# Principles of Legislation: The Uses of Political Authority

Bayles, Michael D.

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### **Principles Of Legislation The Uses Of Political Authority**

**Charlotte Ku, Harold K. Jacobson** 

#### **Principles Of Legislation The Uses Of Political Authority:**

**Principles of Legislation** Michael D. Bayles, 1978 **Principle of Interest Politics** Pugu Wang, 2022-09-12 The book aims to build a political theory of interest politics by adopting an interest analyzing approach of Marxism to explore the dual characteristics of social interests Based on the logical start point the book unveils the foundations nature and characteristics of social political life such as political power and political right Then a systematic research is conducted from perspectives of political behavior political system and political culture following the two logical thread lines as political power and right Finally the book sees the analysis of social and political development in accordance with the inter function of political power and political rights caused by the changes and development of social interests It is a must read book for readers interested in the political theory and political development in China The Principle of the Separation of Powers Zoltán Balázs, 2016-12-13 The separation of powers is one of the most cherished principles of constitutional government in the Western tradition Despite its prestigious status however it has always been controversial It has been attacked for being inadequate to account for institutional realities for being inapplicable to parliamentary systems for lacking a convincing normative grounding and even for being harmful inasmuch as it hampers both the immediate enforcement of popular will and efficient political leadership Current political crises all over the world especially the rise of populist democracies and authoritarian regimes however make the principle worth a closer more positive examination. This book takes stock of the criticisms of the principle of separation of powers and attempts to offer a new normative account of it It argues that the separation of powers cannot be restricted to governmental institutions agencies and decision making procedures Rather it must be derived from the very basics of government from the very notions of political order and articulated government and from the distinct though related concepts of social and governmental power and of authority Once these distinctions are made institutional separations are easier to be established Contrary to the classical and most contemporary conceptions of the principle the present account argues for a relational and negative conception of the separation of powers The legislative branch in conceived of as the one where political authority political power and social power are all equally represented The executive branch is best understood as excluding social power whereas the judicial branch is marked for its opposition to the influence of political power This conception avoids the pitfalls of essentialism and functionalism and makes the principle applicable in a much wider international context Augustine and Modern Law RichardO. Brooks, 2017-07-05 St Augustine and Roman law are the two bridges from Athens and Jerusalem to the world of modern law Augustine's almost eerily modern political realism was based upon his deep appreciation of human evil arising from his insights into the human personality the product of his reflections on his own life and the history of his times These insights have traveled well through the ages and are mirrored in the pages of Aquinas Luther and Calvin Reinhold Niebuhr and Hannah Arendt The articles in this volume describe the life and world of Augustine and the ways in which he conceived both justice and law They

also discuss the little recognized Augustinian contributions to the field of modern hermeneutics the discipline which informs the art of legal interpretation Finally they include Augustine's valuable discussion of church state relations the law of just wars and proper role and limits of coercion and the procreative dimensions of marriage The volume also includes an extremely useful definitive bibliography of Augustine and the law and will leave readers with an increased appreciation of the contributions which Augustine has made to the history of jurisprudence No one can read Augustine and these articles on his view of the law without taking away a new view of the law itself Political Jurisprudence Martin Loughlin, 2017 Political jurisprudence is the branch of jurisprudence that treats law as an aspect of human experience called the political This is an approach that many contemporary jurists those whose work presupposes the autonomy of legal order tend to suppress In this book Martin Loughlin assesses the contribution made by political jurists and explains its contemporary significance Political jurists maintain that the essential characteristics of modern legal order can only be revealed by considering how political authority is constituted. The political is orientated to the fact that people are organized into territorially bounded units within which authoritative governing arrangements have been established but the authority of this way of viewing the world is strengthened only through institution building Law may be an aspect of the political but to perform its authority generating functions effectively it must operate relatively autonomously. The political and the legal operate relationally without one being reduced to the other Loughlin introduces the rich literature of political jurisprudence through essays on innovative political jurists such as Hobbes Burke Constant Romano and Schmitt and on such central themes as political right institutionalism constitutional legality and reason of state Building on his earlier books The Idea of Public Law OUP 2003 and Foundations of Public Law OUP 2010 this collection extends his account of this influential strand of European legal thought and the Law Alexander Horne, Louise Thompson, Ben Yong, 2022-09-22 The third edition of Parliament and the Law presents a timely and valuable resource covering recent developments Brexit the MeToo movement and the COVID 19 pandemic all presented Parliament with a series of challenges This edition includes new chapters on Brexit legislation and scrutiny the restoration and renewal of the Palace of Westminster treaty scrutiny votes of confidence and the Fixed Term Parliament Act and the financing of Parliament This is a multi disciplinary work authored by lawyers political scientists parliamentary officials and practitioners and is supported by the Study of Parliament Group SPG **Otherwise Law-Abiding Citizens** Matt Stolick, 2008-12-16 Matthew Stolick presents a detailed social and scientific exploration of the social history of cannabis chemical make up of the cannabis plant and effects of cannabis use By offering a truly interdisciplinary look at this highly political issue he clearly articulates the reasoning behind the categorical rejection of legal cannabis use by the United States and other nations Approaching the discussion of cannabis use from perspectives embedded within philosophy political science psychology and neurobiology Stolick provides an even handed account of the scientific realities and social practicalities surrounding the use of cannabis for both medical and recreational purposes Drawing on the moral thought of

