



Magic Without Magic: *John Archibald Wheeler*

A COLLECTION OF ESSAYS
IN HONOR OF HIS SIXTIETH BIRTHDAY

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Wallace introduces a natural theory of human consciousness that has its roots in contemporary physics and Buddhism Wallace s special theory of ontological relativity suggests that mental phenomena are conditioned by the brain but do not emerge from it Rather the entire natural world of mind and matter subjects and objects arises from a unitary dimension of reality Wallace employs the Buddhist meditative practice of samatha to test his hypothesis creating a kind of telescope to examine the space of the mind He then proposes a more general theory in which the participatory nature of reality is envisioned as a self excited circuit In comparing these ideas to the Buddhist theory known as the Middle Way philosophy Wallace explores further aspects of his general theory of ontological relativity which can be investigated through vipasyana or insight meditation He then focuses on the theme of symmetry in quantum cosmology and the problem of frozen time relating these issues to the theory and practices of the Great Perfection school of Tibetan Buddhism He concludes with a discussion of complementarity as it relates to science and religion **The Times Index** ,1986 Indexes the Times Sunday times and magazine Times literary supplement Times educational supplement Times educational supplement Scotland and the Times higher education supplement **Catalog of Copyright Entries** Library of Congress. Copyright Office,1953

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