

SHOWING LIKE A QUEEN



Female Authority and Literary Experiment
in Spenser, Shakespeare, and Milton

KATHERINE EGGERT

Showing Like A Queen Female Authority And Literary Experiment In Spenser Shakespeare And Milton

Katherine Eggert



Showing Like A Queen Female Authority And Literary Experiment In Spenser Shakespeare And Milton:

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developed over the years *Hamlet and the Vision of Darkness* Rhodri Lewis,2020-04-14 *Hamlet and the Vision of Darkness* is a radical new interpretation of the most famous play in the English language By exploring Shakespeare's engagements with the humanist traditions of early modern England and Europe Rhodri Lewis reveals a Hamlet unseen for centuries an innovative coherent and exhilaratingly bleak tragedy in which the governing ideologies of Shakespeare's age are scrupulously unpicked

Early Responses to Renaissance Drama Charles Whitney,2006-08-31 A study of early responses to the plays of Shakespeare Marlowe and other Renaissance dramatists *Meteorology and Physiology in Early Modern Culture* Rebecca Totaro,2017-11-28 *Meteorology and Physiology in Early Modern Culture* Earthquakes Human Identity and Textual Representation provides the first sustained examination of the foundational set of early modern beliefs linking meteorology and physiology This was a relationship so intimate and to us poetic that we have spent centuries assuming early moderns were using figurative language when they represented the matter and motions of their bodies in meteorological terms and weather events in physiological ones Early moderns believed they inhabited a geocentric universe in which the matter and motions constituting all sublunary things were the same and that therefore all things were compositionally and interactively related What physically generated anger erotic desire and plague also generated thunder the earthquake and the comet As a result the interpretation of meteorological events such as the 1580 earthquake in the Dover Strait was consequential With its radical and seemingly spontaneous shaking an earthquake could expose inconvenient truths about the cause of matter and motion and about what if anything distinguishes humans from every other thing and from events *Meteorology and Physiology in Early Modern Culture* reveals a need for reexamination of all representations of meteorology and physiology in the period This reexamination begins here with a focus on the Titanic metamorphoses captured by Edmund Spenser William Shakespeare John Donne and the many writers responding to the 1580 earthquake *The Last Plantagenet Consorts* Kavita Mudan Finn,2012-06-08 An examination of fifteenth century British queens through literature and history

Approaches to Teaching Shakespeare's English History Plays Laurie Ellinghausen,2017-06-01 Offers pedagogical techniques for teaching Shakespeare's English history plays in the college classroom including considerations of historiography digital archives political rhetoric gender ecocriticism masculinity maps authority and legitimacy performance and composition Includes information on editions reference works biographies and online resources Gives syllabus suggestions for undergraduate and graduate courses

Telltale Women Allison Machlis Meyer,2021 *Telltale Women* fundamentally reimagines the relationship between the history play and its source material as an intertextual one presenting evidence for a new narrative about how and why these genres disparately chronicle the histories of royal women Allison Machlis Meyer challenges established perceptions of source study historiography and the staging of gender politics in well known drama by arguing that chronicles and political histories frequently value women's political interventions and use narrative techniques to invest their voices with authority Dramatists who used these sources for their history plays thus

encountered a historical record that offered surprisingly ample precedents for depicting women's perspectives and political influence as legitimate and writers for the commercial theater grappled with such precedents by reshaping source material to create stage representations of royal women that condemned queenship and female power. By tracing how the sanctioning of women's political participation changes from the narrative page to the dramatic stage, Meyer demonstrates that gender politics in both canonical and noncanonical history plays emerge from playwrights' intertextual engagements with a rich alternative view of women in the narrative historiography of the sixteenth and seventeenth centuries.

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