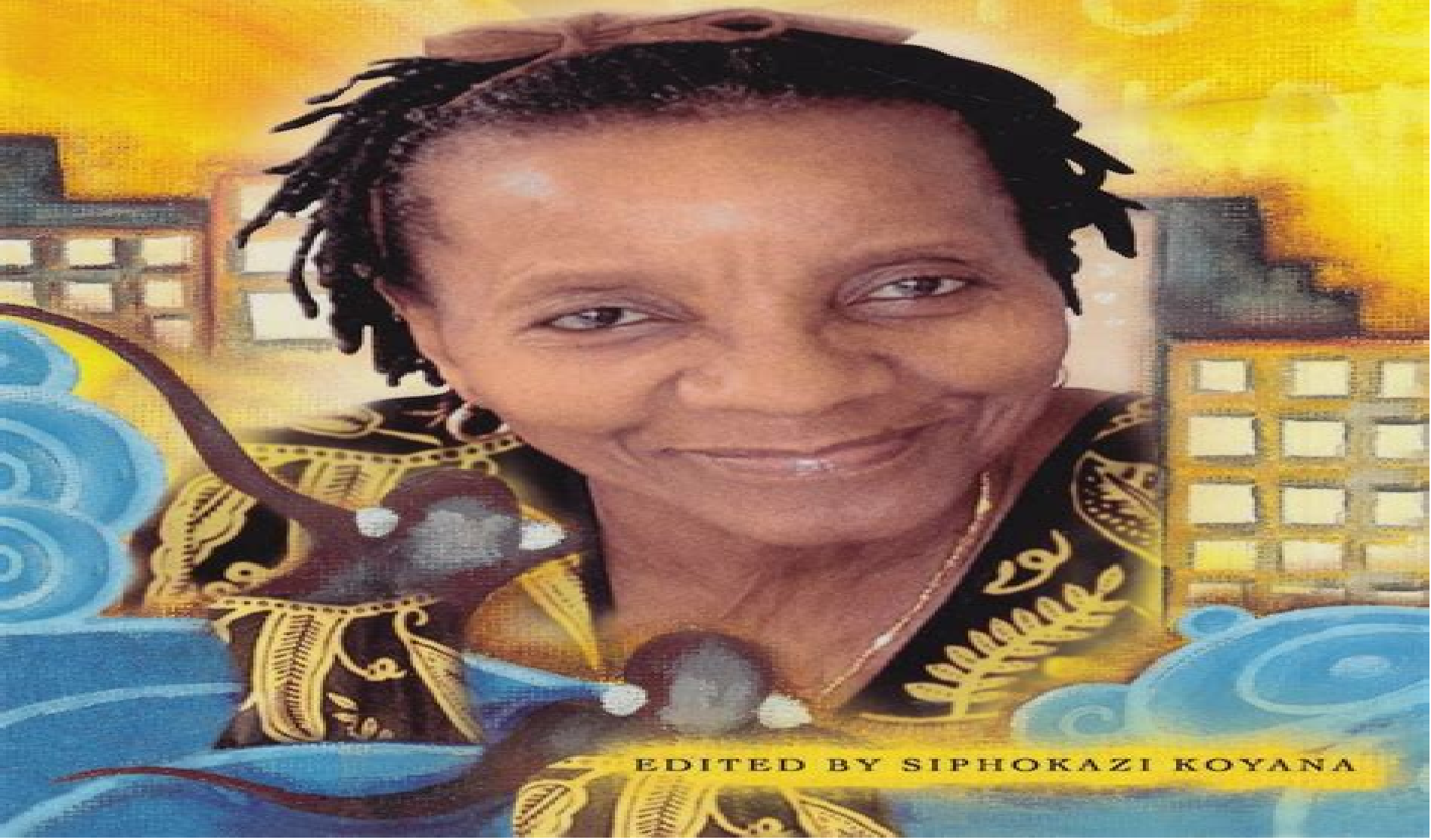


SINDIWE MAGONA

THE FIRST DECADE



EDITED BY SIPHOKAZI KOYANA

Sindiwe Magona The First Decade

**Judith Lutge Coullie, Stephan
Meyer, Thengani H. Ngwenya, Thomas
Olver**

Sindiwe Magona The First Decade:

Sindiwe Magona Siphokazi Koyana, 2004 Sindiwe Magona author poet playwright essayist storyteller actor and inspirational speaker has recently retired from the United Nations in New York after twenty years and relocated to her home country South Africa She has received numerous awards in recognition of her work in women s issues the plight of children and the fight against apartheid and racism A prolific writer Magona has published two autobiographical books *To My Children s Children* which she later translated as *Kubantwana Babantwana Bam* and *Forced to Grow* She has also published two collections of short stories *Living Loving and Lying Awake at Night* and *Push Push And Other Stories* and a novel *Mother to Mother* which was recently optioned by Universal Studios for a film on the life of Amy Biehl the American Fulbright scholar who was killed in Guguletu Siphokazi Koyana has put this collection of critical essays together as a celebration of Magona s homecoming and a mark of her achievement Scholars from three continents Africa Europe and North America have contributed critical analyses of Magona s works as well as interviews with the talented writer

