

Studies in Philosophical Psychology

MENTAL ACTS

*Their Content
and their Objects*



PETER GEACH

Edited by R. F. Holland

Mental Acts Their Content Their Object

Lucy O'Brien, Matthew Soteriou



Mental Acts Their Content Their Object:

Mental Acts Geach, Peter T. Geach, 1967 *Mental Actions* Lucy O'Brien, Matthew Soteriou, 2009-06-11 The twelve specially written essays in this volume investigate the neglected topic of mental action and show its importance for the metaphysics epistemology and phenomenology of mind The essays investigate what mental actions are how we are aware of them and what is the relationship between mental and physical action **Descartes's Concept of Mind** Lilli Alanen, 2009-07-01 Descartes's concept of the mind as distinct from the body with which it forms a union set the agenda for much of Western philosophy's subsequent reflection on human nature and thought This is the first book to give an analysis of Descartes's pivotal concept that deals with all the functions of the mind cognitive as well as volitional theoretical as well as practical and moral Focusing on Descartes's view of the mind as intimately united to and intermingled with the body and exploring its implications for his philosophy of mind and moral psychology Lilli Alanen argues that the epistemological and methodological consequences of this view have been largely misconstrued in the modern debate Informed by both the French tradition of Descartes scholarship and recent Anglo American research Alanen's book combines historical contextual analysis with a philosophical problem oriented approach It seeks to relate Descartes's views on mind and intentionality both to contemporary debates and to the problems Descartes confronted in their historical context By drawing out the historical antecedents and the intellectual evolution of Descartes's thinking about the mind the book shows how his emphasis on the embodiment of the mind has implications far more complex and interesting than the usual dualist account suggests

Proceedings of the Aristotelian Society Aristotelian Society (Great Britain), 1921 List of members in each volume
Alexius Meinong, The Shepherd of Non-Being Dale Jacquette, 2015-07-13 This book explores the thought of Alexius Meinong a philosopher known for his unconventional theory of reference and predication The chapters cover a natural progression of topics beginning with the origins of Gegenstandstheorie Meinong's theory of objects and his discovery of assumptions as a fourth category of mental states to supplement his teacher Franz Brentano's references to presentations feelings and judgments The chapters explore further the meaning and metaphysics of fictional and other nonexistent intended objects fine points in Meinongian object theory are considered and new and previously unanticipated problems are addressed The author traces being and non being and aspects of beingless objects including objects in fiction ideal objects in scientific theory objects ostensibly referred to in false science and false history and intentional imaginative projection of future states of affairs The chapters focus on an essential choice of conceptual logical semantic ontic and more generally metaphysical problems and an argument is progressively developed from the first to the final chapter as key ideas are introduced and refined Meinong studies have come a long way from Bertrand Russell's off target criticisms and recent times have seen a rise of interest in a Meinongian approach to logic and the theory of meaning New thinkers see Meinong as a bridge figure between analytic and continental thought thanks to the need for an adequate semantics of meaning in

philosophy of language and philosophy of mind making this book a particularly timely publication

The Golden Age of Polish Philosophy Sandra Lapointe, Jan Wolenski, Mathieu Marion, Wioletta Miskiewicz, 2009-05-19 Jan Wolenski and Sandra Lapointe Polish philosophy goes back to the 13th century when Witelo famous for his works in optics and the metaphysics of light lived and worked in Silesia Yet Poland's academic life only really began after the University of Cracow was founded in 1364 its development was interrupted by the sudden death of King Kazimierz III but it was re established in 1400 The main currents of classical scholastic thought like Thomism Scotism or Ockhamism had been late about a century to come to Poland and they had a considerable impact on the budding Polish philosophical scene The controversy between the via antiqua and the via moderna was hotly debated Intellectuals deliberated on the issues of conciliarism whether the Council has priority over the Pope and curialism whether the Bishop of Rome has priority over the Common Council On the whole the situation had at least two remarkable features Firstly Polish philosophy was pluralistic and remained so since its very beginning But it was also eclectic which might explain why it aimed to a large extent at achieving a compromise between rival views Secondly given the shortcomings of the political system of the time as well as external pressure by an increasingly hegemonic Germany thinkers were very much interested in political matters Poland was a stronghold of political thought mostly inclined towards conciliarism and Polish political thought distinguished itself in Europe J

