

SICK SOCIETIES

Challenging
the Myth of Primitive Harmony



ROBERT B. EDGERTON

Sick Societies Challenging The Myth Of Primitive Harmony

Paul A. Trout



Sick Societies Challenging The Myth Of Primitive Harmony:

Sick Societies Robert B. Edgerton, 2010-06-15 Author and scholar Robert Edgerton challenges the notion that primitive societies were happy and healthy before they were corrupted and oppressed by colonialism He surveys a range of ethnographic writings and shows that many of these so called innocent societies were cruel confused and misled

Reflections on a Politically Skeptical Era Dennis Wrong, 2019-01-22 All of the essays included in the present volume were written between 1995 and 2001 This attests to the timeliness and relevance of Dennis H Wrong s writings He notes that the mid twentieth century disposition to believe that politics fundamentally consisted of clashes between totalistic worldviews such as communism socialism capitalism fascism nationalism internationalism and a cluster of isms may have been historically transitional But politics now appears more nuanced if no less troubled following the collapse of the Soviet bloc between 1989 and 1991 Multiculturalism and identity politics as well as communitarianism flourished in the 1990s The volume is divided into five parts Capitalism Inequalities and Alternatives Multiculturalism and Identity Politics Communitarianism Theory and Theorists and Autobiographical Reminiscences This concluding part indicates how Wrong s work includes self reflections as well as reflections an examination of how figures such as C Wright Mills and Raymond Aron Amitai Etzioni and Digby Baltzell played a role in shaping his own thought and how these changed over the course of the past century This is the third collection of the essays and articles of Dennis H Wrong published by Transaction As was the case with his earlier volumes *Reflections on a Politically Skeptical Era* is characterized by a deep attention to the actual social history of our times and how this plays out in academic pursuits especially within sociology Whether the works were published in academic journals or more popular media they reflect a quality of literary manners that is rare among social science writings but a reflection that never sacrifices a sense of principle and probity in the process

Victims of Progress John H. Bodley, 2014-08-14 *Victims of Progress* now in its sixth edition offers a compelling account of how technology and development affect indigenous peoples throughout the world Bodley s expansive look at the struggle between small scale indigenous societies and the colonists and corporate developers who have infringed their territories reaches from 1800 into today He examines major issues of intervention such as social engineering economic development self determination health and disease global warming and ecocide Small scale societies Bodley convincingly demonstrates have survived by organizing politically to defend their basic human rights Providing a provocative context in which to think about civilization and its costs shedding light on how we are all victims of progress the sixth edition features expanded discussion of uprising politics Tebtebba a particularly active indigenous organization and voluntary isolation A wholly new chapter devotes full coverage to the costs of global warming to indigenous peoples in the Pacific and the Arctic Finally new appendixes guide readers to recent protest petitions as well as online resources and videos

Wit's End James Combs, 2010-08-11 This book is a study of the Great Movies that fluid category of feature films deemed by various authorities

film societies critics academics and movie enthusiasts to be the enduring and memorable works of cinematic history But what are they about In Wit s End the author attempts to make sense of these films in order to understand their greatness in the context of their relation to other films and to the worlds they come from and recreate on screen To that end we employ the conceptual power of pragmatic social theory and the rich idea of aesthesis to explore and arrange these films as a means of understanding what they express about the universality of human life in our keen use of wit organization of social wont and direction of cultural way It is hoped that such an inquiry will illuminate the glory of the great films and contribute to the advance of film studies

Deadly Powers Paul A. Trout,2011-11-15 In this illuminating and evocative exploration of the origin and function of storytelling the author goes beyond the work of mythologist Joseph Campbell arguing that mythmaking evolved as a cultural survival strategy for coping with the constant fear of being killed and eaten by predators Beginning nearly two million years ago in the Pleistocene era the first stories Trout argues functioned as alarm calls warning fellow group members about the carnivores lurking in the surroundings At the earliest period before the development of language these rudimentary stories would have been acted out When language appeared with the evolution of the ancestral human brain stories were recited memorized and much later written down as the often bone chilling myths that have survived to this day This book takes the reader through the landscape of world mythology to show how our more recent ancestors created myths that portrayed animal predators in four basic ways as monsters as gods as benefactors and as role models Each incarnation is a variation of the fear management technique that enabled early humans not only to survive but to overcome their potentially incapacitating fear of predators In the final chapter Trout explores the ways in which our visceral fear of predators is played out in the movies where both animal and human predators serve to probe and revitalize our capacity to detect and survive danger Anyone with an interest in mythology archaeology folk tales and the origins of contemporary storytelling will find this book an exciting and provocative exploration into the natural and psychological forces that shaped human culture and gave rise to storytelling and mythmaking

