

RELIGION,
POLITICS &
PREFERMMENT
IN FRANCE
SINCE 1890

*La Belle Epoque
and its legacy*

MAURICE LARKIN



Religion Politics And Preferment In France Since 1890

La Belle Epoque And Its Legacy

Brian Jenkins



Religion Politics And Preferment In France Since 1890 La Belle Epoque And Its Legacy:

Religion, Politics and Preferment in France Since 1890 Maurice Larkin, 2002-08-22 This book investigates the problems that committed Catholics allegedly faced if they sought careers in state employment under the Third French Republic Using ministerial and Masonic archives the book explores the broad divergence of practice between individual ministries and between particular governments It also examines the factors that underlay these discriminatory attitudes notably the claims of Catholic involvement in the right wing subversive activities of the late 1890s at the time of the Dreyfus affair It investigates the increased difficulties that French Catholics faced after the change of pope in 1903 Later chapters explore the degree to which wariness towards committed Catholics in the public services evaporated under later regimes despite the traumas of the Vichy years

Religion, Politics and Preferment in France since 1890 Maurice Larkin, 1995-03-09 This book is the first to investigate the problems that committed Catholics allegedly faced if they sought careers in state employment under the Third Republic in France Using ministerial Masonic and ecclesiastical archives including Vatican papers hitherto unused it examines the factors underlying these discriminatory attitudes notably the claims of Catholic involvement in the right wing subversive activities of the late 1890s while later chapters explore the degree to which these attitudes evaporated under later regimes despite the traumas of the Vichy years

The Jacobin Legacy in Modern France Sudhir Hazareesingh, 2002 In this volume a distinguished collection of historians and political scientists reflect on France's evolution as a political community from the nineteenth century to the present France is often seen as a Jacobin polity committed to the principles of national unity and state centralization a robust conception of patriotism the promotion of a uniform and homogenous culture on its society and the defence of the general interest against sectional concerns The overall aims of the book are threefold firstly to map out the key features of this Jacobin model as it emerged in nineteenth century France secondly to explore the institutional political and social realities which lay behind its rhetoric and often subverted its grand objectives and thirdly to offer an overview of the transformation of this French Jacobinism as it has sought to adapt itself to such significant changes as the impact of successive wars the establishment of republican government the emergence of the welfare state the drive towards European integration and development of regionalism and multiculturalism Among the principal themes of the book are the place of war in shaping republican political culture the role of elites the administrative structure of the French state the definition of the principles of good citizenship and the question of territoriality French specialists from Britain Europe and United States come together to offer an original and timely evaluation of the French model of state building associational activity and civic integration Shedding new light on the specificities of modern French political culture this collection of essays will appeal to historians and political scientists interested in the transformation of French public institutions and society as well as comparativists seeking a deeper understanding of the French political system This volume is a tribute to the scholarship of the late Vincent Wright former

Official Fellow Nuffield College University of Oxford **France 1814 - 1914** Robert Tombs, 2014-09-25 Here is an incomparably rich portrait of France in the years when the disparate elements that made up the fragmented kingdom of the ancien regime were forged into the modern nation The survey begins with an exploration of national obsessions and attitudes It considers the tendency to revolution and war the preoccupation with the idea of a New Order and the deep strain of national paranoia that was to be intensified by the dramatic debacle of the Franco Prussian War Robert Tombs then investigates the structures of power and in Part Three he turns his attention to social identities from the individual and family to the nation at large When every aspect of the period has been put under the microscope Robert Tombs draws them all into the broad political narrative that brings the book to its rousing conclusion Bursting with life as well as learning this is quite simply a tour de force *France in the Era of Fascism* Brian Jenkins, 2007-04-01 France's response to the rise of European fascism during the 1930s and subsequently to the Nazi occupation 1940-44 has been a difficult subject for the nation's historians The consensus amongst leading French authorities on the period has been the claim that France was largely immune to fascism in the 1930s and that the Vichy regime was an aberration produced by defeat and occupation Over the last 30 years this position has gradually been undermined mainly through the work of foreign scholars but it nonetheless remains intact This volume brings together for the first time the leading critics of the standard French interpretation who have used these essays to refine and update their positions or to move the debate onto new terrain Beyond the Contingent Kathleen A. Mulhern, 2011-06-13 In light of the contemporary struggle between science and faith Kathleen Mulhern's timely exploration of late nineteenth century neo Pascalian thought both recovers a lost perspective on the war between science and religion and offers a fruitful angle of study for twenty first century reflection As the science vs religion rancor reached its early fury at the turn of the century many devout French Catholic intellectuals struggled with the increasingly dogmatic spirit in both the Roman Catholic Church and the scientific community The dominant ideology of scientism within the intellectual establishment of the Third Republic 1870-1940 collided with a growing authoritarianism within the Church expressed in the 1893 papal encyclical Providentissimus Physicist Pierre Duhem philosopher Maurice Blondel and priest Lucien Laberthonniere rejected the Roman Catholic Church's Thomistic methodology and sought intellectual inspiration instead in the philosophy of seventeenth century scientist mathematician philosopher and Christian apologist Blaise Pascal These neo Pascaliens offered an alternative to the adversarial relationship between modern culture and orthodox Catholic faith but their ideas came to an abrupt and bitter conclusion when they ran afoul of Church authority The narrative and contribution of the neo Pascaliens offers many insights and lessons that could helpfully inform the contemporary debates surrounding the dialogue between science and religion France 1870-1914 Robert Gildea, 2014-07-15 The period 1870-1914 in France saw the consolidation of republican government and the recovery of national self confidence Though political crises such as the Dreyfus Affair threatened to tear it apart the Republic established

