



Render unto GOD

Economic Vulnerability,
Family Violence,
and Pastoral Theology

James Newton Poling

Render To God Economic Vulnerability Family Violence And Pastoral Theology

Joan Filemoni-Tofaeono, Lydia Johnson



Render To God Economic Vulnerability Family Violence And Pastoral Theology:

Render Unto God James Newton Poling, 2012-03-01 What marks principles and values from our study of Jesus can guide our reflections about the church and its witness in a world of economic injustice What kinds of principles ought to be part of an ecclesiology in a world where family violence is epidemic So asks author James Poling in his exploration of the role of faith and religious practice as a resource for those who are economically vulnerable to domestic violence In this groundbreaking work Poling focuses his research on women and children in working class and poor communities of three cultures analyzing the forces that define and sustain economic vulnerability and detailing how such vulnerability affects the daily lives of people within these communities He looks at how the church can function as a source of healing and empowerment for persons who are trapped by domestic violence and economic vulnerability and develops models for prevention of violence and of practical ministry for pastoral care of the victims and perpetrators

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Care, Healing, and, Human Well-Being within Interreligious Discourses Helmut Weiss, Karl H. Federschmidt, Daniël Louw, Linda Sauer Bredvik, 2021-12-08 Care Healing and Human Well Being within Interreligious Discourses is an edited peer reviewed volume of global perspectives on interreligious approaches to healing and well being by 23 academics and practitioners from five different faith practices and 13 different cultures With chapters by counsellors chaplains religious thinkers and linguists the multifaceted nature of the volume provides an expansive approach to spiritual care and counselling In order to understand the ways in which interreligious encounters can have an enriching effect on our humanity the volume is divided into four sections that address methodological questions surrounding spiritual caregiving perspectives of different faith traditions on care and healing the challenges to the praxis of care in diverse cultural and political settings and finally how spiritual care and healing can be carried out in public places such as the police the military and hospitals The book is an outgrowth of 25 years of experience within the Society for Interreligious Care and Counselling SIPCC to promote better understanding and practices of intercultural and interreligious spiritual caregiving Care Healing and Human Well Being within Interreligious Discourses is an extraordinary assemblage of writings

from diverse cultural religious and geopolitical contexts By addressing methodological questions challenges faced in the care of individuals and care in public settings from Islamic Jewish Christian Buddhist and Hindu perspectives this anthology moves the discourse on care and healing into a more adequate theological anthropology than has often undergirded pastoral care and counselling in most Western texts This much needed work will doubtless be crucial for chaplains and other spiritual care providers seeking to offer genuinely interreligious and intercultural care in today s globalized world Emmanuel Y Lartey PhD Charles Howard Candler Professor of Pastoral Theology Spiritual Care Candler School of Theology Emory University GA USA Given the variety of religious expressions in the contemporary world providing interreligious care is a great challenge for caregivers This book contributes to reflection on care and healing from an interreligious perspective by helping us to think about the theme not only from a theoretical approach but also from methodological practical and culturally contextualized points of view that overflow with compassion It is not to be simply read but studied and used as a bedside book by those engaged in the practice of human care Dr Mary Rute Gomes Esperandio Professor and researcher on Spirituality Health in the Post Graduate Program in Bioethics and Post Graduate Program in Theology at the Pontif cia Universidade Cat olica do Paran Brazil *The Wiley Blackwell Companion to Practical Theology* Bonnie J.

