

Reinhold Niebuhr

and Non-Utopian Liberalism

BEYOND
ILLUSION
AND
DESPAIR



Eyal Naveh

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Robin W. Lovin



Reinhold Niebuhr And Nonutopian Liberalism Beyond Illusion And Despair:

Reinhold Niebuhr and Non-Utopian Liberalism Eyal J. Naveh, 2002 This work analyzes the main elements of non utopian liberalism and follows the process of constructing a liberal world view relevant and meaningful to modern as well as post modern culture and politics It also focuses on Niebuhr s ideas as a Christian theologian

Reinhold Niebuhr and Non-Utopian Liberalism Eyal Naveh, 2002-12 Reinhold Niebuhr was not only the most important American Protestant theologian in the twentieth century but also one of the nation s most influential public intellectuals The author of a great many books articles and essays impressively wide ranging in his interests Niebuhr s writings defined the deepest concerns of entire generations of his fellow citizens *Moral Man and Immoral Society* 1932 for the decade of the depression *The Children of Light and the Children of Darkness* 1944 for the Second World War *The Irony of American History* 1952 for the Cold War In a career which spanned the years from World War I to the war in Vietnam from the era of Woodrow Wilson to that of Lyndon B Johnson Niebuhr was never a stranger to controversy As late as 1966 he and his wife Ursula spoke out against continued escalation of the war in Vietnam asserting that it would result in physically ruining an unhappy nation in the process of saving it One of the many virtues of Eyal Naveh s splendid work is that it places Niebuhr s thought in a broad intellectual context By examining a wide ranging group of writers and intellectuals who commented on Niebuhr s work Naveh succeeds as no other scholar has in explaining the nature of the discourse that arose around the central concept of non utopian liberalism Naveh sheds light on how Niebuhr came to reject the notion that people were essentially rational and beneficent a notion he considered overly idealistic and sentimental Naveh also explains why Niebuhr s alternative approach was particularly well suited to crises and offers an eminently fair minded appraisal of its strengths and weaknesses Naveh tells a story at once fascinating complex and significant He begins by showing how non utopian liberalism originally served as a radical critique of the reform tradition during the New Deal era Then he demonstrates how in the 1940s and 1950s Niebuhr s view became the dominant outlook of government officials political theorists and even social reformers Naveh next examines the reasons Niebuhr s outlook came under assault from the new left in the 1960s And finally he shows quite persuasively how neo conservative theorists in the 1970s and 1980s while claiming they had incorporated crucial elements of Niebuhr s outlook into the conservative tradition had in fact totally misinterpreted and perverted his message By examining the discourse that developed around Niebuhr s central ideas this book helps explain much about the changing contours of American thought in the twentieth century Naveh appropriately concludes by inquiring into the contemporary relevance of non utopian liberalism Reinhold Niebuhr died in 1971 thirty years later the World Trade Center in New York City was destroyed by terrorists In the aftermath of September 11 Naveh explains Niebuhr s insight into situations of crisis can indeed invigorate American politics and culture and may yet serve as an antidote to the illusions and sense of complacency that have too frequently dominated American life in recent decades from the Foreword by Richard Polenberg Cornell University

Christian Realism and the New Realities Robin W. Lovin, 2008-04-14 Robin W Lovin argues that the integration of religion and public life will benefit society more than their separation

Confronting Antisemitism from the Perspectives of Christianity, Islam, and Judaism Armin Lange, Kerstin Mayerhofer, Dina Porat, Lawrence H. Schiffman, 2020-10-26 This volume engages with antisemitic stereotypes as religious symbols that express and transmit a belief system of Jew hatred. These religious symbols are stored in Christian, Muslim, and even today's secular cultural and religious memories. This volume explores how antisemitic religious symbol systems can play a key role in the construction of group identities.