firm parliamentary rule built up an Empire and an army which was to see it through the Great War The new edition of this key text first published as *The Third Republic From 1870 to 1914* offers a clear introduction to the period and incorporates the latest research *Ottoman/Turkish Visions of the Nation, 1860-1950* D. Gürpınar, 2013-10-17 Seeing the critical phase in the construction of a Turkish historical imagination between 1860 to 1950 disregarding the political disruptions this book demonstrates how history and historical imagery had been instrumental in the nation building process **The Spiritualist Movement** Christopher M. Moreman, 2013-08-27 At once controversial and intriguing Spiritualism has spread from the United States to become a global movement Bringing together perspectives from within the movement and without this unique collection treats readers to insights about Spiritualism's history belief and practice Based on the belief that the dead can communicate with the living through mediums Spiritualism touches concepts as timelessly fascinating as human mortality and the continuing existence of the soul beyond bodily death This comprehensive work will help readers parse the mysteries of this uniquely American religion through three thematically organized volumes Spiritualism in the U S and Globally Evidence and Beliefs and Cultural and Social Issues Drawing on fields as diverse as psychology sociology religious studies anthropology history ethnic and gender studies literature and art this broad based collection frames Spiritualism through the views of a team of international scholars Among the many things that separate Spiritualism from mainstream religions is the involvement of women in central leadership roles Such cultural and political elements of the movement are one aspect of this study Of equal interest to believers and skeptics alike will be the work of scholars who have devoted themselves to examining the claim that communication through mediums proves the existence of life after death *An Empire Divided* J.P. Daughton, 2006-11-02 Between 1880 and 1914 tens of thousands of men and women left France for distant religious missions driven by the desire to spread the word of Jesus Christ combat Satan and convert the world's pagans to Catholicism But they were not the only ones with eyes fixed on foreign shores Just as the Catholic missionary movement reached its apex the young staunchly secular Third Republic launched the most aggressive campaign of colonial expansion in French history Missionaries and republicans abroad knew they had much to gain from working together but their starkly different motivations regularly led them to view one another with resentment distrust and even fear In *An Empire Divided* J P Daughton tells the story of how troubled relations between Catholic missionaries and a host of republican critics shaped colonial policies Catholic perspectives and domestic French politics in the tumultuous decades before the First World War With case studies on Indochina Polynesia and Madagascar *An Empire Divided* the first book to examine the role of religious missionaries in shaping French colonialism challenges the long held view that French colonizing and civilizing goals were shaped by a distinctly secular republican ideology built on Enlightenment ideals By exploring the experiences of Catholic missionaries one of the largest groups of French men and women working abroad Daughton argues that colonial policies were regularly wrought in the fires of religious discord discord that indigenous communities exploited in responding

