

Scotland and the Crusades

1095-1560



Alan Macquarrie

Scotland And The Crusades 1095 1560

Janus Møller Jensen



Scotland And The Crusades 1095 1560:

Scotland and the Crusades, 1095-1560 Alan Macquarrie, 1985 **Denmark and the Crusades, 1400-1650** Janus Møller Jensen, 2007-04-30 This first full length study of the role of crusading in late medieval and early modern Denmark from about 1400 to 1650 offers new perspectives to international crusade studies The first part of the book proves that crusading had a tremendous impact on political and religious life in Scandinavia all through the Middle Ages Danish kings argued in the fifteenth century that they had their own northern crusade frontier which stretched across Scandinavia from Russia in the east well into the North Atlantic and Greenland in the west A series of expeditions in the North Atlantic were considered to be crusades aimed at reconquering Greenland as a stepping stone towards India and the realm of Prester John which was argued to be originally Danish adding a much neglected corner to the expansion of Christendom in this period The second part shows that the impact of crusading continued long after the Reformation ostensibly should have put an end to its viability within Protestant Denmark **Wales and the Crusades** Kathryn Hurlock, 2011-10-15 This original study focussing on the impact of the crusading movement in medieval Wales considers both the enthusiasm of the Welsh and those living in Wales and its borders for the crusades as well as the domestic impact of the movement on warfare literature politics and patronage The location of Wales on the periphery of mainstream Europe and its perceived status as religiously and culturally underdeveloped did not make it the most obvious candidate for crusading involvement but this study demonstrates that both native and settler took part in the crusades supported the military orders and wrote about events in the Holy Land Efforts were made to recruit the Welsh in 1188 suggesting contemporary appreciation for Welsh fighting skills even though crusaders from Wales have been overlooked in modern studies By looking at patterns of participation this study shows how domestic warfare influenced the desire and willingness to join the crusade and the effect of such absences on the properties of those who did go The difference between north and south Wales Marcher lord and native prince Flemish noble and minor landholder are considered to show how crusading affected a broad spread of society Finally the political role of crusading participation as a way to remove potential troublemakers and cement English control over Wales is considered as the close of the peak years of crusading coincided with the final conquest of Wales in 1282 **Britain, Ireland and the Crusades, c.1000-1300** Kathryn Hurlock, 2012-12-07 From 1095 to the end of the thirteenth century the crusades touched the lives of many thousands of British people even those who were not crusaders themselves In this introductory survey Kathryn Hurlock compares and contrasts the crusading experiences of England Ireland Scotland and Wales Taking a thematic approach Hurlock provides an overview of the crusading movement and explores key aspects of the crusades such as Where crusaders came from When and why the papacy chose to recruit crusaders The impact on domestic life as shown through literature religion and taxation Political uses of the crusades The role of the military orders in Britain This wide ranging and accessible text is the ideal introduction to this fascinating subject in early British history The North-Eastern Frontiers of Medieval

Europe Alan V. Murray, 2017-05-15 By the mid twelfth century the lands on the eastern coast of the Baltic Sea from Finland to the frontiers of Poland were Catholic Europe's final frontier a vast undeveloped expanse of lowlands forest and waters inhabited by peoples belonging to the Finnic and Baltic language groups In the course of the following three centuries Finland Estonia Livonia and Prussia were incorporated into the Latin world through processes of conquest Christianisation and settlement and brought under the rule of Western monarchies and ecclesiastical institutions Lithuania was left as the last pagan polity in Europe yet able to accept Christianity on its own terms in 1386 The Western conquest of the Baltic lands advanced the frontier of Latin Christendom to that of the Russian Orthodox world and had profound and long lasting effects on the institutions society and culture of the region lasting into modern times This volume presents 21 key studies 2 of them translated from German for the first time on this crucial period in the development of North Eastern Europe dealing with crusade and conversion the establishment of Western rule settlement and society and the development of towns trade and the economy It includes a classified bibliography of the main works published in Western languages since World War II together with an introduction by the editor