Sindiwe Magona and the Power of Paradox Renée Schatteman, 2024-04-23 This book examines the work of Sindiwe Magona one of South Africa s most prolific and groundbreaking writers widely recognized for highlighting the everyday experiences of women and the domestic side of apartheid A pioneer among black African women writers she is equally respected as storyteller advocate for children s education activist for HIV AIDS awareness and champion of indigenous languages In this book Ren e Schatteman contends that Magona s most important contribution comes through her refusal to choose sides in the contentious debates that have polarized public discourse following apartheid By straddling two or more sides of a controversy and challenging any who do harm to others and to the nation regardless of their position she blurs distinctions that are assumed to be absolute opens new avenues of understanding and inspires alternative visions for the future By occupying the space of paradox she undermines the closed epistemological structures inherited from apartheid and champions the need for interdependence truth telling and dialogue Covering her creative production over three decades which includes novels autobiographies and biographies short story collections children s books and literature about HIV AIDS this book is an essential read for Magona enthusiasts as well as for researchers of African literature and postcolonial South Africa

The Undergraduate's Companion to African Writers and Their Web Sites Miriam E. Conteh-Morgan, 2005-10-30 Now a firmly established part of world literature course offerings in many general education curricula African literature is no longer housed exclusively with African Studies programs and is often studied in English French Portuguese Women s Studies and Comparative Studies departments This book helps fill the great need for research materials on this topic presenting the best resources available for 300 African writers These writers have been carefully selected to include both well known writers and those less commonly studied yet highly influential They are drawn from both the Sub Sahara and the Maghreb the major geographical regions of Africa The study of Africa was introduced into the curriculum of institutions of higher learning in the

United States in the 1960s when the Black Consciousness movement in the United States and the Cold War and decolonization movements in Africa created a need for the systematic study of other regions of the world Between 1986 and 1991 three Africans won Nobel literature prizes Soyinka Mahfouz and Gordimer and the visibility of African writers increased They are now a firmly established part of world literature courses in many general education curricula throughout North America African Writers is meant to serve as a resource for introductory material on 300 writers from 39 countries These writers were selected on the basis on two criteria that there is material on them in an easily available reference work and that there is some information of research value on free Web sites Each writer is from the late 19th or 20th century with the notable exception of Olaudah Equiano an 18th century African whose slave narrative is generally considered the first work of African literature All entries are annotated

South African Literature After the Truth Commission Shane Graham, 2009-04-15 In the wake of apartheid South African culture conveys the sense of being lost in time and space The Truth Commission provided an opportunity for South Africans to find their bearings in a nation changing at a bewildering pace the TRC also marked the beginning of a long process of remapping space place and memory In this groundbreaking book Shane Graham investigates how post apartheid theatre makers and writers of fiction poetry and memoir have taken this project forward using their art to come to terms with South Africa s violent past and rapidly changing present

The Columbia Guide to South African Literature in English Since 1945 Gareth Cornwell, Dirk Kloppe, Craig Mackenzie, 2010-04-13 From the outset South Africa s history has been marked by division and conflict along racial and ethnic lines From 1948 until 1994 this division was formalized in the National Party s policy of apartheid Because apartheid intruded on every aspect of private and public life South African literature was preoccupied with the politics of race and social engineering Since the release from prison of Nelson Mandela in 1990 South Africa has been a new nation in the making inspired by a nonracial idealism yet beset by poverty and violence South African writers have responded in various ways to Njabulo Ndebele s call to rediscover the ordinary The result has been a kaleidoscope of texts in which evolving cultural forms and modes of identity are rearticulated and explored An invaluable guide for general readers as well as scholars of African literary history this comprehensive text celebrates the multiple traditions and exciting future of the South African voice Although the South African Constitution of 1994 recognizes no fewer than eleven official languages English has remained the country s literary lingua franca This book offers a narrative overview of South African literary production in English from 1945 to the postapartheid present An introduction identifies the most interesting and noteworthy writing from the period Alphabetical entries provide accurate and objective information on genres and writers An appendix lists essential authors published before 1945

Black Cultural Life in South Africa Lily Saint, 2018-09-20 Under apartheid black South Africans experienced severe material and social disadvantages occasioned by the government s policies and they had limited time for entertainment Still they closely engaged with an array of textual and visual cultures in ways that shaped their

responses to this period of ethical crisis Marshaling forms of historical evidence that include passbooks memoirs American B movies literary and genre fiction magazines and photocomics Black Cultural Life in South Africa considers the importance of popular genres and audiences in the relationship between ethical consciousness and aesthetic engagement This study provocatively posits that states of oppression including colonial and postcolonial rule can elicit ethical responses to imaginative identification through encounters with popular culture and it asks whether and how they carry over into ethical action Its consideration of how globalized popular culture travels not just in material form but also through the circuits of the imaginary opens a new window for exploring the ethical and liberatory stakes of popular culture Each chapter focuses on a separate genre yet the overall interdisciplinary approach to the study of genre and argument for an expansion of ethical theory that draws on texts beyond the Western canon speak to growing concerns about studying genres and disciplines in isolation Freed from oversimplified treatments of popular forms common to cultural studies and ethical theory alike this book demonstrates that people can do things with mass culture that reinvigorate ethical life Lily Saint s new volume will interest Africanists across the humanities and the social sciences and scholars of Anglophone literary globalization and cultural studies race ethical theories and philosophies film studies book history and material cultures and the burgeoning field of comics and graphic novels