Proceedings of the Aristotelian Society for the Systematic Study of Philosophy Aristotelian Society (Great Britain), 1914 Includes Report of the executive committee for 1887 88 1914 15 list of members in each volume

The Semiotic Web 1986 Thomas A. Sebeok, Jean Umiker-Sebeok, 2018-07-12 No detailed description available for The Semiotic Web 1986

Mental Acts Peter Geach, 1954

Languages of Intentionality Paul S. MacDonald, 2012-06-28 The first book to explore and bring together both Phenomenological and analytic empirical approaches to a central issue in our understanding of consciousness

The Oxford companion to philosophy Ted Honderich, 1995 Entries on philosophers schools of thought subjects theories debates concepts practical issues

Ockham's Assumption of Mental Speech Sonja Schierbaum, 2014-06-26 In Ockham's Assumption of Mental Speech Thinking in a World of Particulars Sonja Schierbaum advances a detailed philosophical reconstruction of William Ockham's 1287 1349 conception of mental speech Ockham's conception provides a rich account of cognition and semantics that binds together various philosophical issues and forms a point of departure for many later and even contemporary debates The book analyses the role of mental speech for the semantics and the use of linguistic expressions as well as its function within Ockham's cognitive theory and epistemology Carefully balancing Ockham's position against contemporary appropriations in the light of Fodor's LOTH it allows us to understand better Ockham's view on human thought and its relation to language

Bertrand Russell and the Edwardian Philosophers O. Nasim, 2008-10-31 The author demonstrates the significant role that some of the Edwardian philosophers played in the formation of Russell's work on the problem of the external world done at the tail end of a controversy which raged between about 1900 1915

The Institutions of Meaning Vincent Descombes, 2014-03-11 Holism maintains that a phenomenon is more than the sum of its parts Yet analysis a mental process crucial to comprehension involves dismantling the whole to grasp it piecemeal and relationally Wading through such quandaries Vincent Descombes guides readers to a deepened appreciation of the entity that enables understanding the human mind **On the Content and Object of Presentations** Kasimir

Twardowski, 2012-12-06 Twardowski's little book of which I here offer a translation is one of the most remarkable works in the history of modern philosophy It is concise clear and in Findlay's words amazingly rich in ideas It is therefore a paradigm of what some contemporary philosophers approvingly call analytic philosophy But Twardowski's book is also of considerable historical significance His views reflect Brentano's earlier position and thus shed some light on this stage of Brentano's philosophy Furthermore they form a link between this stage on the one hand and those two grandiose attempts to propagate rationalism in an age of science on the other hand which are known as Meinong's theory of entities and Husserl's

phenomenology Twardowski's views thus point to the future and introduce many of the problems which through the influence of Meinong Husserl Russell and Moore have become standard fare in contemporary philosophy In this introduction I shall call attention to the close connection between some of Twardowski's main ideas and the corresponding thoughts of these four philosophers

1 IDEAS AND THEIR INTENTIONS Twardowski's main contention is clear He claims that we must distinguish between the act the content and the object of a presentation The crucial German term is *Vorstellung* This term has a corresponding verb and allows for such expressions as *das Vorgestellte* **The Thought of Jonathan Edwards** Miklos

Veto, 2021-01-25 Jonathan Edwards is the greatest theologian of colonial America as well as its first important philosopher As a theologian he represents without any concession Calvinistic Orthodoxy re thought and re lived through the experience of the Great Awakening The large majority of his writings are of a theological character yet this theology is articulated and expressed through a systematic philosophical reflection Edwardsian thought covers three major areas First being grace and glory then the doctrine of the will extending to the study of the original sin and evil finally an entirely original theory of knowledge synthesizing spirituality aesthetics and epistemology The present book the first edition of which appeared in French almost thirty years ago is a uniquely comprehensive study of the work of Jonathan Edwards It discusses all the aspects of his thought over against the background of classical Protestant theology and of seventeenth and eighteenth century Western philosophy Our time witnesses a significant renewal of interest in Jonathan Edwards Professor Veto's book should prove to be a major contribution to assist and to guide the readers of America's Theologian *Introduction to*

