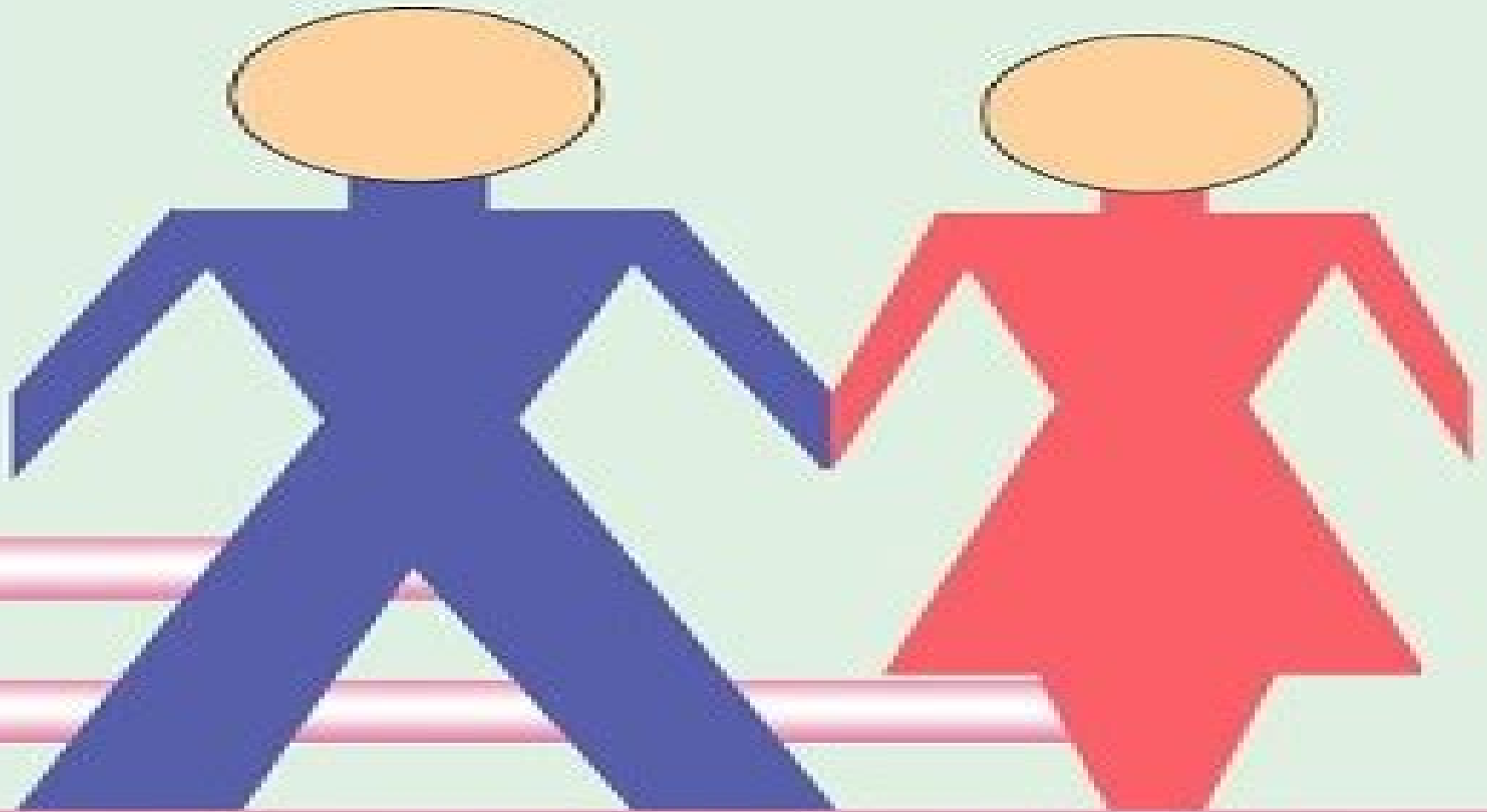


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Relationships Without Entanglements Jake Bailey, 2001-02-01 America's sudden entrance into World War II in 1941 became the critical impetus for the development of the first central intelligence agency in American history. President Roosevelt appointed General William Donovan as its creator and under his skills the Office of Strategic Services quickly covered the globe. But the demands of that cataclysmic conflict were also the force that thrust America's women into roles heretofore unaccepted in a society known as a man's world. From America to Europe *Web of Spies* Book II in the series *Company of Spies* continues to portray not only the daring missions of the men but also those of the women who served alongside them as O S S operatives in that secret clandestine skullduggery world of espionage. Well known as a master storyteller Dr Margaret Emanuelson draws from her past experiences as a clinical forensic psychologist and veteran of the O S S to relate her tales of the audacious and heroic exploits of O S S operatives and weaves her characters in and out of each other's lives in this fascinating riveting fast moving story of espionage political intrigue murder treason deceit patriotism love and the overcoming power of people of faith in a World at War. *Entangled* Ashley Boggan, 2025-05-06 The United Methodist impasse over human sexuality has its roots in two dichotomous ideologies of history and theology. This book maps how American Methodists have responded to sexual change since World War II. It argues that the current United Methodist impasse over human sexuality has its root in the existence of two dichotomous ideologies of Methodist history and theology: one liberal and one evangelical which come to the foreground in discussions of human sexuality. It offers evidence about how these ideologies have sought to reconcile their sexual ethic with sexual change since the birth control movement of the 1920s. In post WWII America most Methodists upheld a limited notion of family life and sexuality: one that allowed for the use of artificial contraception within marriage and for divorce. In response to the sexual revolution liberal leaning Methodists upheld a new sexual ethic: the new morality which peaked with radical new approaches to sex education, a full endorsement of abortion rights and support of the homophile movement. However the new morality coincided with an increased presence of and a new voice for evangelical Methodists. Charles Keysor and the Good News Movement. Evangelical Methodists critiqued the new morality as value neutral and anti Scripture. The evangelical desire for a rules based morality solely reliant on Scripture collided with the new morality and led to intense debates over sex education, abortion and the inclusion of LGBTQ persons within the United Methodist denomination from the 1970s onward. Since 1972 United Methodists have continually debated human sexuality at each General Conference primarily through the advocacy efforts of political caucus groups. This author hopes that an historical examination of how Methodists have confronted sexual change will enlighten current conversations about human sexuality. **The Dark Psychology and Manipulation Bible** Cooper Rand, 2025-01-19 Do you want to protect yourself from psychological manipulation or would you rather wield the power of influence to get what you want without anyone even realizing it? Imagine being able to read people like an open book uncovering their true intentions.

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