Nationhood, Providence, and Witness Carys Moseley, 2013-05-10 This book argues that problems with recognizing the State of Israel lie at the heart of approaches to nationhood and unease over nationalism in modern Protestant theology as well as modern social theory. Three interrelated themes are explored. The first is the connection between a theologian's attitude to recognizing Israel and their approach to the providential place of nations in the divine economy. Following from this, the argument is made that theologians' handling of both modern and ancient Israel is mirrored profoundly in the question of recognition and ethical treatment of the nations to which they belong along with neighboring nations. The third theme is how social theory represented by certain key figures has handled the same issues. Four major theologians are discussed: Reinhold Niebuhr, Rowan Williams, John Milbank, and Karl Barth. Alongside them are placed social theorists and scholars of religion and nationalism including Mark Juergensmeyer, Philip Jenkins, Anthony Smith, and Adrian Hastings. In the process, debates over the relationship between theology and social theory are reconfigured in concrete terms around the challenge of recognition of the State of Israel as well as stateless nations.

America's Road to Jerusalem Jason M. Olson, 2018-11-15 This study examines the role of the Six Day War in American Protestant politics and culture. The author argues that American foreign policy towards the Arab-Israeli conflict, culminating in the Trump Administration's 2017 recognition of Jerusalem as Israel's capital and the domestic Evangelical communities who supported it, has a direct correlation with the long-term consequences of the 1967 Six Day War. For most of America's history, biblical literalists or Evangelicals dominated the religious culture of the country. But in 1925, the Scopes trial on science, evolution, and religion embarrassed Evangelicals and caused them to retreat from American culture and politics. Modern and liberal Protestants won dominance and established control in nearly all of the Mainline seminaries, publishing houses, and denominations, leading to the creation of the National Council of Churches by 1950. This book argues that the Six Day War reversed that power structure in American religion, with Evangelicals returning to a place of prominence in American culture and politics. Whereas the Scopes trial showed much of American Protestantism that the Modernists had the right understanding of the Bible, the Six Day War demonstrated that ironically, Evangelicals may have had it right all along. They used this historic leverage to vault themselves into the highest planes of American life, with Billy Graham becoming America's Pastor. In this historic process, the 1967 war between Israel and the surrounding Arab states clarified the way those different branches of American Protestantism thought about the Arab

Israeli conflict particularly the issue of Jerusalem Indeed the nature of the Six Day War was deep and appeared to be of Biblical proportions Because Israel gained territories in Jerusalem Bethlehem and the ancient Biblical heartlands formerly held by Jordan historical messianic and even apocalyptic intrusions entered the various branches of American Protestantism In some branches supersessionism a belief that the Church had replaced the Jewish people as God's chosen was stoked In other branches supersessionism was rejected and the nature of Judaism and its connection to the Holy Land was re-evaluated The important point is that the territories that Israel captured had thick theological meaning and this would force all branches of American Protestantism to reconsider their assumptions about Judaism and Zionism as well as Islam and Palestinian nationalism Evangelicalism

Demanding Democracy Marc Stears, 2013-03-03 What today's political thinkers can learn from the radical democratic movements of twentieth century America This is a major work of history and political theory that traces radical democratic thought in America across the twentieth century seeking to recover ideas that could reenergize democratic activism today The question of how citizens should behave as they struggle to create a more democratic society has haunted the United States throughout its history Should citizens restrict themselves to patient persuasion or take to the streets and seek to impose change Marc Stears argues that anyone who continues to wrestle with these questions could learn from the radical democratic tradition that was forged in the twentieth century by political activists including progressives trade unionists civil rights campaigners and members of the student New Left These activists and their movements insisted that American campaigners for democratic change should be free to strike out in whatever ways they thought necessary so long as their actions enhanced the political virtues of citizens and contributed to the eventual triumph of the democratic cause Reevaluating the moral and strategic arguments and the triumphs and excesses of this radical democratic tradition Stears contends that it still offers a compelling account of citizen behavior one that is fairer more inclusive and more truly democratic than those advanced by political theorists today

Central European Jewish Émigrés and the Shaping of Postwar Culture: Studies in Memory of Lilian Furst (1931-2009) Julie Mell, Malachi Hachohen, 2018-10-08 This book is a printed edition of the Special Issue Between Religion and Ethnicity Twentieth Century Jewish migrants and the Shaping of Postwar Culture that was published in Religions

Reinhold Niebuhr Revisited Daniel F. Rice, 2009-07-10 In 2007 then presidential candidate Barack Obama called Reinhold Niebuhr 1892-1971 his favorite philosopher Reinhold Niebuhr Revisited offers fresh and creative ways of looking at this influential American theologian's views on religion politics and culture through the eyes of diverse respected scholars

