# The Making of Great Men

Male domination and power among the New Guinea Baruya



Maurice Godelier

# Making Of Great Men Male Domination And Power Among The New Guinea Baruya

**Amanda Whiting, Carolyn Evans** 

#### Making Of Great Men Male Domination And Power Among The New Guinea Baruya:

The Making of Great Men Maurice Godelier, 1986-03-31 This book presents a detailed account of the lives of the Baruya a tribal society in highlands of Papua New Guinea and will interest scholars and students of anthropology The Making of Great Men. Male Domination and Power among the New Guinea Baruya. Maurice Godelier, 1986-01-01 The Anthropology of Morality in Melanesia and Beyond Mr John Barker, 2012-12-28 The Anthropology of Morality in Melanesia and Beyond examines how Melanesians experience and deal with moral dilemmas and challenges Taking Kenelm Burridge s seminal work as their starting point the contributors focus upon public situations and types of people that exemplify key ethical contradictions for members of moral communities While returning to some classical concerns such as the roles of big men and sorcerers the book opens new territory with richly textured ethnographic studies and theoretical reviews that explore the interface between the values associated with indigenous village life and the ethical orientations associated with Christianity the state the marketplace and other facets of modernity A major contribution to the emerging field of the anthropology of morality the volume includes some of the most prominent scholars working in the discipline today including Bruce Knauft Joel Robbins F G Bailey Deborah Gewertz and Frederick Errington Shamanism Mariko Namba Walter, Eva Jane Neumann Fridman, 2004-12-15 A guide to worldwide shamanism and shamanistic practices emphasizing historical and current cultural adaptations This two volume reference is the first international survey of shamanistic beliefs from prehistory to the present day In nearly 200 detailed readable entries leading ethnographers psychologists archaeologists historians and scholars of religion and folk literature explain the general principles of shamanism as well as the details of widely varied practices What is it like to be a shaman Entries describe region by region the traits such as sicknesses and dreams that mark a person as a shaman as well as the training undertaken by initiates They detail the costumes music rituals artifacts and drugs that shamans use to achieve altered states of consciousness communicate with spirits travel in the spirit world and retrieve souls Unlike most Western books on shamanism which focus narrowly on the individual s experience of healing and trance Shamanism also examines the function of shamanism in society from social political and historical perspectives and identifies the ancient continuous thread that connects shamanistic beliefs and rituals across cultures and millennia

Claude Lévi-Strauss Maurice Godelier,2018-08-07 Anthropologist Claude Lvi Strauss was among the most influential thinkers of the twentieth century In this rigorous study Maurice Godelier traces the evolution of his thought Focusing primarily on Lvi Strauss s analysis of kinship and myth Godelier provides an assessment of his intellectual achievements and legacy Meticulously researched Lvi Strauss is written in a clear and accessible style The culmination of decades of engagement with Lvi Strauss s work this book will prove indispensible to students of his thought and structural anthropology more generally

Women of the Place Margaret Jolly,2014-06-11 Women of the Place is a study of gender relations in the kastom communities of South Pentecost Vanuatu It considers kastom in these communities not as an eternal tradition but