Misunderstanding Cults Thomas Robbins,Benjamin David Zablocki,2001-01-01 Misunderstanding Cults provides a uniquely balanced contribution to what has become a highly polarized area of study Working towards a moderate third path in the heated debate over new religious movements or cults this collection includes contributions from both scholars who have been characterized as anticult and those characterized as cult apologists The study incorporates multiple viewpoints as well as a variety of theoretical and methodological perspectives with the stated goal of depolarizing the discussion over alternative religious movements A prominent section within the book focuses explicitly on the issue of scholarly objectivity and the danger of partisanship in the study of cults The collection also includes contributions on the controversial and much misunderstood topic of brainwashing as well as discussions of cult violence children brought up in unconventional religious movements and the conflicts between alternative religious movements and their critics Unique in its breadth this is the first study of new religious movements to address the main

points of controversy within the field while attempting to find a middle ground between opposing camps of scholarship

Children and Animals Frank R. Ascione, 2005 Animal abuse has been an acknowledged problem for centuries but only within the past few decades has scientific research provided evidence that the maltreatment of animals often overlaps with violence toward people The variants of violence including bullying or assaults in a schoolyard child abuse in homes violence between adult intimate partners community hostility in our streets and neighborhoods and even the context of war are now the subject of concerted research efforts Very often the association of these forms of violence with cruelty to animals has been found The perpetrators of such inhumane treatment are often children and adolescents How common are these incidents What motivates human maltreatment of animals Are there cultural societal neighborhood and family contexts that contribute to cruelty to animals How early in a child's life does cruelty to animals emerge and are these incidents always a sign of future interpersonal violence Are there ways of preventing such cruelty Can we intervene effectively with children who already have a history of abuse and violence *Children and Animals Exploring the Roots of Kindness and Cruelty* presents the current scientific and professional wisdom about the relation between the maltreatment of animals and interpersonal violence directed toward other human beings However the author Frank R Ascione a noted expert in these areas writes in a style and presents the findings in a language that will be understandable to parents teachers counselors clergy animal welfare professionals foster parents mental health professionals youth workers law enforcement professionals and anyone else whose work or interest crosses into the lives of children and adolescents *The Anthropology of Religion, Magic, and Witchcraft* -- Pearson eText Rebecca L Stein, Philip Stein, 2015-08-07 This book emphasizes the major concepts of both anthropology and the anthropology of religion and examines religious expression from a cross cultural perspective while incorporating key theoretical concepts It is aimed at students encountering anthropology for the first time *Beating the Devil Out of Them* Valerie Bentz, 2017-07-28 Based on his studies of over 9 000 families Murray A Straus the foremost researcher on family violence in the world discusses the extent to which parents in the United States use corporal punishment such as spanking and slapping and its effects on their children The question of whether corporal punishment is an effective method of discipline is hotly debated Straus contends that this believed to be minor form of physical violence is precursor to much violence that plagues our world Children who are spanked quickly learn that love and violence can go hand in hand Since spanking is generally done by loving caring parents for the child's own good a child can learn that hitting is morally right Straus describes what he has learned through two decades of research children who are spanked are from two to six times more likely to be physically aggressive to become juvenile delinquents and later as adults to use physical violence against their spouses to have sadomasochistic tendencies and to suffer from depression Straus alerts parents to these risks and argues that spanking adversely affects not only the children who are subjected to it but society as a whole This groundbreaking book now available in paperback with a substantive new introduction and new concluding chapter is

essential reading for parents as well as teachers lawyers and judges Professionals in fields such as social work child protection delinquency and criminology psychology and politics will find it of critical importance

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