



REMEMBER ME

SLAVE LIFE IN COASTAL GEORGIA

REVISED EDITION

CHARLES JOYNER

Remember Me Slave Life In Coastal Georgia Georgia Humanities Council Publications

Alexis Wells-Oghoghomeh



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Remember Me Charles W. Joyner, 1989 **Remember Me** Charles Joyner, 2011-03-15 *Remember Me* is a short primer on the coast of Georgia and its unique African cultural heritage Charles Joyner offers a rich picture of that culture's stories, songs, and traditions as well as the nineteenth-century plantation life in which it endured **The New Georgia Guide** University of Georgia Press, 1996 The Georgia Humanities Council presents a guidebook with cultural, historical, and regional coverage of Georgia *Becoming Southern Writers* Orville Vernon Burton, Eldred E. Prince, Jr., 2016-05-15 Southern writers, historians, and artists celebrate the life and career of a beloved mentor, friend, and colleague Edited by southern historians Orville Vernon Burton and Eldred E. Prince Jr. *Becoming Southern Writers* pays tribute to South Carolinian Charles Joyner's fifty-year career as a southern historian, folklorist, and social activist Exceptional writers of fact, fiction, and poetry, the contributors to the volume are among Joyner's many friends, admirers, and colleagues as well as those to whom Joyner has served as a mentor The contributors describe how they came to write about the South and how they came to write about it in the way they do while reflecting on the humanistic tradition of scholarship as lived experience The contributors constitute a Who's Who of southern writers, from award-winning literary artists to historians Freed from constraints of their disciplines by Joyner's example, they enthusiastically describe family reunions, involvement in the civil rights movement, research projects, and mentors While not all contributors are native to the South or the United States, and a few write about the South only occasionally, all the essayists root their work in southern history and all have made distinguished contributions to southern writing Diverse in theme and style, these writings represent each author's personal reflections on experiences living in and writing about the South while touching on topics that surfaced in Joyner's own works, such as race, family, culture, and place Whether based on personal or historical events, each one speaks to Joyner's theme that all history is local history somewhere

Low Country Gullah Culture, Special Resource Study, 2003 **Dixie Debates** Richard H. King, Helen Taylor, 1996 The contemporary American South is a region of economic expansion, political sophistication, and particularly cultural ferment Its literature is well known and celebrated But what of the popular cultural forms of expression that have done so much to reflect the curious tensions between the traditional South, white-dominated rural, religious, and contemporary multicultural forms and discourses This collection offers a wealth of exciting new perspectives on cultural studies in general and of the particular forms of popular Southern culture from rock and roll to Cajun music to the impact on the South of tourism and the questions of genre and race in contemporary film making **Slavery in Florida** Larry Eugene Rivers, 2009-03-15 This important illustrated social history of slavery tells what life was like for bond servants in Florida from 1821 to 1865, offering new insights from the perspective of both slave and master Starting with an overview of the institution as it evolved during the Spanish and English periods, Larry E. Rivers looks in detail and in depth at the slave experience, noting the characteristics of slavery in the Middle Florida plantation belt, the more traditional slave-based cotton-growing economy, and society as

distinct from East and West Florida which maintained some attitudes and traditions of Spain He examines the slave family religion resistance activity slaves participation in the Civil War and their social interactions with whites Indians other slaves and masters Rivers also provides a dramatic account of the hundreds of armed free blacks and runaways among the Seminole Creek and Mikasuki Indians on the peninsula whose presence created tensions leading to the great slave rebellion the Second Seminole War 1835-42 Slavery in Florida is built upon painstaking research into virtually every source available on the subject a wealth of historic documents personal papers slave testimonies and census and newspaper reports This serious critical work strikes a balance between the factual and the interpretive It will be significant to all readers interested in slavery the Civil War the African American experience and Florida and southern U S history and it could serve as a comprehensive resource for secondary school teachers and students **Speaking for the Enslaved** Antoinette T

Jackson, 2016-06-16 Focusing on the agency of enslaved Africans and their descendants in the South this work argues for the systematic unveiling and recovery of subjugated knowledge histories and cultural practices of those traditionally silenced and overlooked by national heritage projects and national public memories Jackson uses both ethnographic and ethnohistorical data to show the various ways African Americans actively created and maintained their own heritage and cultural formations Viewed through the lens of four distinctive plantation sites including the one on which that the ancestors of First Lady Michelle Obama lived everyday acts of living learning and surviving profoundly challenge the way American heritage has been constructed and represented A fascinating critical view of the ways culture history social policy and identity influence heritage sites and the business of heritage research management in public spaces *The Souls of Womenfolk* Alexis

Wells-Oghoghomeh, 2021-09-13 Beginning on the shores of West Africa in the sixteenth century and ending in the U S Lower South on the eve of the Civil War Alexis Wells-Oghoghomeh traces a bold history of the interior lives of bondwomen as they carved out an existence for themselves and their families amid the horrors of American slavery With particular attention to maternity sex and other gendered aspects of women's lives she documents how bondwomen crafted female centered cultures that shaped the religious consciousness and practices of entire enslaved communities Indeed gender as well as race co constituted the Black religious subject she argues requiring a shift away from understandings of slave religion as a gender amorphous category Women responded on many levels ethically ritually and communally to southern slavery Drawing on a wide range of sources Wells-Oghoghomeh shows how they remembered reconfigured and innovated beliefs and practices circulating between Africa and the Americas In this way she redresses the exclusion of enslaved women from the American religious narrative Challenging conventional institutional histories this book opens a rare window onto the spiritual strivings of one of the most remarkable and elusive groups in the American experience Slavery in the United States Junius P.

Rodriguez, 2007-03-20 A comprehensive contextual presentation of all aspects social political and economic of slavery in the United States from the first colonization through Reconstruction For 250 years slavery was part of the fabric of American life

The institution had an enormous economic impact and was central to the wealth of the agrarian South. It had as great an impact on American culture cementing racism and other attitudes that echo into the present. This encyclopedia is an ambitious examination of all the issues surrounding slavery: the origins, the justifications, the controversies, and the human drama. These volumes represent the work of 75 distinguished scholars from around the world. Ten thematic essays present a thorough examination of slavery and slave culture, including a rare treatment of slavery from the slave's point of view. Three hundred A-Z entries provide instant access to specific people, issues, and events. Today slavery's immorality seems obvious. This encyclopedia provides the student or general reader with an in-depth explanation of how the practice evolved and was normalized, then anathematized and abolished.

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