the second map These are written memories of repatriation from the Soviet invasion to some time between 1946 and 1949 The third memory map is entitled Orphans Voices It examines the oral and written memories of the children of Japanese settlers who were left behind at the war's end but returned to Japan after relations between China and Japan were normalized in 1972 The memories of Chinese who lived the age of empire in Manchuria make up the fourth map This map also includes the memories of Chinese couples who adopted the abandoned children of Japanese settlers as well as the children themselves who renounced their Japanese nationality and chose to remain in China In the final chapter Tamanoi considers theoretical questions of the state and the relationship between place voice and nostalgia She also attempts to integrate the four memory maps in the transnational space covering Japan and China Both fastidious in dealing with theoretical questions and engagingly written Memory Maps contributes not only to the empirical study of the Japanese empire and its effects on the daily lives of Japanese and Chinese but also to postcolonial theory as it applies to the use of memory

**Mixed Towns, Trapped Communities** Daniel Monterescu, 2016-04-22 Modern urban spaces are by definition mixed socio-spatial configurations In many ways their enduring success and vitality lie in the richness of their ethnic texture and ongoing exchange of economic goods cultural practices political ideas and social movements This mixture however is rarely harmonious and has often led to violent conflict over land and identity Focusing on mixed towns in Israel Palestine this insightful volume theorizes the relationship between modernity and nationalism and the social dynamics which engender and characterize the growth of urban spaces and the emergence therein of inter-communal relations For more than a century Arabs and Jews have been interacting in the workplaces residential areas commercial enterprises cultural arenas and political theatres of mixed towns Defying prevailing Manichean oppositions these towns both exemplify and resist the forces of nationalist segregation In this interdisciplinary volume a new generation of Israeli and Palestinian scholars come together to explore ways in which these towns have been perceived as utopian or dystopian and whether they are best conceptualized as divided dual or colonial Identifying ethnically mixed towns as a historically specific analytic category this volume calls for further research comparison and debate

**The Sacrificed Generation** Lesley A. Sharp, 2002-09-03 This fascinating study grounded in vivid depictions of local life relates to larger questions about the postcolonial exercise of political and economic power when ostensibly sovereign states such as Madagascar are so profoundly controlled by international organizations unattached to any particular state Sharp asks how young people in these radically changing circumstances are taught and teach themselves to understand their past present and future Gillian Feeley Harnik author of A Green Estate Sharp's work is in the best tradition of classic anthropology extending the critiques of Fanon Mannoni Memmi and Freire by examining the effects of the socialist revolution the birth of Malagasy nationalism and the imposition of a postcolonial pedagogy on the minds of the sacrificed generation Her detailed ethnography is superb Nancy Scheper-Hughes author of Death without Weeping

**Mass Atrocity, Collective Memory,**

**and the Law** Mark J. Osiel, 2017-07-12 Trials of those responsible for large scale state brutality have captured public imagination in several countries Prosecutors and judges in such cases says Osiel rightly aim to shape collective memory They can do so in ways successful as public spectacle and consistent with liberal legality In defending this interpretation he examines the Nuremberg and Tokyo trials the Eichmann prosecution and more recent trials in Argentina and France Such trials can never summon up a collective conscience of moral principles shared by all he argues But they can nonetheless contribute to a little noticed kind of social solidarity To this end writes Osiel we should pay closer attention to the way an experience of administrative massacre is framed within the conventions of competing theatrical genres Defense counsel will tell the story as a tragedy while prosecutors will present it as a morality play The judicial task at such moments is to employ the law to recast the courtroom drama in terms of a theater of ideas which engages large questions of collective memory and even national identity Osiel asserts that principles of liberal morality can be most effectively inculcated in a society traumatized by fratricide when proceedings are conducted in this fashion The approach Osiel advocates requires courts to confront questions of historical interpretation and moral pedagogy generally regarded as beyond their professional competence It also raises objections that defendants rights will be sacrificed historical understanding distorted and that the law cannot willfully influence collective memory at least not when lawyers acknowledge this aim Osiel responds to all these objections and others Lawyers judges sociologists historians and political theorists will find this a compelling contribution to debates on the meaning and consequences of genocide

**The Gender of Memory** Gail Hershatter, 2011-08-05 Emphasizes time between 1950s and 1970s in rural southern and central Shanxi province

**From the Royal to the Republican Body** Sara E. Melzer, Kathryn Norberg, 2023-09-01 In this innovative volume leading scholars examine the role of the body as a primary site of political signification in seventeenth and eighteenth century France Some essays focus on the sacralization of the king's body through a gendered textual and visual rhetoric Others show how the monarchy mastered subjects minds by disciplining the body through dance music drama art and social rituals The last essays in the volume focus on the unmaking of the king's body and the substitution of a new republican body Throughout the authors explore how race and gender shaped the body politic under the Bourbons and during the Revolution This compelling study expands our conception of state power and demonstrates that seemingly apolitical activities like the performing arts dress and ritual contribute to the state's hegemony From the Royal to the Republican Body will be an essential resource for students and scholars of history literature music dance and performance studies gender studies art history and political theory In this innovative volume leading scholars examine the role of the body as a primary site of political signification in seventeenth and eighteenth century France Some essays focus on the sacralization of the king's body through a gendered textual and v



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