rather as a way of life an identity in relation and in resistance to the forces of European development The way in which Christian missions the labour trade and the development of Western political institutions had a divergent impact on women and men is explored. The relations between persons and things is highlighted in an examination of the myths and rituals of the life cycle and of grade taking The significance of this ritual is located in the context of colonial history particularly the impact of pacification on men Finally the book considers more generally kastom and gender in the post colonial state The Kaleidoscope of Gender Catherine G. Valentine, Mary Nell Trautner, Joan Z. Spade, 2019-03-07 The authors are proud sponsors of the 2020 SAGE Keith Roberts Teaching Innovations Award enabling graduate students and early career faculty to attend the annual ASA pre conference teaching and learning workshop The Kaleidoscope of Gender Prisms Patterns and Possibilities provides an accessible timely and stimulating overview of the cutting edge literature and theoretical frameworks in sociology and related fields in order to understand the social construction of gender The kaleidoscope metaphor and its three themes prisms patterns and possibilities unify topic areas throughout the book By focusing on the prisms through which gender is shaped the patterns which gender takes and the possibilities for social change the reader gains a deeper understanding of ourselves and our relationships with others both locally and globally Editors Catherine Valentine Mary Nell Trautner and the work of Joan Spade focus on the paradigms and approaches to gender studies that are constantly changing and evolving The Sixth Edition includes incorporation of increased emphasis on global perspectives updated contemporary social movements such as BlackLivesMatter and MeToo and an updated focus on gendered violence Thicker Than Water Melissa Meyer, 2014-02-04 Blood is more than a fluid solution of cells platelets and plasma It is a symbol for the most basic of human concerns life death and family find expression in rituals surrounding everything from menstruation to human sacrifice Comprehensive in its scope and provocative in its argument this book examines beliefs and rituals concerning blood in a range of regional and religious contexts throughout human history Meyer reveals the origins of a wide range of blood rituals from the earliest surviving human symbolism of fertility and the hunt to the Jewish bris and the clitoridectomies given to young girls in parts of Africa The book also explores how cultural practices influence gene selection and makes a connection with the natural sciences by exploring how color perception influences the human proclivity to create blood symbols and Perspectives on the Bird's Head of Irian Jaya, Indonesia, 2023-07-31 The Bird's Head Peninsula of Irian Jaya has rituals long been an area neglected by New Guinea Studies Only in the late seventies interest began to focus more intensively on this scientifically important border area between Austronesian and Papuan languages and cultures In the early nineties this led to the creation in The Netherlands of the Irian Jaya Studies programme ISIR which organizes and coordinates multi disciplinary research on the Bird's Head Peninsula Within this framework study of the peninsula has reached a peak with research being conducted in the area by scientists from different disciplines anthropology archaeology ethno botany demography development administration geology and linguistics. The diverse perspectives of these disciplines are subject to

constant internal debate Through ISIR and other research initiatives there is a growing body of data on and insights into the various disciplines concerned with this fascinating area with each discipline developing its own specific perspectives on the Bird s Head These perspectives were presented during the First International Conference Perspectives on the Bird s Head of Irian Jaya Indonesia organized by ISIR in cooperation with the Indonesian Institute of Sciences LIPI Jakarta and the International Institute for Asian Studies ILAS Leiden and held at Leiden University 13 17 October 1997 Researchers were informed on current perspectives in many disciplines to facilitate integration of findings into wider interdisciplinary frameworks and to stimulate international debate within and between disciplines As a result of the Conference the forty two contributions in these Proceedings present a wealth of recent developments from various disciplines in New Guinea Studies

Theorizing Masculinities Harry Brod, Michael Kaufman, 1994-06-13 A new field of inquiry and growing interdisciplinary area men's studies is just now beginning to develop its own distinctive methodologies and perspectives as demonstrated in the pages of Theorizing Masculinities This first major compilation of new theoretical work on men begins by presenting ideas borrowed from the disciplines that have fostered the study of masculinities sociology psychoanalysis ethnography and inequality The following chapters explore many issues central to the study of men such as power ethnicity feminism and homophobia The contributors also provide theoretical explanations of some of the institutions most closely identified with men such as the military sports and the men s movement The contributors to this volume come from disciplines as diverse as sociology political science industrial relations philosophy education anthropology gender studies and literature Together they make this benchmark volume the guiding set of theories on masculinities Theorizing Masculinities is a comprehensive volume that will appeal to a wide range of students and scholars especially those interested in gender sociology social theory family studies counseling and psychology **Pentecostalism and Witchcraft** Knut Rio, Michelle MacCarthy, Ruy Blanes, 2017-10-29 This open access book presents fresh ethnographic work from the regions of Africa and Melanesia where the popularity of charismatic Christianity can be linked to a revival and transformation of witchcraft The volume demonstrates how the Holy Spirit has become an adversary to the reconfirmed presence of witches demons and sorcerers as manifestations of evil We learn how this is articulated in spiritual warfare in crusades and in healing or witch killing raids The contributors highlight what happens to phenomena that people address as locally specific witchcraft or sorcery when re molded within the universalist Pentecostal demonology vocabulary and confrontational methodology From Primitive to Postcolonial in Melanesia and Anthropology Bruce Knauft, 2025-10-01 What have anthropologists taught us about Melanesia one of anthropology s most important and intensively studied world regions In this book Professor Bruce Knauft draws together and critically reanalyzes what we know about major features of Melanesian cultural history warfare and politics gender bodily practices and spirituality as discerned from more than a century of academic study From Primitive to Postcolonial in Melanesia and Anthropology is arguably the most comprehensive single reassessment of Melanesia as an

