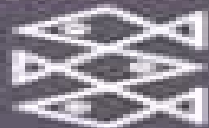


Pathologien des Sozialen

Die Aufgaben der Sozialphilosophie
Herausgegeben von
Axel Honneth



Philosophie der Gegenwart
Fischer



Pathologien Des Sozialen

Georg Bollenbeck



Pathologien Des Sozialen:

Pathologien des Sozialen Axel Honneth, 1994 **Pathologien des Sozialen**, 1994 Kulturelle Identität zwischen Tradition und Utopie Klaus Eder, 2000 Capitalism, Alienation and Critique Asger Sørensen, 2019-02-04 In Capitalism Alienation and Critique Asger Sørensen offers a wide ranging argument for the classical Critical Theory of the Frankfurt School thus endorsing the dialectical approach of the original founders Horkheimer Adorno Marcuse and criticizing suggested revisions of later generations Habermas Honneth Being situated within the horizon of the late 20th century Cultural Marxism the main issue is the critique of capitalism emphasizing experiences of injustice ideology and alienation and in particular exploring two fundamental subject matters within this horizon namely economy and dialectics Apart from in depth discussions of classical political economy and Hegelian dialectics the explorative and inclusive argument also takes issues with mile Durkheim s theory of value the general economy of Georges Bataille and the dialectics of Mao Zedong The volume is not lacking in solid demonstrations among else into how the evergrowing mathematization of political economy is covering up its deeply ideological violence which leaves out the problem of social and political justice Kristina Egumenovska Nordicum Mediterraneum Icelandic E Journal of Nordicum and Mediterranean Studies 15 1 2020 Please find a seminar on Asger Sørensen s Capitalism Alienation and Critique here *Social Competences in Vocational and Continuing Education* Antony Lindgren, Anja Heikkinen, 2004 Social competences have played a crucial role in the international search for generic over arching skills key qualifications and core competences since the 1970s By the end of 1990 social cohesion and integration had gained new momentum in this discourse because of their importance for the functioning of global market economy and industries Moreover the concept of social capital affects and changes the role of social competences in vocational and continuing education This volume presents a collection of papers which reflect and describe these changes and their political economical and pedagogical backgrounds and implications The topics include economisation of social competences social competences as key qualifications for employability and entrepreneurship social challenges in eroding welfare societies gender and social competences and the ideological and economical context of the social competences discourse Beiträge zur Physiologie, Pathologie und sozialen Hygiene des Kindesalters aus dem Kaiserin Auguste Victoria-Haus zur Bekämpfung der Säuglingssterblichkeit im Deutschen Reiche, Charlottenburg Berlin (Germany). Kaiserin Auguste Victoria-Haus zur Bekämpfung der Säuglingsterblichkeit im Deutschen Reiche, 1919 **Sozialkritik und soziale Steuerung** Thilo Hagendorff, 2014-04-15 Der Zusammenhang von Sozialkritik und sozialer Steuerung ist in den Sozialwissenschaften bislang kaum untersucht worden Der stillschweigende Anspruch einer engagierten Sozialphilosophie die Verbesserung gesellschaftlicher Verhältnisse kann jedoch nur über zielgerichtete Veränderungsintentionen also über soziale Steuerungsarrangements umgesetzt werden Wie aber können diese aussehen Thilo Hagendorff gibt hierauf Antworten Seine Studie regt Modernisierungsschritte des methodischen Apparats der Sozialkritik ebenso an wie Effizienzsteigerungen