Phenomenology Dermot Moran, 2002-06-01 Introduction to Phenomenology is an outstanding and comprehensive guide to phenomenology Dermot Moran lucidly examines the contributions of phenomenology's nine seminal thinkers Brentano Husserl Heidegger Gadamer Arendt Levinas Sartre Merleau Ponty and Derrida Written in a clear and engaging style Introduction to Phenomenology charts the course of the phenomenological movement from its origins in Husserl to its

transformation by Derrida It describes the thought of Heidegger and Sartre phenomenology's most famous thinkers and introduces and assesses the distinctive use of phenomenology by some of its lesser known exponents such as Levinas Arendt and Gadamer Throughout the book the enormous influence of phenomenology on the course of twentieth century philosophy is thoroughly explored This is an indispensable introduction for all unfamiliar with this much talked about but little understood school of thought Technical terms are explained throughout and jargon is avoided Introduction to Phenomenology will be of interest to all students seeking a reliable introduction to a key movement in European thought

Origins of Analytical Philosophy Michael Dummett, 2014-04-24 The twentieth century was marked by the triumph of the analytic tradition of philosophy which remains to this day the dominant mainstream of philosophical thought and teaching In his landmark reflection and exploration of the origins of analytic philosophy Michael Dummett vividly explores the roots of that tradition in the writings of such German and Austrian thinkers as Frege Husserl and Wittgenstein Disputing the notion of analytic philosophy as an Anglo American tradition Dummett finds a shared well spring in the works of the analytic and phenomenological traditions Now available in the Bloomsbury Revelations series *Origins of Analytical Philosophy* remains a vital read for anyone interested in the development of twentieth century thought and the history of philosophy

The Oxford Handbook of 4E Cognition Albert Newen, Leon De Bruin, Shaun Gallagher, 2018-08-30 4E cognition embodied embedded enactive and extended is a relatively young and thriving field of interdisciplinary research It assumes that cognition is shaped and structured by dynamic interactions between the brain body and both the physical and social environments With essays from leading scholars and researchers *The Oxford Handbook of 4E Cognition* investigates this recent paradigm It addresses the central issues of embodied cognition by focusing on recent trends such as Bayesian inference and predictive coding and presenting new insights such as the development of false belief understanding *The Oxford Handbook of 4E Cognition* also introduces new theoretical paradigms for understanding emotion and conceptualizing the interactions between cognition language and culture With an entire section dedicated to the application of 4E cognition in disciplines such as psychiatry and robotics and critical notes aimed at stimulating discussion this Oxford handbook is the definitive guide to 4E cognition Aimed at neuroscientists psychologists psychiatrists and philosophers *The Oxford Handbook of 4E Cognition* will be essential reading for anyone with an interest in this young and thriving field

The Metaphysics of Knowledge Keith Hossack, 2007-09-20 *The Metaphysics of Knowledge* presents the thesis that knowledge is an absolutely fundamental relation with an indispensable role to play in metaphysics philosophical logic and philosophy of mind and language Knowledge has been generally assumed to be a propositional attitude like belief But Keith Hossack argues that knowledge is not a relation to a content rather it a relation to a fact This point of view allows us to explain many of the concepts of philosophical logic in terms of knowledge Hossack provides a theory of facts as structured combinations of particulars and universals and presents a theory of content as the property of a mental act that determines its value for

getting knowledge He also defends a theory of representation in which the conceptual structure of a content is taken to picture the fact it represents This permits definitions to be given of reference truth and necessity in terms of knowledge Turning to the metaphysics of mind and language Hossack argues that a conscious state is one that is identical with knowledge of its own occurrence This allows us to characterise subjectivity and by illuminating the I concept allows us to gain a better understanding of the concept of a person Language is then explained in terms of knowledge as a device used by a community of persons for exchanging knowledge by testimony The Metaphysics of Knowledge concludes that knowledge is too fundamental to be constituted by something else such as one's functional or physical state other things may cause knowledge but do not constitute it

The Enigmatic Realm of **Mental Acts Their Content Their Object**: Unleashing the Language is Inner Magic

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