Worlds that Could Not Be Frauke Uhlenbruch, Steven J. Schweitzer, 2016-01-28 The idea of Utopia was first made current and popular by Sir Thomas More with the publication of his book by the same name in 1516 The no place that was created has had a fantastic reception history which makes its application to the biblical books of Nehemiah Ezra and Chronicles as vibrant as the current scholarship which is ongoing into the Renaissance term and its implications The essays in this collection take different approaches to the

question are there proto utopian elements in the three books from the Hebrew Bible Methodological considerations are to be found but each essay also moves beyond the methodological constraint to raise the hypothetical question of what if in different ways The essays evaluate the potential and pitfalls of reading Biblical books as proto utopian Topics include how utopia construct intricate counter realities and how to tell whether a proposal diagnosed as utopian from a modern point of view is meant to motivate its audience to political action Case studies which read aspects of Chronicles Ezra and Nehemiah as potential utopian traits include the restoration project of Ezra Nehemiah and the rejection of foreign wives utopian concerns in Chronicles as well as the empire s role in writing a putative utopia and King Solomon as a utopian fantasy king

Engines of Change Daniel DiSalvo, 2012-04-20 This title provides an account of the role of national intra party factions in American politics Drawing from the last 150 years of American political history DiSalvo explains how factions have shaped the parties ideologies impacted presidential nominations structured patterns of presidential governance and much more

Nearest East Hans-Lukas Kieser, 2012-06-15 Long before oil interests shaped American interaction with the Middle East the U S had a strong influence on the late Ottoman and post Ottoman region Covering the period from approximately 1800 to the 1970s Hans Lukas Kieser s compelling Nearest East tells the story of this intimate identity building relationship between the U S and the Near East Kieser chronicles how American missionaries worked to implement their belief in Biblical millennialism enlightened modernity and a modern Zion Israel Millennialism was part of an American identity that constituted itself religiously in the interaction with and the representation of the cradle of Zion As such going Near East was at least to American evangelical Protestants in some ways more important than colonizing the American West However many Ottoman Muslims felt threatened by the American missionaries perceiving their successful institutions as an estranging challenge from the outside Measuring the long twisted road from the missionary Zion builders of the early 19th century to the privileged US Israeli partnership in the late 20th century Nearest East looks carefully on both sides of the relationship Kieser uses a wide range of Ottoman Turkish French German and other sources unfamiliar to most Anglophone readers to tell this story that will appeal to historians of all stripes

From Logos to Christos Ellen M. Leonard, Kate Merriman, 2011-06-27 From Logos to Christos is a collection of essays in Christology written by friends and colleagues in memory of Joanne McWilliam McWilliam was a pioneer woman in the academic study of theology specializing in Patristic studies and internationally recognized for her work on Augustine For countless students she was a teacher a mentor an inspiration These fourteen essays are a fitting tribute to her memory Written by recognized North American scholars the essays explore various aspects of Christology inviting the reader to probe the meaning and significance of Jesus Christ for today They address a broad range of issues including the Christology of the Acts of Thomas Hooker on divinization and Christ figures in contemporary Canadian culture Teachers of theology and religious studies pastors and informed general readers will find the essays stimulating and instructive They present the readers with considered mature and current scholarship