ethnographic world area to have been published in several decades Written for students as well as professional scholars this work further broadens our understanding by analyzing the history of Melanesian ethnography and relating this history to the larger relationship between Melanesia as a contemporary world area and anthropology as a field of contemporary human study Bruce M Knauft is Professor of Anthropology Emory University and the author of three previous books as well as some thirty journal articles and chapters Knauft's interests span a wide range of issues in the anthropology of Melanesia and he is articulate with general issues of cultural theory and anthropological history Handbook on Gender and Health Jasmine Gideon, 2016-05-27 This Handbook brings together a groundbreaking collection of chapters that uses a gender lens to explore health health care and health policy in both the Global South and North Empirical evidence is drawn from a variety of different settings and points to the many ways in which the gendered dimensions of health have become reworked across the globe This collection includes insightful contributions from 56 leading authorities from Africa the Americas Asia Europe and the Middle East offering a wealth of knowledge theoretical reflection and empirical detail on the essential elements surrounding gender and health Topics covered include theoretical approaches to understanding gender and health migration sexuality ageing masculinities climate change and sexual and reproductive rights Split into four thematic sections this book strives to develop a clear road map towards achieving gender justice in health The Handbook on Gender and Healthwill be an important resource for researchers students and instructors of health policy and family and gender studies Contributors include G Alvarez Minte E Ansoleaga Moreno L Artazcoz A E Birn R A Burgess A Coates I Cort s Franch S Del Pino K Devries X D az Berr L Doyal K Elzein V Escrib Ag ir B Eveslage C Ewig J Gideon J Gon alves Mart n B Gough H Grundlingh M Gutmann R R Habib M C Inhorn D Johnston D M Kamuya L Knight M Koivusalo R Kumar M Leite J Lyra E MacPherson A M Cardarelli P McDonough B Medrado L M Morgan S F Murray J Namakula L N ez Carrasco S Payne E Richards N Richardson M Richter S Robertson M Robinson J Samuel S Sexton J A Smith S Smith D L Spitzer S N Ssali S Theobald R Tolhurst J Vearey P Vero Sanso S Witter N Younes F Zalwango The Imagined, the Imaginary and the Symbolic Maurice Godelier, 2020-01-28 What you imagined is not always imaginary but everything that is imaginary is imagined It is by imagining that people make the impossible become possible In mythology or religion however those things that are imagined are never experienced as being imaginary by believers The realm of the imagined is even more real than the real it is super real surreal Lvi Strauss held that the real the symbolic and the imaginary are three separate orders Maurice Godelier demonstrates the contrary that the real is not separate from the symbolic and the imaginary For instance for a portion of humanity rituals and sacred objects and places attest to the reality and therefore the truth that God gods or spirits exist The symbolic enables people to signify what they think and do encompassing thought spilling over into the whole body but also pervading temples palaces tools foods mountains the sea the sky and the earth It is real Godelier's book goes to the strategic heart of the social sciences for to examine the nature and role of the imaginary and the symbolic is also to attempt to account