to colonial rule After decades of conflict Catholics and republicans in the empire ultimately buried many of their disagreements by embracing a notion of French civilization that awkwardly melded both Catholic and republican ideals But their entente came at a price with both sides compromising long held and much cherished traditions for the benefit of establishing and maintaining authority Focusing on the much neglected intersection of politics religion and imperialism Daughton offers a new understanding of both the nature of French culture and politics at the fin de siecle as well as the power of the colonial experience to reshape European s most profound beliefs *Culture Wars* Christopher Clark, Wolfram Kaiser, 2003-08-14 Across nineteenth century Europe the emergence of constitutional and democratic nation states was accompanied by intense conflict between Catholics and anticlerical forces At its peak this conflict touched virtually every sphere of social life schools universities the press marriage and gender relations burial rites associational culture the control of public space folk memory and the symbols of nationhood In short these conflicts were culture wars in which the values and collective practices of modern life were at stake These culture wars have generally been seen as a chapter in the history of specific nation states Yet it has recently become increasingly clear that the Europe of the mid and later nineteenth century should also be seen as a common politico cultural space This book breaks with the conventional approach by setting developments in specific states within an all European and comparative context offering a fresh and revealing perspective on one of modernity s formative conflicts **Nobility and patrimony in modern France** Elizabeth C. Macknight, 2018-03-30 This study of tangible and intangible cultural heritage explains the significance of nobles conservationist traditions for public engagement with the history of France During the French Revolution nobles property was seized destroyed or sold off by the nation State intervention during the nineteenth century meant historic monuments became protected under law in the public interest The Journ es du Patrimoine created in 1984 by the French Ministry for Culture became a Europe wide calendar event in 1991 Each year millions of French and international visitors enter residences and museums to admire France s aristocratic cultural heritage Drawing on archival evidence from across the country the book presents a compelling account of power interest and emotion in family dynamics and nobles relations with rural and urban communities **Interpreting the Musical Past : Early Music in Nineteenth-Century France** University of London Katharine Ellis Reader in Music Royal Holloway, 2005-08-24 This study of the French early music revival gives us a vivid sense of how music s cultural meanings were contested in the nineteenth century It surveys the main patterns of revivalist activity while also providing in depth studies of repertoires stretching from Adam de la Halle to Rameau Political Catholicism in Europe 1918-1945 Wolfram Kaiser, Helmut Wohnout, 2004 This book examines the role of Catholic parties in inter war Europe in a systematically pan European comparative perspective Specific country chapters address key questions about the parties membership and social organization their economic and social policies and their European and international policies at a time of increasing national and ethnic conflict and the book includes two survey chapters explaining the origins of political catholicism in 19th century

Europe and comparing the parties interwar development and two chapters on transnational party contacts Along with its companion volume *Christian Democracy in Europe Since 1945* also published in 2004 students will have an abundance of information to guide them through their studies on this fascinating subject

Life-writing in the History of Archaeology Gabriel Moshenska, Clare Lewis, 2023-07-10 Life writing is a vital part of the history of archaeology and a growing field of scholarship within the discipline The lives of archaeologists are entangled with histories of museums and collections developments in science and scholarship and narratives of nationalism and colonialism into the present In recent years life writing has played an important role in the surge of new research in the history of archaeology including ground breaking studies of discipline formation institutionalisation and social and intellectual networks Sources such as diaries wills film and the growing body of digital records are powerful tools for highlighting the contributions of hitherto marginalised archaeological lives including many pioneering women hired labourers and other hidden hands This book brings together critical perspectives on life writing in the history of archaeology from leading figures in the field These include studies of archive formation and use the concept of dig writing as a distinctive genre of archaeological creativity and reviews of new sources for already well known lives Several chapters reflect on the experience of life writing review the historiography of the field and assess the intellectual value and significance of life writing as a genre Together they work to problematise underlying assumptions about this genre foregrounding methodology social theory ethics and other practice focused frameworks in conscious tension with previous practices

Political Ecumenism Geoffrey Adams, 2006-11-06 Adams examines the contributions of such major French authors as Renée Cassin Pierre Mendès France and Jacques Soustelle and explores de Gaulle's troubled relations with Churchill and Roosevelt The opportunity for Gaullists to offer full membership to the fourth religious family Algeria's Muslim majority following the liberation of French North Africa is also considered In an epilogue Adams reflects on the impact of Free France's political ecumenism in the postwar era