Miller-McLemore,2014-01-07 Through a series of essays contributed by leading experts in the field *The Wiley Blackwell Companion to Practical Theology* presents an introduction to practical theology as a major area of Christian study and practice including an overview of its key developments themes methods and future directions The first comprehensive reference work to provide a survey description and analysis of practical theology as an area of study A range of leading scholars in the field provide original contributions on the major areas issues and figures in practical theology Reviews an extensive range of methods for studying theology in practice along with sub disciplines in theological education such as pastoral care and preaching Covers developments in the discipline in a range of global contexts and distinct Christian traditions Shows how practical theology is relevant to everyday life **Valor and Vulnerability** Robert C. Dykstra,Ryan

LaMothe,2025-04-10 Intimacy vulnerability precarity resiliency and loss are ingredients of any life though they take on particular shape and tone when we listen to the experiences of boys and men The voices and stories of men and boys are invitations for pastoral ministers and theologians to understand and respond to their joys struggles and sorrows as well as to recognize and affirm their courage and strengths In this book thirteen scholars in pastoral theology from diverse backgrounds and perspectives collaborate in engaging art literature the social sciences and cultural artifacts to explore the intersection of masculinity and religious life in rich and varied forms Their aim in part is not only to deepen and appreciate wide ranging experiences of boys and men but also to attend and respond to systemic realities that contribute to or undermine their flourishing Pastoral Theology and Care Nancy J. Ramsay,2018-03-19 Leading pastoral theologians explore a wide variety of themes related to pastoral practice *Pastoral Theology and Care Critical Trajectories in Theory and*

Practice offers a collection of essays by leading pastoral theologians that represent emerging trajectories in the fields of pastoral theology and care. The topics explored include qualitative research and ethnography, advances in neuroscience, care across pluralities and intersections in religion and spirituality, the influence of neoliberal economics in socio-economic vulnerabilities, postcolonial theory and its implications, the intersections of race and religion in caring for black women, and the usefulness of intersectionality for pastoral practice. Each of the essays offers a richly illustrated review of a practice of pastoral care relationally and in the public domain. The contributions to this volume engage seven critical directions emerging in the literature of pastoral theology in the United States and internationally among pastoral and practical theologians. While coverage of these topics does not exhaust important points of activity in the field, it does represent especially promising resources for theory and practice. This important work offers unique coverage of new directions in the field. Includes contributions from an exceptional group of experts who are noted leaders in their areas of study. Introduces the newest perspectives on pastoral care and offers constructive proposals. Filled with case illustrations that make chapters pedagogically useful. Pastoral Theology and Care is essential reading for faculty, seminarians, and students in advanced degree programs and pastors.

Rethinking Faith James Newton Poling, 2011-08. What can practical theology contribute to other theological disciplines and the church about the nature of God and the church's witness to Jesus Christ in the world? What can we learn about the love and power of God in Jesus Christ from the community of survivors of violence? *Rethinking Faith* urges all Christians to consider themselves practical theologians by drawing on their own experiences in making theological assertions. Poling couples his understanding of the tradition with his work with survivors of violence to demonstrate the resilience of Christianity.

Korean Resources for Pastoral Theology James Newton Poling, HeeSun Kim, 2012-07-19. In a time of life and death challenges to the human spirit, global economics, nuclear dangers, environmental threats, and religious polarization and war, Christians must look for resources that provide new insights of God's power and care for all people. What are the forms of suffering and hope in the world today, and how can Christians respond with healing resources? Korean Christians have unique contributions to make to our understanding of pastoral theology and counseling. Pastoral counselors and theologians from the United States should look to the South Korean Christian churches and other Asian churches for conversation partners about the nature of care and healing in today's world. In this book, the authors explore important ideas such as *han* (jeong and salim) from Korean history and culture that can inform the healing ministries of the churches.

Pastoral Theology in an Intercultural World Emmanuel Y. Lartey, 2013-03-13. Lartey has lived and taught for many years in Africa, Great Britain, and the United States. He shares his intercultural approach to pastoral care, an approach which is vital to the increasingly wide range of both lay and ordained practitioners who work in different settings, whether new to the field or already established.

Gender, Violence, and Justice Pamela Cooper-White, 2019-03-20. *Gender, Violence, and Justice* is a volume of collected essays by an expert in the field of violence against women and pastoral theology.

