

# **Methodology In The Academic Teaching Of Judaism**

**Jacob Neusner** 

# **Methodology In The Academic Teaching Of Judaism:**

Academic Approaches to Teaching Jewish Studies Zev Garber, 2000 Fourteen scholars and master teachers explore the challenges of teaching Jewish studies at American schools of higher education Methodology in the Academic Teaching of Judaism Zev Garber, 1986-01-01 This is a fine book The individual essays diverse and insightful will benefit not only Jewish professors teaching in a university setting but also Christian professors teaching at the college university and seminary levels Methodology in the Academic Teaching of Judaism (Studies in Judaism) Zev Garber, 1986-12-15

Methodology in the Academic Teaching of the Holocaust (Studies in Judaism) Zev Garber, Alan L. Berger, Richard Libowitz, 1988-05-31 A companion volume to Methodology in the Academic Teaching of Judaism UPA 1987 this book seeks to address the central issues of human life and meaning in the post Holocaust world Though representing a variety of disciplines and religious backgrounds the authors are united by a fundamental recognition that after the Holocaust the entire enterprise of being human has been called into serious question Co published with Studies in Judaism Document in the Rabbinic Canon: From the Mishnah to the Talmuds Jacob Neusner, 2010 This study of the inclusion of biographical narratives examines sage stories anecdotes about the life and deeds of Rabbinic sages in components of the unfolding canon of Rabbinic Judaism during the formative age These documents from the first six centuries C E are exclusive Narrative and Document in the Rabbinic Canon Jacob Neusner, 2010 The author states in his of the two Talmuds preface For a thousand years from its earliest documents of the second century to the High Middle Ages Rabbinic Judaism preferred to compose and collect anecdotes not to construct of them sustained and connected biographies This is a study of the inclusion of biographical narratives about sages in some of the components of the unfolding canon of Rabbinic Judaism in the formative age the documents of the first six centuries C E exclusive of the two Talmuds A sage here is defined as a man who embodies the Rabbinic system A sage story then is an anecdote about the life and deeds of a Rabbinic sage A biographical narrative in general is the record of things done on a concrete and specific past tense occasion by named individuals. The stories are not told as part of a sustained biographical account of those individuals lives birth to death I am able in this way to correlate the unfolding of the authorized biography in the counterpart Christian one The documentary hypothesis yields the correlation between the advent of the Christian authorized biography and the advent of the sage story in the later documents of the Rabbinic canon hypothesis yields the correlation between the advent of the Christian authorized biography and the advent of the sage story in the later documents of the Rabbinic canon First Steps in the Talmud Jacob Neusner, 2012-07-10 The Talmud is a confusing piece of writing It begins no where and ends no where but it does not move in a circle It is written in several languages and follows rules that in certain circumstances trigger the use of one language over others Its components are diverse To translating it requires elaborate complementary language It cannot be translated verbatim into any language So a translation is a commentary in the most decisive way The Talmud accordingly

cannot be merely read but only studied It contains diverse programs of writing some descriptive and some analytical A large segment of the writing follows a clear pattern but the document encompasses vast components of miscellaneous collections of bits and pieces odds and ends It is a mishmash and a mess Yet it defines the program of study of the community of Judaism and governs the articulation of the norms and laws of Judaism its theology and its hermeneutics Above all else the Talmud of Babylonia is comprised of contention and produces conflict and disagreement with little effort at a resolution No wonder the Talmud confuses its audience But that does not explain the power of the Talmud to define Judaism and shape its intellect This book guides those puzzled by the Talmud and shows the system and order that animate the text Narrative and Document in the Rabbinic Canon Jacob Neusner, 2010-07-15 The author states in his preface For a thousand years from its earliest documents of the second century to the High Middle Ages Rabbinic Judaism preferred to compose and collect anecdotes not to construct of them sustained and connected biographies This is a study of the inclusion of biographical narratives about sages in some of the components of the unfolding canon of Rabbinic Judaism in the formative age the documents of the first six centuries C E exclusive of the two Talmuds A sage here is defined as a man who embodies the Rabbinic system A sage story then is an anecdote about the life and deeds of a Rabbinic sage A biographical narrative in general is the record of things done on a concrete and specific past tense occasion by named individuals The stories are not told as part of a sustained biographical account of those individuals lives birth to death I am able in this way to correlate the unfolding of the authorized biography in the counterpart Christian one The documentary hypothesis yields the correlation between the advent of the Christian authorized biography and the advent of the sage story in the later documents of the Rabbinic canon **Documentary History of Judaism and Its Recent Interpreters** Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner's entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah s and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of

the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis **How the Halakhah Unfolds** Jacob Neusner,2006 In separate multi volumed works form analytical English translations of the Mishnah Tosefta Yerushalmi and Bavli have been set forth Outlines of the Yerushalmi and the Bavli have been brought about and those outlines of the two Talmuds have been compared In addition for each subject the main points of the Halakhah of the topical expositions or tractates of the Mishnah Tosefta Yerushalmi Bavli have been set forth The theological message of the respective tractates has been spelled out Here we follow a single tractate through the principal documents of formative Judaism as these have already presented them How the academic commentaries outlines and comparisons and theological summaries yield a systematic account of the Halakhah in its documentary unfolding is thus fully exposed Book jacket