sozialkritischer Diskurse *Eine Geschichte der Kulturkritik* Georg Bollenbeck, 2007 **Philosophy after Marx** Christoph Henning, 2014-04-17 Christoph Henning writes a concise history of misreadings of Marx in the 20th century Focussing on German philosophy from Heidegger to Habermas he also addresses the influence of Rawls and Neopragmatism subsequently scrutinizing a previous history of Marx interpretations that had served as the premises upon which these later works were based Henning sketches a historical trajectory in which a theory of socialist politics enters the fields of economics sociology critical theory and theology before finally overloaded with intellectually dead freight entering into philosophy In so doing he takes a hermeneutic approach to how misreadings in a specific field proliferate into further misreadings across a variety of fields leading to an accumulation of questionable preconceptions With the recent resurgence of interest in Marx Henning's historical recursions make evident where and how academic Anti Marxism had previously got it wrong English translation of *Philosophie nach Marx 100 Jahre Marxrezeption und die normative Sozialphilosophie der Gegenwart in der Kritik* Transcript Verlag Bielefeld 2005 "Soziale Pathologie". Die kritische Dimension von Axel Honneths Gesellschaftstheorie Alexander Hermert, 2020-02-26 Studienarbeit aus dem Jahr 2019 im Fachbereich Philosophie Philosophie des 20. Jahrhunderts Note 1,3 Rheinisch Westfälische Technische Hochschule Aachen Institut für Politikwissenschaft Veranstaltung Politische Anthropologie Sprache Deutsch Abstract Vor dem Hintergrund der Theorie der Anerkennung von Axel Honneth zeichnet sich die Diagnose von sozialen Pathologien in erster Instanz verstanden als elementare Beeinträchtigung einer ungebrochenen Anerkennung als Kern der gesellschaftskritischen Dimension seiner Theorie an. Doch welche kritischen Implikationen resultieren aus der Theorie der Anerkennung im Allgemeinen und welche genaue Bedeutung kommt dem Begriff der sozialen Pathologie schlussendlich zu. Inwiefern lässt sich deshalb sein Status als zentrales Moment sozialphilosophischer Reflexion nachvollziehen und rechtfertigen. Diese Fragen will die vorliegende Hausarbeit beantworten. Um dieser Frage nachzugehen soll in einem ersten Schritt auf methodologischer Ebene die eigene Verortung Honneths in die Tradition der Kritischen Theorie nachgezeichnet werden um zu zeigen dass die Übernahme der Idee einer immanent ansetzenden aber dennoch kontexttranszendierenden Kritik im Zentrum seiner Interpretation steht. Dieses von Georg Friedrich Wilhelm Hegel inspirierte Kritikmodell ist allerdings auf die Explikation einer normativ begründeten Gesellschaftstheorie angewiesen um einen Begründungshorizont für das transzendierende Moment der Kritik bereitzustellen. Daher wird anschließend die Theorie der Anerkennung als ebensolche Gesellschaftstheorie vorgestellt und in ihren Grundzügen erläutert. Denn nur auf Grundlage des normativen Fundaments eines moraltheoretischen Monismus lässt sich der besondere Anspruch von Honneths Gesellschaftskritik verständlich machen. Die Rekonstruktion der kritischen Implikationen insbesondere in Hinblick auf ihre gerechtigkeits-theoretischen Konsequenzen soll daher im vierten Kapitel federführend sein. Anschließend sollen die herausgearbeiteten Implikationen mit dem Begriff der sozialen Pathologie in Verbindung gebracht werden und seine Bedeutung für die Interpretation sozialphilosophischer Kritik abschließend resümiert werden. Auf Grundlage der bis dahin

erarbeiteten Ergebnisse soll Honneths kritische Theorie der Gesellschaft nicht nur dahingehend berpr ft werden ob der gesetzte Anspruch auch schlussendlich verwirklicht werden konnte ber diese Rekapitulation hinaus soll in Form einer Einbindung in den umliegenden Diskussionszusammenhang ein Ausblick mit besonderem Augenmerk auf die Potenziale des Konzepts der sozialen Pathologie gew hrt werden

Soziale Pathologie A. Grotjahn, 2013-03-13 Dieser Buchtitel ist Teil des Digitalisierungsprojekts Springer Book Archives mit Publikationen die seit den Anf ngen des Verlags von 1842 erschienen sind Der Verlag stellt mit diesem Archiv Quellen f r die historische wie auch die disziplingeschichtliche Forschung zur Verf gung die jeweils im historischen Kontext betrachtet werden m ssen Dieser Titel erschien in der Zeit vor 1945 und wird daher in seiner zeittypischen politisch ideologischen Ausrichtung vom Verlag nicht beworben