It represents over three decades of research advocacy and pastoral theological reflection on the subject of sexual and domestic violence Topics include intimate partner violence sexual abuse and trauma and clergy sexual misconduct controversial theological issues such as forgiveness and as well positive frameworks for fostering well being in families church and society Framed by a foreword and an introduction that place this work in the context of new and contemporary challenges in theory and practice these essays show an evolution of issues and frameworks for theology care and activism arising over time from the movement to end violence against women both within and beyond religious communities while at the same time demonstrating an unchanging core commitment to gender justice

Reweaving the Relational Mat Joan Filemoni-Tofaeono, Lydia Johnson, 2016-06-16 Reweaving the Relational Mat is an integrative response to the problem of violence against women which grounds theological and sociological analysis in the praxis of Oceanian Christian women s experiences of violence It focuses on the collusion of the church in the problem of violence against women by critiquing the ways in which its theology and practices have contributed to power over ways of relating Employing the Oceanian metaphor of weaving the mat the analysis unravels the patriarchal relational mat paving the way for a constructive reweaving of a Christocentric egalitarian relational mat The study begins by unravelling the correlation between violence and the ideology of patriarchy It then highlights the various strands of violence against women and examines the complex mosaic of socio cultural sources and manifestations of violence against women in Oceania This leads to an analysis of the interwoven strands of religion and violence focusing particularly on the church s captivity to patriarchy The ensuing explication of problematic theological and biblical interpretations and church practices ends with a critique of male clergy power particularly as it functions in the Oceanian context This leads to an examination of the relationship between flawed theological education and violence against women Case studies of violence against women in the Oceanian theological education setting are analysed The subsequent reweaving of the relational mat issues forth in specific challenges to church leaders theological educators and church women

Protestant Clergy Sexual Misconduct and Intercultural Pastoral Care A Hyun Lee, 2025-08-04 This volume examines the often overlooked crisis of sexual misconduct within Korean Protestant churches exploring how militarized culture hierarchical power and institutional silence contribute to the abuse of congregants especially those in vulnerable situations Through a blend of sociocultural theological and psychological analysis the book goes beyond individual acts of transgression to reveal the systemic forces that perpetuate clergy sexual misconduct By investigating the historical cultural and spiritual dimensions of abuse the book offers a framework for reframing survivor centered care and rethinking pastoral theology It concludes with a call for transformative change in religious practice urging greater transparency and more compassionate faith communities Essential reading for scholars students and practitioners this book provides critical insights into addressing sexual abuse within church settings and fostering ethical ministry

Pastoral Reflections on Global Citizenship Ryan LaMothe, 2018-10-31 This book explores the growing awareness brought on by the recent explosion of

communication technology that all human beings are citizens of the world Ryan LaMothe argues that this awareness comes with an urgent need to address political issues systems and structures at local state and international levels that harm human beings and our one habitat Through the lens of pastoral theology LaMothe analyzes the concepts of care faith power and community as they are related to addressing local and global problems linked to neoliberal capitalism racism and classism

Men and Masculinities in Christianity and Judaism Bjorn Krondorfer, 2013-02-12 Bjorn Krondorfer one of the leading scholars in this field has collected 35 key texts that have shaped this field within the wider area of the study of gender religion and culture The texts in this critical reader engage actively and critically with the position of men in society and church men's privileged relation to the sacred and to religious authority the ideals of masculinity as engendered by religious discourse and alternative trajectories of being in the world whether spiritually relationally or sexually Each of the texts is introduced by the editor and accompanied by bibliographies that make this the ideal tool for study **Cross**

