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characteristic attitudes riding upon animals supposed



*Opera naturae quae est purior et amara
propter generalitatem circumstantiae infirmitatis. II.
et III. Omnes moriuntur et quasi aequibatur terra.
Propter fœdicitatem recitat iniquitatis. Amos
pp. Omnes moriuntur propter peccata.*

*Insuper eruditorium penitentialis cuiuslibet chri-
stiani pernecessarium. obpenitentia auctoritatis
sacris scripturis insignitum.*



*¶ homo furge qui dormit
a il*

to have similar propensities" (Davies, in *Cat. Fair-
fax Murray*); they are the cuts representing Super-
bia, Avaritia and Luxuria.

The first edition of the *Eruditorium* differs slightly
from the second (see references: *Comen* E 81) in the
typographical arrangement and also by the fact that
in the chapter dealing with the sin of debauchery
the woodcut representing *Acidia* is repeated, while
the *Luxuria* cut is present in the second edition. The
Luxuria cut was either not available when the first
edition was published, or it was not yet made. The
second explanation would be in favor of the assump-
tion that the *Eruditorium* was printed before the
Livre de bonnes mœurs.

Hein. 15, 154 (7, could be first or second edition); Copinger
12, 152 (Paris, Jean Philippus Maestren, 1487); Poll 1202;
Pollin (B) 1420; Pe 870; (Anguilline, Petrus Alamus & An-
dreas Calamus, n.d.); *Comen* E, pp. 152 B, with 5 B. (Paris,
Caillaut, n.d.); *Cat. Fairfax Murray* 1, 113 (Paris, Caillaut,
n.d.); *GW* 7087 (Paris, Caillaut, about 1487); *Comen* E 81
(only second edition; Paris, Caillaut, about 1488-1490).

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Table of Contents Remarkable Manuscriptss Maps From

1. Understanding the eBook Remarkable Manuscriptss Maps From
 - The Rise of Digital Reading Remarkable Manuscriptss Maps From
 - Advantages of eBooks Over Traditional Books
2. Identifying Remarkable Manuscriptss Maps From
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Remarkable Manuscriptss Maps From
 - User-Friendly Interface
4. Exploring eBook Recommendations from Remarkable Manuscriptss Maps From
 - Personalized Recommendations

- Remarkable Manuscriptss Maps From User Reviews and Ratings
- Remarkable Manuscriptss Maps From and Bestseller Lists
- 5. Accessing Remarkable Manuscriptss Maps From Free and Paid eBooks
 - Remarkable Manuscriptss Maps From Public Domain eBooks
 - Remarkable Manuscriptss Maps From eBook Subscription Services
 - Remarkable Manuscriptss Maps From Budget-Friendly Options
- 6. Navigating Remarkable Manuscriptss Maps From eBook Formats
 - ePub, PDF, MOBI, and More
 - Remarkable Manuscriptss Maps From Compatibility with Devices
 - Remarkable Manuscriptss Maps From Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Remarkable Manuscriptss Maps From
 - Highlighting and Note-Taking Remarkable Manuscriptss Maps From
 - Interactive Elements Remarkable Manuscriptss Maps From
- 8. Staying Engaged with Remarkable Manuscriptss Maps From
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Remarkable Manuscriptss Maps From
- 9. Balancing eBooks and Physical Books Remarkable Manuscriptss Maps From
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Remarkable Manuscriptss Maps From
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Remarkable Manuscriptss Maps From
 - Setting Reading Goals Remarkable Manuscriptss Maps From
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Remarkable Manuscriptss Maps From
 - Fact-Checking eBook Content of Remarkable Manuscriptss Maps From

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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