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Maimonides His Wisdom For Our Time

Rabbi Walter Homolka, Hans Küng



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MAIMONIDES, HIS WISDOM FOR OUR TIME Gilbert S. Rosenthal, 1990 **Maimonides; His Wisdom for Our Time** Moses Maimonides, 1969 Maimonides Moses Maimonides, 1969 *Jewish Ethics and Halakhah for Our Time* Basil Herring, 1984 **How to Do Good & Avoid Evil** Rabbi Walter Homolka, Hans Küng, 2012-08-20 Explore how the principles of a global ethic can be found in Judaism and how they can provide the ethical norms for all religions to work together toward a more peaceful humankind In 1993 the Parliament of the World's Religions endorsed the Declaration toward a Global Ethic composed by Hans Küng In it representatives from all the world's religions agreed on principles for a global ethic and committed themselves to directives of nonviolence respect for life solidarity a just economic order tolerance and equal rights and partnership between men and women But the declaration was just the first step In this impressive volume Hans Küng probably the most famous living Roman Catholic theologian and Rabbi Walter Homolka head of Germany's Abraham Geiger rabbinical seminary and distinguished professor draw on the Jewish tradition to show the riches that Judaism can offer people of all faiths and nonbelievers in achieving these directives Presenting key sacred texts and theological writings the authors make the case for binding values and basic moral attitudes that can be found in Judaism's universal message of a better world Exploring Judaism's focus on ethical conduct over declarations of faith the authors show that making ethical decisions is indispensable in an ever changing world Conscience and Memory Harold Kaplan, 1994-03-20 Kaplan simulates the response to a long visit to the new Holocaust museum in Washington D C which crucially for Kaplan is sited in direct view of the Jefferson and Lincoln monuments powerful symbols of humanist democracy He insists the Holocaust be viewed not only in terms of personal ethics but modern political ethics as well for Kaplan the affirmative legacy of the Holocaust is its focus on the dangers of nationalism racism and all forms of separatist group identities It challenges the historicism cults of power and scientific politics of our modernity And it challenges the moral passivity and relativism that afflict people as they confront mass politics whether in Western or Eastern societies The Bible and Zionism Nur Masalha, 2007-08 This text investigates the Biblical justification for Zionism charts the historical rise of Zionism since its 19th century roots Providing a contribution to the argument for a single democratic secular Israeli state it shows how the biblical language of chosen people promised land is used to justify ethnic division violence **The Book Buyer's Guide**, 1969 *Essays in Jewish Thought* Edward Zipperstein, 1989 *Sport and Religion* Luísa Ávila da Costa Constantino Pereira Martins, 2025-03-20 Sport and Religion Antiquity modernity and contemporaneity coordination Luísa Ávila da Costa Constantino Pereira Martins São Paulo Editora Dialética 2025 **The Gate to Perfection** Rabbi Professor Dr. Walter Homolka, 1994-10-01 A timely book as Israelis and Arabs are moving towards a settlement this study offers a valuable historical dimension from the Jewish point of view to the main issue involved i.e. the idea of peace The authors maintain that peace has always played an important role in Jewish thought that in fact Judaism as a religion is characterized by the striving

for peace They reach this conclusion after having examined a variety of sources ranging from the biblical texts of Old Israel to the Talmudic tradition and Jewish Philosophy of Religion up until the twentieth century The Chutzpah Imperative Rabbi Edward Feinstein,2014-09-24 Reconnect with Judaism s most important contribution to humanity and redeem our world The gift of Judaism is an understanding of what it means to be a human being what we can do what we can hope for how we can live with purpose what is expected of us It is a celebration of human freedom human possibility and human responsibility Judaism is a way to live a heroic life to construct a life devoted to values that are eternal values of ultimate significance The reward of a Jewish life is walking the world with a profound faith that you matter your life matters your dreams matter I call this chutzpah from the Introduction In this clarion call for a new way to do Judaism award winning spiritual leader Rabbi Edward Feinstein urges us to recover this message of Jewish self empowerment or chutzpah to reshape our world He walks us through the history of chutzpah from the early chapters of Genesis Jewish biblical law and the Rabbis of the Talmud to the mystics of medieval Spain and the European Hasidic tradition Zionism and post Holocaust thought By showing us the ever presence of chutzpah in Judaism he reveals the inner story of the Jewish People s soul as well as the meaning that Judaism s deepest purpose and most precious treasure has for us today The Jewish Law Annual Bernard S. Jackson,2023-04-12 *Liberalism Ancient and Modern* Leo Strauss,1995-12 Revered and reviled Leo Strauss has left a rich legacy of work that continues to spark discussion and controversy This volume of essays ranges over critical themes that define Strauss s thought the tension between reason and revelation in the Western tradition the philosophical roots of liberal democracy and especially the conflicting yet complementary relationship between ancient and modern liberalism For those seeking to become acquainted with this provocative thinker one need look no further **Take Judaism, for Example** Jacob Neusner,2003-09-12 **Annals of Medical History** ,1922 **Index to Jewish Periodicals** ,1997 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests *Jewish Literature for Children* Cheryl Silberberg Grossman,Suzy Engman,1985 **Publishers Weekly** ,1990 An Introduction to Judaic Thought and Rabbinic Literature Martin Sicker,2007-04-30 Many people have heard the term Talmud but have little or no idea what it is what it contains and why it was written moreover few have ever actually looked into one of its works and even fewer would make any sense of it if they did Here Sicker provides readers with insight into the nature and history of Judaic thought and its literature through illustrative examples and clear explanations Rabbinic literature is important even to those who are not religiously inclined because it alone represents the embodiment of the intellectual legacy that has contributed enormously to the survival and continuity of the Jewish people Through two thousand years of dispersion rabbinic literature was the primary link to the past and provided hope for the future It was in effect the intellectual homeland of a people scattered throughout the world Even if one has never read any Judaic literature he or she will have some notion of what it is after reading this book This book is written for the vast majority of adults who either attend synagogue or have a general interest in Judaism

whether Jewish or not It provides insight into the meaning of terms that are used in sermons lectures and articles such as Torah halakhah midrash Talmud and Jewish law all of which are component elements of rabbinic literature Sicker explains the meaning of these and other terms the bodies of literature they refer to and the historical linkage between them in an easy accessible manner In a sense this book is not only a guide to the literature but also an intellectual history of Judaic thought and culture that should be of interest to anyone even slightly curious about how Judaism managed to survive for millennia without central institutions or clerical hierarchy

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