Examinations Marit Trelstad, In today's theological landscape the significance of the cross has become strongly affirmed and radically questioned This exciting volume gathers theologians and historians who have thought through these critical and constructive issues Do traditional understandings of the cross valorize suffering or violence Are the older soteriological models which see redemption as a kind of ransom or debt satisfaction fitting for the contemporary worldview Do they produce a piety that acquiesces in needless suffering or does the cross precisely meet the massive suffering and injustice of today's world Following an expert introduction to the issues and options by editor Marit Trelstad each author addresses the Christian symbol of the cross in the context of current theological sociological political or environmental issues **Speaking of Rape** Danielle Tumminio Hansen, 2024 Rape survivors need words to recover and tell their stories But the words available often fail to describe their experiences which isolates and silences them enables future perpetration and lets rape remain unacknowledged Tumminio Hansen offers fresh ways of speaking and listening that reframe how we can describe discuss and address rape

Caring for Souls in a Neoliberal Age Bruce Rogers-Vaughn, 2016-11-08 This volume offers a detailed analysis of how the current phase of capitalism is eating away at social interpersonal and psychological health Drawing upon an interdisciplinary body of research Bruce Rogers Vaughn describes an emerging form of human distress what he calls third order suffering that is rapidly becoming normative Moreover this new paradigm of affliction is increasingly entangled with already existing genres of misery such as sexism racism and class struggle mutating their appearances and mystifying their intersections Along the way Rogers Vaughn presents stimulating reflections on how widespread views regarding secularization and postmodernity may divert attention from contemporary capitalism as the material origin of these developments Finally he explores his own clinical practice which yields clues for addressing the double unconsciousness of third order suffering and outlining a vision for caring for souls in these troubling times *Care of Souls, Care of Polis* Ryan LaMothe, 2017-07-25 In the fields of pastoral care and pastoral theology there are times when a book signals a paradigm shift

This is one such book LaMothe develops a political pastoral theology that is used to examine critically political economic and societal structures and practices In the first part of the book LaMothe argues that care and pastoral care are political concepts which along with the notion of justice can be used as a hermeneutical framework to assess macropolitical and macroeconomic realities Included in this section is the notion of civil and redemptive discourse necessary for the survival and flourishing of persons and polis The last section of the book examines U S Empire capitalism class classism and other pressing political issues using the hermeneutical lens of care

Living Devotions Mary Clark Moschella, 2008-01-01

Living Devotions explores how a particular community has creatively negotiated its religious bonds of connection in the context of immigration These matters cannot be studied in the abstract Religious practice is not something separate from the economic cultural and psychological dimensions of life but rather something integral which shapes and is being shaped by all of these other realities The author examines these dynamics through an ethnographic case study of the living devotions of a group of Italian Catholic immigrants to San Pedro California The narrative describes how the group's historical experiences of immigration and fishing find expression in their particular forms of prayer art artifacts and food The healing and transformative power of these shared religious practices is explored As contemporary theologians pastors and congregations seek to welcome and care for immigrants and other strangers in a shifting social landscape we need ways to engage in care full and attentive relationships The ethnographic method employed here suggests a way to lift up the voices of ordinary people allowing them to tell their own stories while piecing together emerging bits of theological wisdom and compelling care practices While the particular insights of any community are situated and specific theological reflection in one context can animate a broader discussion of transformative pastoral theology and practice

Prophetic Liturgy Tércio

Junker, 2014-02-07 The primary purpose of Prophetic Liturgy is to inquire into the prophetic dimension of the liturgy Some questions addressed in the book are How can a liturgy be prophetic How can liturgy form and transform individuals and communities In which sense does the liturgy facilitate a living participation in socio political economic life How does the sacramental practice challenge the church to mediate God's gifts of grace love justice and mercy to the world Possible answers for these questions begin to emerge as we develop an understanding of religious praxis as an active and dynamic prophetic action in which the community of faith claims its identity promotes an engaged faithful Christian life and affirms the sacramental life of the church as a source of formation and inspiration for prophetic praxis mediating God's gift for the life of the world There is risk in presenting an option for prophetic praxis in that it may go beyond the comfort zone of a community and engender spiritual and political alienation The most challenging ethical hope of this book is to provide the worshipping community with prophetic awareness of socio economic injustice while at the same time preserving the community's historical cultural identity its religious values and its sacramental spirituality

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