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Singular Rebellion

A Novel



Saiichi Maruya
Translated by Dennis Keene

Singular Rebellion

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Singular Rebellion:

Singular Rebellion Saiichi Maruya, 1986 **Risk and Blame** Professor Mary Douglas, Mary Douglas, 2013-06-17 First published in 1992 this volume follows on from the programme for studying risk and blame that was implied in *Purity and Danger* The first half of the book Douglas argues that the study of risk needs a systematic framework of political and cultural comparison In the latter half she examines questions in cultural theory Through the eleven essays contained in *Risk and Blame* Douglas argues that the prominence of risk discourse will force upon the social sciences a programme of rethinking and consolidation that will include anthropological approaches *Age of Disaffection* Patrick Noonan, 2025-08-19 The 1960s in Japan have long been understood as a period of radical political engagement But as political movements from Old Left Communism to New Left revolts appeared to fail in their efforts to revolutionize Japanese society artists and intellectuals came to reject the ideals of postwar politics Instead they advocated withdrawing from political participation and making self transformation the grounds for social change This provocative book uncovers a paradox at the heart of the 1960s how political disillusionment became the basis for a new form of politics a politics of the self Examining aesthetic criticism popular literature avant garde art cinema and political theory Patrick Noonan argues that cultural producers in 1960s Japan cultivated what he calls an ethos of disaffection toward revolutionary politics and postwar society Departing from approaches that define politics as contestation *Age of Disaffection* foregrounds cultivation or the production of ways of feeling and relating to the world in efforts to redefine the political It presents an unorthodox account of the 1960s withdrawal from political activity developed not as the decade ended but as it was unfolding Noonan reveals how Japanese artists and intellectuals in this period confronted a crucial question that continues to vex efforts at radical change today transform institutions or alter how people relate to themselves and others **The Rebellion record**, 1864 **The Rebellion Record** Frank Moore, 1864 *Unknowing Fanaticism* Ross Lerner, 2019-04-02 We may think we know what defines religious fanaticism violent action undertaken with dogmatic certainty But the term fanatic from the European Reformation to today has never been a stable one Then and now it has been reductively defined to justify state violence and to delegitimize alternative sources of authority *Unknowing Fanaticism* rejects the simplified binary of fanatical religion and rational politics turning to Renaissance literature to demonstrate that fanaticism was integral to how both modern politics and poetics developed from the German Peasants Revolt to the English Civil War The book traces two entangled approaches to fanaticism in this long Reformation moment the targeting of it as an extreme political threat and the engagement with it as a deep epistemological and poetic problem In the first thinkers of modernity from Martin Luther to Thomas Hobbes and John Locke positioned themselves against fanaticism to pathologize rebellion and abet theological and political control In the second which arose alongside and often in response to the first the poets of fanaticism investigated the link between fanatical self annihilation the process by which one could become a vessel for divine violence and the practices of writing poetry Edmund

Spenser John Donne and John Milton recognized in the fanatic's claim to be a passive instrument of God their own incapacity to know and depict the origins of fanaticism Yet this crisis of unknowing was a productive one It led these writers to experiment with poetic techniques that would allow them to address fanaticism's tendency to unsettle the boundaries between human and divine agency and between individual and collective bodies These poets demand a new critical method which this book attempts to model a historically minded and politicized formalism that can attend to the complexity of the poetic encounter with fanaticism

Singular Rebellion 田中一穂, 1990 *The Rebellion Record: A Diary of American Events, With Documents, Narratives, Illustrative Incidents, Poetry, Etc.*, 1864 *The Quadroone; Or, St. Michael's Day* Joseph Holt Ingraham, Author of *The pirate of the Gulf*, 1840 *Thalaba the Destroyer* Robert Southey, 1853 **Britain and Japan Vol II** Ian Nish, 2013-10-18 This second collection under the Biographical Portraits title incorporates a further 20 studies of key personalities including Edmund Morel pioneer railway builder in Meiji Japan Alexander Shand an important figure in the development of Japanese banking Lafcadio Hearn the great interpreter of Japanese culture Rev Dr John Batchelor whose work with the Ainu people of northern Japan is legendary and more recently Shigeru Yoshida Japan's first post war prime minister and Christmas Humphreys founder of the Buddhist Society

Historical Dictionary of Modern Japanese Literature and Theater J. Scott Miller, 2021-06-05 With the Meiji Restoration in 1868 Japan opened its doors to the West and underwent remarkable changes as it sought to become a modern nation Accompanying the political changes that Western trade ushered in were widespread social and cultural changes Newspapers novels poems and plays from the Western world were soon adapted and translated into Japanese The combination of the rich storytelling tradition of Japan with the realism and modernism of the West produced some of the greatest literature of the modern age Historical Dictionary of Modern Japanese Literature and Theater Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 500 cross referenced entries authors literary and historical developments trends genres and concepts that played a central role in the evolution of modern Japanese literature

The Minjian Avant-Garde Chang Tan, 2024-02-15 The Minjian Avant Garde studies how experimental artists in China mixed with brought changes to and let themselves be transformed by minjian the volatile and diverse public of the post Mao era Departing from the usual emphasis on art institutions global markets or artists communities Chang Tan proposes a new analytical framework in the theories of socially engaged art that stresses the critical agency of participants the affective functions of objects and the versatility of the artists in diverse sociopolitical spheres Drawing from hitherto untapped archival materials and interviews with the artists Tan challenges the views of Chinese artists as either dissidents or conformists to the regime and sees them as navigators and negotiators among diverse political discourses and interests She questions the fetishization of marginalized communities among practitioners of progressive art and politics arguing that the members of minjian are often more complex defiant and savvy than the elites would assume The Minjian Avant Garde critically assesses the rise of

populism in both art and politics and show that minjian could constitute either a democratizing or a coercive force This book was published with generous support from the George Dewey and Mary J Krumrine Endowment , **The Englishman's magazine [ed. by E. Moxon].** ,1831 **The Gentleman's Magazine** ,1851 **Eludoran** Jonathan Goh,2015-02-18 In time one shall be hailed a king another as Betrayer Their third shall do an evil thing when freedom is denied her Now Four and Five shall not survive misfortune Six to gain by Seven s will at least until reunion on the Plain Though seven heroes journey forth prepare their final stand not all I fear shall chance to peer upon their journey s end Three children will seal the fate of nations Lorelei the rebel vixen princess of Eludoran measured against the yardstick of her heroic brother Malachi her sidekick and cousin resigned to mull over a love he can never have And exotic Pendarynn son of a jealous sorceress driven mad by revenge Their paths cross in Eludoran where they find solace with each other Little do their feuding parents suspect what s been going under their noses a friendship the like of which has never been heard of before One which might shatter old grudges and usher in a new age of tolerance and reason or bring everything crashing down around them **Madras in the olden Time** J. Talboys Wheeler,2022-06-03 Reprint of the original first published in 1861 **The Gentleman's Magazine and Historical Review** ,1851 **Temple Bar** George Augustus Sala,Edmund Yates,1873

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