Aristotle Kant Mill and Christianity the book demonstrates the amoral nature of cannabis use Grounding discussion of cannabis use in both moral theory and scientific fact this book gives readers a thorough understanding of the social and political issues that continue to dictate cannabis law A Rule of Law Aaron Palmer, 2014-04-03 A Rule of Law Elite Political Authority and the Coming of the Revolution in the South Carolina Lowcountry 1763 1776 by Aaron J Palmer offers a fresh examination of how South Carolina planters and merchants the wealthiest in the thirteen colonies held an iron grip on political power in the province Their authority rooted in control of the colonial legislature s power to make law extended into local government courts plantations and the Church of England areas that previous political studies have not thoroughly considered These elite planters and merchants who were conservative by nature and fiercely guarded their control of provincial government led the province into the American Revolution in defense of the order they had established in the Locke and the Legislative Point of View Alex Tuckness, 2009-02-09 Determining which moral principles should guide political action is a vexing question in political theory. This is especially true when faced with the toleration paradox believing that something is morally wrong but also believing that it is wrong to suppress it In this book Alex Tuckness argues that John Locke's potential contribution to this debate what Tuckness terms the legislative point of view has long been obscured by overemphasis on his doctrine of consent Building on a line of reasoning Locke made explicit in his later writings on religious toleration Tuckness explores the idea that we should act politically only on those moral principles that a reasonable legislator would endorse someone that is who would avoid enacting measures that could be self defeating when applied by fallible human beings Tuckness argues that the legislative point of view has implications that go far beyond the question of religious toleration Locke suggests an approach to political justification that is a provocative alternative to the utilitarian contractualist and perfectionist approaches dominating contemporary liberalism The legislative point of view is relevant to our thinking about many types of disputed principles Tuckness writes He examines claims of moral wrong invocations of the public good and contested political roles with emphasis on the roles of legislators and judges This book is must reading not only for students and scholars of Locke but all those interested in liberalism toleration and constitutional theory Political Power and Democratic Control in Britain David Beetham, Stuart Weir, 2002-09-11 Democratic Institutions and Practices is the second study carried out under the Democratic Audit of the UK This volume explores the formal institutions and processes of the liberal democratic state including the executive elections parliament and the civil service **Faithful Reason** Andrew T. Walker, 2024-05-15 Many evangelical Christians have faith in the Bible but struggle with confidence in its ethical principles Some believe that biblical morals are not as effective as secular ideologies in promoting human well being and societal progress Others feel that using the Bible as a basis for moral arguments lacks persuasive power in public discussions In Faithful Reason Natural Law Ethics for God's Glory and Our Good Andrew T Walker argues that developing a comprehensive Christian ethic is not simply a matter of appealing to biblical

authority but also of understanding the way that God has ordered creation and our place within it In this work he provides a comprehensive and accessible introduction to natural law ethics from an evangelical perspective In the first section of Faithful Reason Walker develops a robust framework of natural law ethics guided by biblical and theological evidence In the second section this framework is applied to various contemporary ethical issues within dignity ethics embodied ethics personal ethics social ethics and political ethics Through a natural law framework readers are empowered to reason through the particulars of any situation and develop a godly ethical response 
Asian Discourses of Rule of Law Randall Peerenboom, 2003-12-18 Rule of law one of the pillars of the modern world has emerged in Western liberal democracies This book considers how rule of law is viewed and implemented in the different cultural economic and political context of Asia

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