

Religious Sects: A Sociological Study (World University Library)

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Religious Sects A Sociological Study

James R. Lewis, Inga Bårdsen Tøllefsen



Religious Sects A Sociological Study:

Religious Sects Bryan R. Wilson, 1970 **Religious Sects** Bryan R. Wilson, 1970 Christian Religion in the Soviet Union Christel Lane, 1978-01-01 Christel Lane has written the first sociological study of religion in a communist and militantly atheist society Christian Religion in the Soviet Union is the result of a detailed examination of Soviet sociological sources and the legally and illegally published reports of religious bodies or individuals backed up by the observations of the author and of other Western visitors to the USSR Dr Lane attempts to assess the impact of the intellectual and material culture of Soviet society on Christian religion She analyses the religious life in the contemporary Christian churches and sects describing the scope of their membership and its social composition the religious commitment of believers and their social and political orientations Christian Religion in the Soviet Union will be central reading for students of religion in modern industrial society who are working within the disciplines of sociology comparative religion or theology It will also appeal to those studying Soviet society from a more general sociological perspective and to a wide readership interested in the contest between Christian religion and Marxist Leninist ideology *God's Blueprints* John McKelvie Whitworth, 2019-03-19 Viewing the world with abhorrence members of utopian sects isolate themselves from its influence As this book first published in 1975 shows they seek to establish and promulgate radically distinctive forms of society according to what they claim to be God's blueprint and which they believe are destined by his intervention and their example to spread throughout the world Rooted in the sociology of religion and more particularly in the concepts of sectarianism and communitarianism this study presents an analysis of three sects the Shakers the Oneida Community and the Bruderhof The author examines the origins religious conceptions social structure and composition modes of social control and development of each group and in a concluding chapter he discusses the utopian sect as a distinctive social form **Sects and Society: a Sociological Study of Three Religious Groups in Britain** Bryan R. Wilson, 1978 Sects and Society Bryan R. Wilson, 1961 *The Oxford Handbook of the Sociology of Religion* Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed

chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline

Magic and the Millennium Bryan R. Wilson, 1973 Thirty nine folktales from the Tartar region of Russia

Sects and Sectarianism in Jewish History Sacha Stern, 2011-04-21 Several Jewish groups from Antiquity until today have been traditionally identified as sects or as sectarian most famously the Qumran community and the Qaraites This volume questions the appropriateness of this interpretation of social and religious movements in Jewish history

The Oxford Handbook of New Religious Movements James R. Lewis, Inga Bårdsen Tøllefsen, 2016 The Oxford Handbook of New Religious Movements both covers the current state of the field and breaks new ground Its contributors drawn from both sociology and religious studies are leading figures in the study of NRMs

Social Identity and Sectarianism in the Qumran Movement Jutta Jokiranta, 2012-12-07 Identity and sectarianism two crucial and frequently used concepts on the study of the Qumran movement are problematized praised and redefined in this book Sociology of sectarianism and social identity approach inform the investigation of the serakhim rule documents and pesharim biblical commentaries

The Psychology of Religious Behaviour, Belief and Experience Benjamin Beit-Hallahmi, Michael Argyle, 2014-03-18 Because society is increasingly secular it may seem irrelevant to consider the psychology of religion But the diversity of our multi ethnic and multi cultural society in fact makes religion more important to the social sciences than it has ever been before What are the social consequences of religion Every day the news is full of events that can be blamed on religion perpetrated by a range of groups from whole societies to individuals Beit Hallami and Argyle are renowned for their clear analytical approach to topics and this new state of the art study of psychology and religion is no exception It will be welcomed as an update to their previous work in the area by social psychologists sociologists and theologians worldwide

'Cult Wars' in Historical Perspective Eugene V. Gallagher, 2016-07-01 Cult Wars in Historical Perspective provides a broad characterization of the shifting religious contours over the past several decades Offering an assessment of several important topics in the study of new religions this book explores developments in well known groups such as the Unification movement The Family International Children of God the International Society for Krishna Consciousness ISKCON and the Church of Scientology Bringing together both insiders and outsiders from various academic disciplines and personal perspectives this book takes account of the ways in which the cult question is defined and addressed in different countries It offers a vivid depiction of how the cult wars or cult controversies of the late twentieth and early twenty first centuries first took shape the transformation of deeply entrenched positions on cults and sects as at least some members of new groups cult watchers and academics entered into serious and sustained conversations about topics of mutual concern the shifting foci and concerns of the general public law enforcement and the courts and academics in various countries and the complex histories of individual groups in which many dramatic transformations have occurred despite their comparatively short life spans