Soziale Pathologie: Versuch einer Lehre von den sozialen Beziehungen der menschlichen Krankheiten als Grundlage der sozialen Medizin und der sozialen Hygiene Alfred Grotjahn, 1915

The Very Idea of Organization Christian Krijnen, 2015-07-28 The Very Idea of Organization presents a philosophical account of the phenomenon of organization It takes as its starting point a debate in organization studies about the foundations of organizational research This debate however is running into difficulties regarding the basic concept of the reality that organization studies deal with that is regarding the ontology of organization A convincing organizational ontology is not in sight Therefore Krijnen introduces a new meta perspective offering a more comprehensive and more fundamental social ontology in general as well as an organizational ontology in particular Exploring the Kantian and Hegelian tradition of philosophy he convincingly shows that a rejuvenated type of German idealism contains intriguing possibilities for developing a present day social and organizational philosophy

Psychisches Leiden als Kriterium f r Gesellschaftskritik Simon Heyny, 2025-05-23 Die Besch ftigung mit psychischem Leiden ist im Alltag in Wissenschaft und ffentlichkeit zu einer Selbstverst ndlichkeit geworden Diverse Studien untersuchen m gliche Ursachenzusammenh nge und diskutieren kontrovers das Verh ltnis von psychischem Leiden und sozialen Bedingungen und Dynamiken Simon Heyny untersucht in diesem Buch in interdisziplin rer Weise ob und inwiefern psychisches Leiden als ein sinnvolles Kriterium f r Gesellschaftskritik gelten kann Auf grundlagentheoretischer Ebene und insbesondere im R ckgriff auf die Arbeiten Alfred Lorenzers werden dabei die Zusammenh nge von psychischem Leiden sozialen Bedingungen und Dynamiken sowie Varianten der normativen Begr ndungen von Gesellschaftskritik analysiert In Erg nzung zu den g ngigen Themenfeldern wie Familie und Arbeit werden dezidiert auch migrationsspezifische Momente einbezogen und zur Veranschaulichung theoretischer Gesichtspunkte genutzt Im Ergebnis wird eine integrative analytische Perspektive ausgearbeitet und f r eine formale Ethik sozial vermeidbaren Leidens fruchtbar gemacht Auf diese Weise wird ein Blick f r die Interferenzen Eigendynamiken und Transformationspotenziale von Psychischem und Sozialem er ffnet

Soziales Leiden Camilo Sembler, 2020-03-09 Heute bleibt die Vorstellung von sozialem Leiden als Indiz der gesellschaftlich erzwungenen Unfreiheit begrifflich und normativ oft konturlos Aus diesem Grund analysiert Sembler den Begriff mit Bezug

auf die Grundproblemissen der Kritischen Theorie. Er entwickelt die These, dass es sich für diese Tradition nicht nur darum handelt, soziale Leidenserfahrungen zu kritisieren, sondern gleichzeitig in der gesellschaftlichen Wirklichkeit selbst auch die potenziell emanzipatorischen zur Leidensabschaffung beitragenden Kräfte ausfindig zu machen. Er zeigt anhand einer Diskussion materialistischer sowie Anerkennungstheoretischer Leidenskritik, dass sich diese These auf die sozialontologische Problemseite Hegels zurückführen lässt. Derzufolge lässt sich die Struktur von sozialen Lebensformen als eine freiheitsermöglichende zweite Natur beschrieben werden. Somit lässt sich für heute Debatten die wichtige Schlussfolgerung ziehen, dass in soziale Leidenserfahrungen nicht weniger als die Freiheit von Subjekten auf dem Spiel steht.