Facilitating Freedom of Religion or Belief: A Deskbook W. Cole Durham, Tore Sam Lindholm, Bahia Tahzib-Lie, NA Oslo Coalition on Freedom of Religion or Belief, NA Norway, NA Norsk senter for menneskerettigheter, NA Brigham Young University, 2013-12-11 As the world enters the 21st Century the challenges in implementing freedom of religion or belief grow more complex and more acute How can the internationally recognized norms regarding freedom of religion or belief be meaningful for all women and men majorities and minorities established religions and new religious movements parents and children How can tolerance mutual respect and understanding be globally expanded How does freedom of religion or belief relate to other human rights Launched by the Oslo Coalition on Freedom of Religion or Belief this deskbook anthology is designed as a single volume resource for all who are concerned with facilitating improved global compliance with international standards in this vital area The varied and diverse topics addressed by over fifty global experts in the field provide a rich weave of many threads The book addresses historical and philosophical background on religious human rights applicable international norms and the

international procedural mechanisms for safeguarding these norms. It surveys central areas of controversy including registration of religious and belief organizations, emerging debates on religion and gender, parental and children's rights, new religious movements, proselytism and conscientious objection. Other chapters describe practical approaches to promoting tolerance and understanding through education, inter-religious dialogue, joint religious efforts addressing shared social problems and conflict resolution initiatives. The volume also provides practical information regarding networking and other background issues that can help translate understanding of the applicable norms and procedures into action. Appendices provide texts of major international instruments on freedom of religion or belief.

Roman Catholic Modernists Confront the Great War C. Talar, L. Barmann, 2015-04-24 This book project traces the thought of several Roman Catholic Modernists and one especially virulent anti-Modernist as they confronted the intellectual challenges posed by the Great War from 1895 to 1907.

Religious Innovation in a Global Age George N. Lundskow, 2017-02-10 Certain timeless questions rise and fall through changing social conditions, scientific advances and cultural variation: Who am I? How should I live? What happens when I die? In modern society, traditions no longer integrate the individual into a larger spiritual community, and so movements have risen to address the crisis of meaning in a rapidly changing world. This collection of essays, while considering variables of work, class, race and gender, theoretically and empirically examines how diverse groups are trying to restore a sense of meaning through religious innovation. The first group of essays considers new developments in theory, framing critical inquiry into recent developments in religion and the larger quest for meaning. The second section examines grass roots emancipation movements which seek an expanded role for the individual in both belief and practice. Topics addressed include the dialectic between religious and secular values and norms, anti-Semitism, new evangelism, Neopaganism on the internet, Max Horkheimer's critical theory of religion, Christian speed thrash metal music, Islamic fundamentalism, modernity and the role of women, French tourist destination Rocamadour's competition between the Catholic shrine and secular attractions, developments within the Polish Roman Catholic Church, the Finnish Satanism scare of 1999 and Islam and politics in Turkey. A bibliography completes each essay. Instructors considering this book for use in a course may request an examination copy here.

De rebus divinis et humanis Harry Dondorp, Martin Schermaier, Boudewijn Sirks, 2019-05-20 Im April 2019 wird Jan Hallebeek emeritiert. Damit endet seine aktive Laufbahn als von der Royal Netherlands Academy of Arts and Sciences 1989-1999 finanzierter Forscher als Extraordinarius an der Theologischen Fakultät der Universität Utrecht 1997-2006 und zuletzt als Professor für Rechtsgeschichte an der Vrije Universiteit Amsterdam seit 1999. Die Stationen seiner Tätigkeit spiegeln zwei seiner Schwerpunkte wieder: die Kirchenrechts-geschichte einerseits und das klassische römische Recht und die Geschichte des römischen Rechts in Europa andererseits. In glücklicher Weise konnte Jan Hallebeek sein Engagement für die Altkatholische Kirche mit seiner Arbeit als Forscher verbinden. Die Beiträge greifen das breite rechtshistorische und kirchenrechtliche Spektrum auf, das der Jubilar in seiner eigenen Arbeit aufgespannt hat. Jan Hallebeek will become emeritus.

in April 2019 That will mark an end to his professional career as Researcher and Lecturer on a Royal Netherlands Academy of Arts and Sciences post 1989 1999 as Professor Extraordinarius at the Theological Faculty of the University of Utrecht 1997 2006 and as Professor on the Chair of Legal History at the Vrije Universiteit Amsterdam from 1999 onwards These positions reflect two focal points of his research on the one hand Church history and Canon Law on the other hand classical and particularly medieval Roman law and their history They matched very felicitously his engagement for and in the Old Catholic Church The contributions centre on the themes and questions the honorand has pursued in his work till now

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