Ezekiel in Talmud and Midrash Jacob Neusner, 2007-03-29 The Rabbis of classical Judaism in the first six centuries of the Common Era commented on the teachings of ancient Israel's prophets and shaped as much as they were shaped by prophecy They commented on much of the Scriptural heritage and they made it their own This collection of the Rabbinic comments on biblical books makes easily accessible the Rabbinic reading of the prophetic heritage and opens the way to the study of how normative Judaism responded to the challenge of the prophetic writings Reader's Guide to Judaism Michael Terry, 2013-12-02 The Reader's Guide to Judaism is a survey of English language translations of the most important primary texts in the Jewish tradition The field is assessed in some 470 essays discussing individuals Martin Buber Gluckel of Hameln literature Genesis Ladino Literature thought and beliefs Holiness Bioethics practice Dietary Laws Passover history Venice Baghdadi Jews of India and arts and material culture Synagogue Architecture Costume The emphasis is on Judaism rather than on Jewish studies more broadly Essays in the Judaic Background of Mark 11:12-14, 20-21; 15:23; Luke 1:37; John 19:28-30; and Acts 11:28 Roger David Aus, 2015-07-02 These five essays deal with the influence of Judaic haggadah or lore especially in the form of creative historiography or imaginative dramatization on four enigmatic passages in the Gospels and one in Acts They point to their deeper theological truths and negate the alternatives of true or false historical or non historical usually applied to the narratives **Confronting Genocide** Steven Leonard Jacobs, 2009-05-16 Confronting Genocide Judaism Christianity Islam is the first collection of essays by recognized scholars primarily in the field of religious studies to address this timely topic In addition to theoretical thinking about both religion and genocide and the relationship between the two these authors look at the tragedies of the Holocaust the Armenian Genocide Rwanda Bosnia and the Sudan from their own unique vantage point In so doing they supply a much needed additional contribution to the ongoing conversations proffered by historians political scientists sociologists psychologists and legal scholars regarding prevention intervention and punishment Chapters in the Formative History of Judaism Jacob Neusner, 2010-07-15 This collection of eight essays draws on a half year of work the second six months of 2009 Neusner takes up three problems in the history of

Religions four essays on fundamental issues in form history and the documentary hypothesis of the Rabbinic canon and one theological essay The reason Neusner periodically collects and publishes essays and reviews is to give them a second life after they have served as lectures or as summaries of monographs or as free standing articles or as expositions of Judaism in collections of comparative religions This re presentation serves a readership to whom the initial presentation in lectures or specialized journals or short run monographs is inaccessible Some of the essays furthermore provide a pr cis for colleagues in kindred fields of fully worked out monographs the comparative Midrash exercise for example *The Transformation of* Judaism Jacob Neusner, 2011-03-31 Jacob Neusner describes analyzes and interprets the transformation of one system of the Israelite social order by a connected but autonomous successor system He characterizes the successive systems classifying the one as philosophical and the other as religious He explains the categorical account of each and sets forth the outcome of a number of topical studies on the category formations of Rabbinic Judaism with special attention to the social order politics philosophy and economics These systems emerged as 1 autonomous when viewed synchronically 2 connected when seen diachronically and 3 as a continuous construction when seen at the end of their formative age In their successive stages of categorical autonomy connection and finally continuity the three distinct systems may be classified respectively as philosophical religious and theological each one taking over and revising the definitive categories of the former and framing its own fresh generative categories as well The formative history of Judaism is the story of the presentations and re presentations of categorical structures In method it is the exegesis of taxonomy and taxic systems Now after more than two decades Neusner has decided to review the initial statement Since the book summarizes ten years of work from 1980 to 1990 on the Rabbinic category formations of social science politics philosophy and economics in the setting of the law and theology of Rabbinic Judaism from the Mishnah through the Bavli 200 600 C E it seemed well worth the effort to recapitulate the original work The revised introduction explains the omission of theology in his category formation philosophy religion theology Neusner's account of the Bavli produced the decade after this title was completed did not make possible the continuous description of the unfolding of the Rabbinic system The pattern that appealed to Neusner from philosophy to religion to theology has not yet come to a satisfactory account In the twenty years From the Shtetl to the Lecture Hall Luise Hirsch, 2013-02-11 Until the 19th century women were regularly excluded from graduate education When this convention changed it was largely thanks to Jewish women from Russia Raised to be strong and independent the daughters of Jewish businesswomen were able to utilize this cultural capital to fight their way into the universities of Switzerland and Germany They became trailblazers ensuring regular admission for women who followed their example This book tells the story of Russian and German Jews who became the first female professionals in modern history It describes their childhoods whether in Berlin or in a Russian shtetl their schooling and their experiences at German universities A final chapter traces their careers as the first female professionals and details how they were tragically destroyed by the Nazis Lost