Gegenwartsdiagnosen Thomas Alkemeyer, Nikolaus Buschmann, Thomas Etzemüller, 2019-06-13 Das Geschick der Gegenwartsdiagnose hat Konjunktur. Diagnostiziert werden in naher Zukunft drohende Klimakriege, der Kollaps der Energieversorgung oder gleich die Auslöschung der gesamten Menschheit, aber auch ein Verlust von Heimat, Werten oder im Zuge der Digitalisierung kognitiven Fähigkeiten in der Jugend. Vor dem Hintergrund einer tiefen diagnostischen Prüfung der modernen Welt und Selbstwahrnehmung in der tendenziell alles und jeder einem untersuchenden Blick unterzogen, vermessen und im Hinblick auf mögliche Fehlentwicklungen, Abweichungen und Bedrohungspotenziale ausgekundschaftet wird, untersucht die Beiträge des Bandes, wie als Diagnosen auftretende Gegenwartsdeutungen entstehen und wirksam werden.

Re-presenting the Good Society Maeve Cooke, 2006 A proposal for negotiating the tension between an anti-authoritarian impulse and a guiding idea of context-transcending validity in critical social theory. Contemporary critical social theories face the question of how to justify the ideas of the good society that guide their critical analyses. Traditionally, these more or less determinate ideas of the good society were held to be independent of their specific sociocultural context and historical epoch. Today, such a concept of context-transcending validity is not easy to defend. The linguistic turn of Western philosophy signals the widespread acceptance of the view that ideas of knowledge and validity are always mediated linguistically and that language is conditioned by history and context. In *Re-Presenting the Good Society*, Maeve Cooke addresses the justificatory dilemma facing critical social theories: how to maintain an idea of context-transcending validity without violating anti-authoritarian impulses. In doing so, she not only clarifies the issues and positions taken by other theorists, including Richard Rorty, Jürgen Habermas, Axel Honneth, and Judith Butler, but also offers her own original and thought-provoking analysis of context-transcending validity. Because the tension between an anti-authoritarian impulse and a guiding idea of context-transcending validity is today an integral part of critical social theory, Cooke argues that it should be negotiated rather than eliminated. Her proposal for a concept of context-transcending validity has as its central claim that we should conceive of the good society as re-presented in particular constitutively inadequate representations of it. These representations, as Cooke argues, provocatively regulative ideas that have an imaginary, fictive character.

Das Unbewusste und die Klimakrise Christine Bauriedl-Schmidt, Arne Burchartz, Paul Cash, Markus Fellner, Martina Gast, Delaram Habibi-Kohlen, Kathrin Hörter, Joachim

Küchenhoff, Donna M. Orange, Franz Schambeck, Ines Schelhas, Wolfgang Schmidbauer, Regine Scholz, Sally Weintrobe, 2023-07-28 Die Psychoanalyse trug schon immer auch jenseits der Couch zum gesellschaftspolitischen und kulturellen Diskurs bei und tut dies auch heute noch Diesem Ziel folgt auch das Jahrbuch für klinische und interdisziplinäre Psychoanalyse dieser erste Band befasst sich mit den unbewussten subjektiven emotionalen Auseinandersetzungen mit der Klimakrise *Symbolische Verletzbarkeit* Steffen Kitty Herrmann, 2014-03-15 Menschen können missachtet werden Woher aber ruht diese symbolische Verletzbarkeit Und welche Folgen hat sie für unser soziales Zusammenleben Im Ausgang von den Theorien der Anerkennung und den Theorien der Alterität geht Steffen Herrmann diesen beiden Fragen nach Er argumentiert im Anschluss an G W F Hegel dafür dass eine asymmetrische Abhängigkeit von der Anerkennung von Anderen die Ursache von symbolischer Verletzbarkeit bildet Sodann zeigt er im Anschluss an E Levinas dass die Folge dieser Verletzungsoffenheit eine asymmetrische Ausgesetztheit an die Verantwortung für Andere ist Aus den Arbeiten von Hegel und Levinas wird so die Grundthese der vorliegenden Untersuchung gewonnen Die Begegnung zwischen Ich und Anderem ist strukturiert durch die doppelte Asymmetrie des Sozialen Deterritorializations Birgit Bærøe, 2000

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