These are the questions that engaged Joanne McWilliam throughout her life and she was happy to know that the critical dialogue would continue in this volume as friends and colleagues wrestled with Christological questions For her In Jesus we come to know the compassion the power the wisdom the love and the faithfulness of God The Genesis of America's Judeo-Christian Moment Katherine Healan Gaston,2008 **Yearbook of German-American Studies** ,2004 **Helmut Thielicke und die 'Zeitschrift für Evangelische Ethik'** Friedrich Wilhelm Graf,2021-05-12 Friedrich Wilhelm Graf skizziert die Biographie des in den 1950er und 1960er Jahren uberaus einflussreichen Hamburger Systematischen Theologen Helmut Thielicke um dann dessen Aktivitaten zur Grundung einer Zeitschrift fur Theologische Ethik zu rekonstruieren Dabei untersucht er auch Thielickes Kontakte zu dem amerikanischen Theologen Reinhold Niebuhr und zu Paul Tillich Vorgestellt werden die von Thielicke zunächst in den Blick genommenen Herausgeber seine Programmentwürfe zu Aufgabe und Profil der seit Januar 1957 erscheinenden Zeitschrift fur Evangelische Ethik und das tatsächliche Herausgebergremium dem neben Thielicke protestantische Universitatstheologen wie Heinz Dietrich Wendland Hendrik van Oyen Wolfgang Schweitzer sowie der kirchlich vielfaltig engagierte rheinische Unternehmer Friedrich Karrenberg und der spatere WDR Intendant Klaus von Bismarck angehörten Durch die dichte Analyse der in den ersten Jahrgangen der Zeitschrift fur Evangelische Ethik geführten Kontroversen über die atomare Bewaffnung sowie den Institutionenbegriff zeigt Friedrich Wilhelm Graf dass die ZEE primär ein Organ innerprotestantischer Verständigung sein und zugleich die politisch soziale Gestaltungskraft des bundesdeutschen Protestantismus stärken sollte Trotz ihres dezidiert internationalen Anspruchs wurde die Zeitschrift schon bald zu einem Organ in dem hauptsächlich nur noch deutschsprachige protestantische Theologen publizierten **Rivista di Politica annata 2013** AA.VV.,2014-03-13T00:00:00+01:00 Trimestrale di studi analisi e commenti diretta da Alessandro Campi La politica appare ai giorni nostri sempre più screditata e impotente Le si imputa di aver accumulato troppi fallimenti di non aver realizzato le sue tante promesse e di aver alimentato al solo scopo di perpetuare i suoi privilegi pericolose e mortali illusioni La si considera con riferimento alle nuove sfide che la storia le ha posto dinnanzi sempre più incapace di assolvere le sue finalit peculiari in primis quella di garantire una pacifica e ordinata convivenza tra gli uomini Si ritiene che le menzogne e gli inganni ai quali abitualmente ricorrono abbiano infine tolto valore alle sue originarie e legittime ragioni L accusa che le si muove che le sue parole peraltro spesso reticenti sommarie e meramente propagandistiche corrispondano sempre meno alle sue azioni concrete il che ovviamente non può che accrescere la diffidenza e i pregiudizi nei suoi confronti Il significato più autentico della politica la sua ragione d essere più profonda era un tempo la libertà individuale e collettiva I motivi che la rendevano una pratica necessaria per l esistenza di ogni società organizzata erano la concordia interna e la pace esterna la difesa dell ordine civile e il perseguimento del benessere collettivo e di una relativa eguaglianza Oggi si sostiene essa sarebbe invece mossa solo da interessi meschini e da una totale mancanza di senso morale da un ossessiva fame di potere e da cinico pragmatismo Per alcuni che magari ne lamentano il declino la politica dunque un attività ormai residuale destinata

ad essere scalzata dalla tecnica e dall'economia. Per altri che ne auspicano la fine invece un male necessario da contenere nei suoi effetti negativi e da contrastare nella sua pretesa a indirizzare dall'alto la vita degli uomini. L'autonomia e la centralità della politica sulla quale nel corso dei secoli si sono esercitati teorici e pensatori sembra essersi tradotta nella nostra epoca nella subordinazione della politica a fattori ad essa esterni ovvero in un crescente bisogno di autonomia o di indipendenza dalla politica. All'interno di questo disarmante quadro storico la decisione di promuovere una rivista il cui obiettivo dichiarato invece quello di mostrare il carattere insopprimibile della politica e la funzione regolativa che essa continua a rivestire in tutte le società potrebbe apparire un azzardo. In effetti c'è una scommessa intellettuale alla base di questa scelta. Ma c'è anche la consapevolezza che argomentare a difesa della politica e delle sue ragioni non significa rinunciare a criticarne le pratiche contraddittorie e ambigue o a svelarne la dimensione sovente opaca e irrazionale. Molti di coloro che animano questo progetto si riconoscono in un orizzonte di pensiero definibile in senso lato realista nelle sue molte accezioni e varianti che non disgiunge pur mantenendoli tra di loro separati l'analisi dal giudizio, la conoscenza dei fatti per quanto possibile obiettiva e neutrale dalla loro valutazione secondo criteri morali.

History Today ,2002 *American Book Publishing Record* ,2003
The Book Review Digest ,2005

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