The Scottish Invention of America, Democracy and Human Rights Alexander Leslie Klieforth, Robert John Munro, 2004-03-02 The Scottish Invention of America Democracy and Human Rights is a history of liberty from 1300 BC to 2004 AD The book traces the history of the philosophy and fight for freedom from the ancient Celts to the creation of America asserting the roots of liberty originated in the radical political thought of the ancient Celts the Scots struggle for freedom John Duns Scotus and the Arbroath Declaration 1320 a tradition that influenced Locke and the English Whig theorists as well as our Founding Fathers particularly Jefferson Madison Wilson and Witherspoon Author Alexander Klieforth argues the Arbroath Declaration 1320 and its philosophy was the intellectual foundation of the American Revolution and Declaration of Independence 1776 Thus the work is a revolutionary alternative to the traditional Anglocentric view that freedom democracy and human rights descended only from John Locke and England of the 1600s The work is the first historical analysis to locate and document the origin of the doctrine of the consent of the governed in the medieval scholar John Duns Scotus c 1290s four centuries before Locke and the English Whigs and in the evolutionary progress of mankind The work contends that the Arbroath Declaration 1320 and its philosophy was the intellectual foundation of the American Revolution and Declaration of Independence 1776 After showing the Scottish influence on the U S Constitution Bill of Rights and the new Federal government the Braudelian style work traces the development of Scottish style freedom and human rights through the French Declaration of the Rights of Man and of the Citizen influenced by Jefferson Lincoln's Gettysburg Address that transformed Jefferson's Declaration and Eleanor Roosevelt's role in creating the U N Universal Declaration of Human Rights the foundation of the modern human rights struggle More information about this book is available at the authors website www.braveheart soul.com

Crusade and Conversion on the Baltic Frontier 1150-1500 Alan V. Murray, 2017-07-05 This volume represents a major contribution to the history of the Northern Crusades and the

Christianization of the Baltic lands in the Middle Ages from the beginnings of the Catholic mission to the time of the Reformation The subjects treated range from discussions of the ideology and practice of crusade and conversion through studies of the motivation of the crusading countries Denmark Sweden and Germany and the effects of the crusades on the countries of the eastern Baltic coast Finland Estonia Livonia Prussia and Lithuania to analyses of the literature and historiography of the crusade It brings together essays from both established and younger scholars from the western tradition with those from the modern Baltic countries and Russia and presents in English some of the fruits of the first decade of historical scholarship and dialogue after the collapse of the Iron Curtain The depth of treatment diversity of approaches and accompanying bibliography of publications make this collection a major resource for the teaching of the Baltic Crusades

David I Richard D. Oram,2020-03-05 David I was never expected to become king but on succeeding to the Scottish throne in 1124 he quickly demonstrated that he had the skills ruthlessness and ambition to become one of the kingdom s greatest rulers Drawing on the experiences and connections of his youth spent at the court of his brother in law Henry I of England and moulded by the dominant personality and intense piety of his mother St Margaret he set out to transform his inheritance and create a powerful and dynamic kingship After neutralising all challengers to his position and building a new powerbase that drew on support from both Scotland s native nobles and the English and French knights whom he settled in his realm David emerged as a power broker in mid twelfth century Britain as England descended into civil war He pursued his wife Matilda s lost inheritance in Northumbria gaining control over much of northern England and giving him access to economic resources that allowed him to invest in patronage of the reformed monastic orders and in the reconfiguration of the secular Church in Scotland The peace and stability of his kingdom coupled with the economic boom brought by burgeoning population during an era of benign climate conditions secured him a reputation as a saintly visionary who achieved the cultural and political transformation of Scotland

The Sea Kings R. Andrew McDonald,2020-05-28 The archipelagic kingdoms of Man and the Isles that flourished from the last quarter of the eleventh century down to the middle of the thirteenth century represent two forgotten kingdoms of the medieval British Isles They were ruled by powerful individuals with unquestionably regnal status who interacted in a variety of ways with rulers of surrounding lands and who left their footprint on a wide range of written documents and upon the very landscapes and seascapes of the islands they ruled Yet British history has tended to overlook these Late Norse maritime empires which thrived for two centuries on the Atlantic frontiers of Britain This book represents the first ever overview of both Manx and Hebridean dynasties that dominated Man and the Isles from the late eleventh to the mid thirteenth centuries Coverage is broad and is not restricted to politics and warfare An introductory chapter examines the maritime context of the kingdoms in light of recent work in the field of maritime history while subsequent chronological and narrative chapters trace the history of the kingdoms from their origins through their maturity to their demise in the thirteenth century Separate chapters examine the economy and society

church and religion power and architecture

England and Iberia in the Middle Ages, 12th-15th Century M.

Bullón-Fernandez, María Bullón-Fernández, 2007-03-19 This groundbreaking interdisciplinary collection of essays by American British and Iberian scholars examines the literary historical and artistic exchanges between England and Iberia from the Twelfth to Fifteenth century

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