Documents of Rabbinic Judaism Jacob Neusner, 2010-07-15 The canonical documents of Rabbinic Judaism impose upon most of their components fixed patterns of rhetoric recurrent logic of coherent discourse and a well defined topic or program for example a commentary on a biblical book or on a legal topic But some few compositions and composites of the Rabbinic canon of late antiquity diverge from the formal norms of the compilations in which they occur In these pages Neusner assembles anomalous compositions that occur in the Mishnah Tosefta four Tannaite Midrashim and Genesis Rabbah and he further tests the uniformity of the forms that govern in a familiar chapter of the Bavli Neusner's surveys show for the documents probed here that some small segment of the composites and compositions of the surveyed documents does not conform to the indicative rules of rhetoric topic and logic Consequently we face the challenge of constructing models of lost documents of the Rabbinic canon conforming to the models governing anomalous compositions These follow other topical and rhetorical norms and therefore belong in other different types of documents from those in which they now are located These anomalous writings in topic logic or rhetoric or all three in theory reveal indicative characteristics other than the ones defining the compositions and composites of the documents in which they are now located Rabbi David Jacob Neusner, 2012-04-05 Rabbinic documents of David progenitor of the Messiah carry forward the scriptural narrative of David the king But he also is turned by Rabbinic writings of late antiquity from the Mishnah through the Yerushalmi and the Bavli into a sage Consequently the Rabbis Messiah is a rabbi How did this transformation come about Of what kinds of writings does it consist What sequence of writings conveyed the transformation And most important what do we learn about the movement from one set of Israelite writings to take over or submit to the values of another set of writings These are the questions answered here for David king of Israel Rabbi David proves that the first exposition of the figure of Rabbi David in a program of elaboration and of protracted exposition of law and Scripture is found in the Bavli Prior to the closure of that document that is in the Rabbinic documents that came to closure before the Bavli we do not find an elaborate exposition of the figure of David as a rabbi By contrast in the Bavli ample canonical evidence attests to the sages transformation of David king of Israel into a rabbi So while bits and pieces of Rabbi David find their way into most of the canonical documents we find the elaborately spelled out Rabbi David to begin with in the Bavli now represented as a disciple of sages and a devotee of study of the Torah That usage attracts attention because when we encounter David in Rabbinic literature as in all other Judaic canons not only Rabbinic this signals we are meeting the embodiment of the Messiah The representation of the kings of Israel in the Davidic line as heirs of David forms a chapter in exposing the Messianic message of Rabbinic Judaism

*Biblical Theology* Andreas J. Köstenberger, Gregory Goswell, 2023-02-23 A Clear Careful Textbook to Help Bible Students Interpret Scripture Pastors thoughtful Christians and students of Scripture must learn how to carefully read and understand the Bible but it can be difficult to know where to start In this clear logical guide Andreas J K stenberger and Gregory Goswell explain how to interpret Scripture from three effective viewpoints canonical thematic and ethical Biblical Theology is

arranged book by book from the Old Testament using the Hebrew order through the New Testament For each text K stenberger and Goswell analyze key biblical theological themes discussing the book s place in the overall storyline of Scripture Next they focus on the ethical component showing how God seeks to transform the lives of his people through the inspired text Following this technique readers will better understand the theology of each book and its author A Clearly Written Guide on Biblical Theology Analyzes all 66 books of the Bible with emphasis on the coherent unified framework of Scripture Helps Readers Thoughtfully Interpret Scripture Provides an essential foundation for a valid theological understanding of Scripture that informs Christian doctrine and ethics Ideal for Pastors Academics and Other Serious Students of Scripture This clear thoroughly researched guide can be used as a textbook in seminary classes studying biblical theology or the Old and New Testaments

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