Literary Legacies of the South African TRC Francesca Mussi, 2020-05-18 Since the 1970s truth and reconciliation commissions have become increasingly popularised as options for addressing historical injustices especially within the context of dictatorial regimes Of the many truth commissions to date the South African TRC has been the one that has captured public attention throughout the world providing a model for subsequent truth commissions The South African TRC has also constituted and still constitutes an intriguing source for writing *Literary Legacies of the South African TRC* explores the capacities of fiction for providing the TRC and people s testimonies with a productive afterlife for challenging definitions of trauma truth and reconciliation for inviting readers to keep the dialogue about the past open and to think actively about the strategies adopted in addressing that past and their implications in the present It explores these capabilities as evidenced in the work of a wide range of writers some known to international Anglophone readers including J M Coetzee and Nadine Gordimer some less well known including Afrikaans language novelist Marlene van Niekerk and others from a new generation including Marli Roode Kopano Matlwa and Thando Mqolozana The book aims to contribute to discourses of trauma truth telling and reconciliation from a literary perspective as well as placing emphasis on the profound interconnection between fiction history and trauma in conflict and post conflict areas such as South Africa

Female Subjectivities in African Literature Charles Smith, Chin Ce, 2015-09-23 In literature the ambiguous portraiture of female characters by some male writers and the phallic nature of men s writings have proved a matter of concern to female writers in Africa For decades within African writing the issue of silencing was interrogated particularly as it addressed the muting and marginalisation of black women by male writers through the script of patriarchy which men follow In this series we

continue the literary and dramatic tradition of feminist concern for women's issues and we review novels, plays and poetry which demonstrate a commitment to exploring the challenges facing modern women in changing times and excerpting the issues of gender, feminism, identity, race, history, national and international politics specifically as they affect women. **Female Subjectivities** collectively answers the need to question and adumbrate the possibilities of literary revisions showing what it would mean to revise even the Feminist psychoanalyst in a discourse on the subjectivity of women of colour.

Selves in Question Judith Lutge Coullie, Stephan Meyer, Thengani H. Ngwenya, Thomas Olver, 2006-05-31. Wide ranging and engaging **Selves in Question** considers the various ways in which auto biographical accounts situate and question the self in contemporary southern Africa. The twenty seven interviews presented here consider both the ontological status and the representation of the self. They remind us that the self is constantly under construction in webs of interlocation and that its status and representation are always in question. The contributors therefore look at ways in which auto biographical practices contribute to placing understanding and troubling the self and selves in postcolonies in the current global constellation. They examine topics such as the contexts conducive to production processes, the contents and forms of auto biographical accounts and finally their impact on the producers and the audience. In doing so they map out a multitude of variables including the specific historical juncture, geo political locations, social positions, cultures, languages, generations and genders in their relations to auto biographical practices. Those interviewed include the famous and the hardly known women and men writers and performers who communicate in a variety of languages: Afrikaans, English, Xhosa, isiZulu, Sesotho and Yiddish. An extensive introduction offers a general framework on the contestation of self through auto biography, a historical overview of auto biographical representation in South Africa up to the present time, an outline of theoretical and thematic issues at stake in southern Africa, auto biography and extensive primary and secondary biographies. Interviewees: Breyten Breytenbach, Dennis Brutus, Valentine Cascarino, Vanitha Chetty, Wilfred Cibane, Greig Coetzee, J M Coetzee, Paul Faber, David Goldblatt, Stephen Gray, Dorian Haarhoff, Rayda Jacobs, Elsa Joubert, K Limakatso, Kendall Ester Lee, Doris Lessing, Sindiwe Magona, Margaret McCord, N Chabani Manganyi, Zolani Mkiva, Jonathan Morgan, Esia Mphahlele, Rob Nixon, Mpho Nthunya, Robert Scott, Gillian Slovo, Alex J Thembela, Pieter Dirk Uys, Johan van Wyk, Wilhelm Verwoerd, David Wolpe, D L P Yali Manisi.

Postcolonial Witnessing Stef Craps, 2012-11-13. **Postcolonial Witnessing** argues that the suffering engendered by colonialism needs to be acknowledged more fully on its own terms in its own terms and in relation to traumatic First World histories if trauma theory is to have any hope of redeeming its promise of cross cultural ethical engagement.

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