Publication

of the American Sociological Society American Sociological Association,1929 List of members in v 1 5 25 28 supplemental list in v 26 27 Legitimation in the Letter to the Hebrews Iutisone Salevao,2002-06-18 This book adopts an interdisciplinary approach to the study of the theology symbolism and argument of Hebrews Employing sociological models the book examines Hebrews in the context of the early Christians construction and maintenance of a social world In that respect the book elaborates the thesis that Hebrews was designed to serve a legitimating function in the realm of social interaction that its theology symbolism and argument were designed to construct and maintain the symbolic universe of the community of the readers It is argued that we cannot properly understand the theology symbolism and argument of Hebrews apart from its first century context **Social Science and the Cults** John A. Saliba,2019-03-20 This book first published in 1990 brings together descriptive comparative and theoretical materials on cults and sects in Western culture focusing on literature published since 1970 A historical section links the rise of the new movements to similar past phenomena in Western culture Other sections examine the methodology of studying religious movements and the various theories which have been brought to explain them current studies on traditional sects that are sometimes compared to the new religions and many studies of individual contemporary cults **Religion and Voluntary Organisations in Crisis** Stephen Yeo,2022-05-29 First published in 1976 Religion and Voluntary Organisations in Crisis analyses the experience of late nineteenth and early twentieth century organised religion by setting it in the context of the whole range of voluntary and other organisations It provides a detailed study of churches and chapels in Reading set alongside the experience of a biscuit factory football club the hospital the university the WEA branch the Social Democratic Federation the Coop and the other organisations The interweaving of religion into the broad social history of the town gives a detailed and exciting picture of the social development of late nineteenth century England It shows the part that religion had to play in the life of the locality in a very different society from our own and it explores the pressures on religion in the changing phases of capitalist development This book is an essential read for scholars and researchers of religion sociology of religion and history **T&T Clark Encyclopedia of Second Temple Judaism Volume Two** Loren T. Stuckenbruck,Daniel M. Gurtner,2019-12-26 The T T Clark Encyclopedia of Second Temple Judaism provides a comprehensive reference resource of over 600 scholarly articles aimed at scholars and students interested in Judaism of the Second Temple Period The two volume work is split into four parts Part One offers a prolegomenon for the contemporary study and appreciation of Second Temple Judaism locating the discipline in relation to other relevant fields such as Hebrew Bible Rabbinics Christian Origins Beginning with a discussion of terminology the discussion suggests ways the Second Temple period may be described and concludes by noting areas of study that challenge our perception of ancient Judaism Part Two presents an overview of respective contexts of the discipline set within the broad framework of historical chronology corresponding to a set of full colour custom designed maps With distinct attention to primary sources the author traces the development of historical social political and religious

developments from the time period following the exile in the late 6th century B C E through to the end of the Bar Kokhba revolt 135 C E Part Three focuses specifically on a wide selection of primary source literature of Second Temple Judaism summarizing the content of key texts and examining their similarities and differences with other texts of the period Essays here include a brief introduction to the work and a summary of its contents as well as examination of critical issues such as date provenance location language s and interpretative matters The early reception history of texts is also considered and followed by a bibliography specific to that essay Numerous high resolution manuscript images are utilized to illustrate distinct features of the texts Part Four addresses topics relevant to the Second Temple Period such as places practices historical figures concepts and subjects of scholarly discussion These are often supplemented by images maps drawings or diagrams some of which appear here for the first time Copiously illustrated carefully researched and meticulously referenced this resource provides a reliable up to date and complete guide for those studying early Judaism in its literary and historical settings

Researching New Religious Movements Elisabeth Arweck, 2006 This cutting edge analysis of American and European new religious movements explores the controversies between religious groups and the majority interests which oppose them It asks how modern societies can best respond to new religious movements

Matthew's Parable of the Royal Wedding Feast Ruth Christa Mathieson, 2023-06-02 Ruth Christa Mathieson's unique reading of Matthew's parable of the royal wedding feast Matt 22 1-14 which concludes with the king's demand that one of the guests be bound and cast out into the outer darkness focuses on the means of the underdressed guest's expulsion Using sociorhetorical interpretation Mathieson draws the parable into conversation with early Jewish narratives of the angel Raphael binding hands and feet 1 Enoch Tobit and the protocol for expelling individuals from the community in Matt 18 She asserts that readers are invited to consider if the person who is bound and cast out is a danger to the little ones of the community of faith unless removed and restrained

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