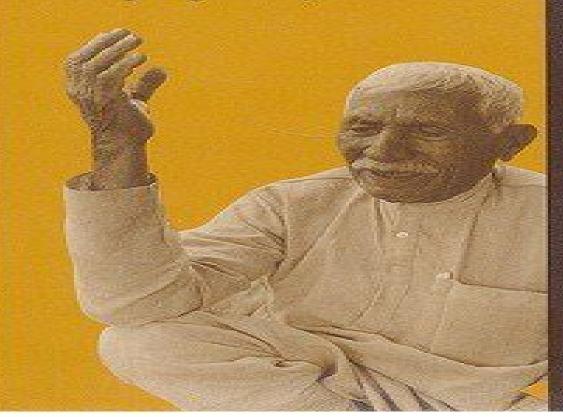


THE MOVEMENT AGAINST UNTOUCHABILITY IN 20TH-CENTURY PUNJAB

Mark Juergensmeyer



Religion As Social Vision The Movement Against Untouchability In 20th Century Punjab

Gyanendra Pandey

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Religion as Social Vision Mark Juergensmeyer, 1982-01 The Politics of the Urban Poor in Early Twentieth-Century India Nandini Gooptu, 2001-07-05 Nandini Gooptu s magisterial 2001 history of the labouring poor in India represents a tour de force MAHAD: The Making of the First Dalit Revolt Anand Teltumbde, 2022-10-04 MAHAD has an iconic place in Dalit universe Associated with legendary personality of Dr Ambedkar the struggle of Dalits at Mahad for asserting their rights to access the public tank the Chavadar tank arguably ranks among the first civil rights struggles in history Unfortunately it remained largely confined to folklore its detailed account still remaining fragmented and in mostly Marathi This book provides a comprehensive account using many sources including the archival materials of the two conferences in Mahad in 1927 that marks the beginning of the Dalit movement under Babasaheb Ambedkar to a wider readership in English It tries to frame it within its historical context which will help people comprehend its historical significance It also seeks to draw certain lessons for the future course of the Dalit movement The book additionally contains the original account of Comrade R B MORE the organizer of the first conference at Mahad **Emancipation of Dalits and Freedom Struggle** Himansu Charan Sadangi, 2008 The book analyses political and social transition at the juncture of Indian Independence in 1947 from the British to Indians with a view of Dalits who got initial emancipation under the British rule from Hindu Varna system and Brahmanical Tyranny The book highlights the issues of untouchability Mahar Movement Mahatma Gandhi Mahatma Phule and Dr B R Ambedkar Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India Harper carefully explores Bishop Azariah s work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi Religions, Modern Politics Michael A. Cook, 2016-12-06 Why Islam is more political and fundamentalist than other religions Why does Islam play a larger role in contemporary politics than other religions Is there something about the Islamic heritage that makes Muslims more likely than adherents of other faiths to invoke it in their political life If so what is it Ancient Religions Modern Politics seeks to answer these questions by examining the roles of Islam Hinduism and Christianity in modern political life placing special emphasis on the relevance or irrelevance of their heritages to today s social and political concerns Michael Cook takes an in depth comparative look at political identity social values attitudes to warfare views about the role of religion in various cultural domains and conceptions of the polity In all these fields he finds that the Islamic heritage offers richer resources for those engaged in current politics than either the Hindu or the Christian heritages He uses this finding to explain the fact that despite the existence of Hindu and Christian counterparts to some aspects of Islamism the phenomenon as a whole is unique in the world today The book also shows that fundamentalism in the sense of a

determination to return to the original sources of the religion is politically more adaptive for Muslims than it is for Hindus or Christians A sweeping comparative analysis by one of the world's leading scholars of premodern Islam Ancient Religions Modern Politics sheds important light on the relationship between the foundational texts of these three great religious traditions and the politics of their followers today Subaltern Citizens and their Histories Gyanendra Pandey, 2009-09-10 Deploying the provocative idea of the subaltern citizen this book raises fundamental questions about subalternity and difference dominance and subordination in India and the United States In contrast to other writings on subordinated and marginalized people the essays presented here devote deliberate attention to diverse locations of subalternity in the conditions and histories of slaves dalits peasants illegal immigrants homosexuals schoolteachers women of noble lineage in the Third World and the First in pre colonial colonial and postcolonial times With contributions from a diverse group of distinguished scholars the anthology explores issues of gender and sexuality migration race caste and class education and law culture and politics. The very juxtaposition of different bodies of scholarship serves to challenge common perceptions of inherited histories claims to American and Indian exceptionalism and promotes a new awareness not only of shared histories and shared struggles in the making of the modern world but of particularities and facets of our different histories and societal conditions that are assumed as being well understood and hence often taken for granted Subaltern Citizens and Their Histories will be essential reading for scholars of colonial postcolonial and subaltern studies American studies US and South Asian social science and history **Imperial Fault Lines** Jeffrey Cox, 2002 This book tells the history of Christian missionary encounters with non Christians as British and American missionaries spread out from Delhi into the heartland of Punjaba part of the world where there were no Christians at all until the advent of British imperial rule in the early 19th The Oxford Handbook of Caste, 2023-10-31 Beginning with the 1990s the subject of caste has seen a profound century increase in interest among scholars What was until then approached as a fossilized tradition of the ritual obsessed Hindus refusing to see the progressive spirits of the emerging world and studied as a branch of anthropology suddenly began to be seen as a complex reality deeply embedded in a range of institutions and social practices attracting scholars from a wide range of disciplines sociology political science history literature and even economics Underlying this opening of the subject of caste were many factors epistemic empirical and political Caste is no longer approached through the classical binaries of traditional and modern the East and the West or the closed and open systems of stratification With the growing consolidation of caste based identities among those ranked lower down in the hierarchy since the 1990s raising questions of citizenship and dignity the subject has acquired a new salience As the emerging research shows the realities of caste on the ground have always been diverse across regions often contested and ever changing This Handbook presents a wide range of essays written by authors representing diverse academic disciplines and perspectives bringing together the emerging trends in the research imaginations and lived realities of caste Socio-Religious Reform Movements in British India Kenneth W.

Jones,1989 Socio religious Reform Movements in British India will appeal to students and scholars in a wide variety of social scientific disciplines

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