for the basic components of all societies and ultimately of human existence And these aspects in turn shape our social and personal identity The Melanesian World Eric Hirsch, Will Rollason, 2019-03-28 This wide ranging volume captures the diverse range of societies and experiences that form what has come to be known as Melanesia It covers prehistoric historic and contemporary issues and includes work by art historians political scientists geographers and anthropologists The chapters range from studies of subsistence ritual and ceremonial exchange to accounts of state violence new media and climate change The Melanesian world assembled here raises questions that cut to the heart of debates in the human sciences today with profound implications for the ways in which scholars across disciplines can describe and understand human difference This impressive collection of essays represents a valuable resource for scholars and students alike Mixed Blessings Amanda Whiting, Carolyn Evans, 2006-05-01 The essays in this volume explore some of the diverse and contradictory ways that the lives of women in the Asia Pacific region are shaped by two powerful regimes religion and law and by the interactions between them They show that for women laws customary colonial post independence and international and religions indigenous or introduced Buddhism Christianity Islam and Confucianism have been a mixed blessing These diverse legal systems and religious doctrines and institutions have variously denied women authority and the capacity to participate fully in the public organization of social political and religious life they have furthermore constructed gender and familial relations in ways that subordinate women Yet they have also offered promises of women s empowerment and provided rules and procedures norms values and interpretations of sacred traditions to deliver those empancipatory promises Each chapter is devoted to a single state first the history and current framework of the national legal system is introduced then the place of religion in the state is explained and finally by means of precise and detailed case studies or examples each author explores how these sometimes competing sometimes colluding regimes constructed women and how women interpreted this positioning and sought to resituate themselves How to Become a Big Man in Africa Wale Adebanwi 2024-08-06 Can subalterns transform themselves into members of the elite and what does it take to do so And how do those efforts reveal the nature of ethnic politics in postcolonial Africa How to Become a Big Man in Africa Subalternity Elites and Ethnic Politics in Contemporary Nigeria examines these questions by revealing how through ethno regional conflict violence and cultural activities an artisan Gani Adams transformed himself into the holder of the most prestigious chieftaincy title among the Yoruba Addressing persistent gaps in anthropological studies of the subaltern and of big men in politics through in depth biography and rich social history Wale Adebanwi follows Adams and other major figures in Nigeria s Oodua People's Congress OPC over two decades of ethnographic study and visual representations Challenging existing models of African political mobility by leveraging his initial lack of formal education into a position of power Adams moved from a radical lumpen and area boy to a big man who continues to struggle and reflect over the significance of his role as a cultural subject Blurring the lines between tradition and modernity Adams and his group have used Yoruba rituals to

simultaneously claim authenticity and champion new movements for democracy and self determination How to Become a Big Man in Africa encourages us to understand the full complexity of Adams's political trajectory and how it reflects the structural and personal realities of becoming a Big Man in the contemporary postcolony Population, Reproduction and Fertility in Melanesia Stanley Ulijaszek, 2008-03-01 Human biological fertility was considered a important issue to anthropologists and colonial administrators in the first part of the 20th century as a dramatic decline in population was observed in many regions However the total demise of Melanesian populations predicted by some never happened on the contrary a rapid population increase took place for the second part of the 20th century This volume explores relationships between human fertility and reproduction subsistence systems the symbolic use of ideas of fertility and reproduction in linking landscape to individuals and populations in Melanesian societies past and present It thus offers an important contribution to our understanding of the implications of social and economic change for reproduction and fertility in the broadest sense Kinship, Networks, and Exchange Thomas Schweizer, Douglas White, Douglas R. White, 1998-06-13 This collection of articles aims at revitalizing the study of kinship and exchange in a social network perspective It brings together studies of empirical systems of marriage and descent with investigations of the flow of material resources in societies of Africa Asia the Pacific and Europe Restudies of classic ethnographic cases and fieldwork studies of kinship and exchange demonstrate how the social and material aspects of society are related and address issues of concern to anthropology and the neighbouring disciplines of history sociology and economics This book marks the emergence of an era in the study of kinship and exchange using a productive combination of ethnographic substance with formal methods one which leaves behind older structural functionalist and culturalist assumptions Leadership and Change in the Western Pacific R. Feinberg, K. A. Watson-Gegeo, 2021-01-07 An ethnographic exploration of the rise of new forms of leadership at community and national levels with islanders are synthesising traditional and Western models

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