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ADORNANTE JOHANNES JACOBUS WITTELMANN,

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agreement with traditional Jewish translation and commentary Moreover its divergences from ascribed King James Version and Book of Common Prayer texts in preference for those sourced by the Codex Alexandrinus and Peshitta evidence not only librettist Charles Jennens philological prowess but also the oratorio itself as example of eighteenth century English scholarship at its very best Der Text von Händels Messiah Eine Zeitkapsel der frühneuzeitlichen Textkritik Ist Händels Messiah anti judaistisch Die Frage bewegt zurzeit die akademische Diskussion Die Studie zeigt dass dieser Vorwurf ins Leere greift Denn der Oratorientext stimmt mit traditionellen jüdischen Übersetzungen und Kommentaren überein Die Abweichungen von der King James Version und dem Book of Common Prayer die dem Codex Alexandrinus und der Peschitta entsprechen beweisen nicht nur die hohe philologische Gründlichkeit des Librettisten Charles Jennens sondern auch die ausgewogene Komposition des Oratoriums selbst Das Libretto ist ein Beispiel bester englischer Wissenschaft des 18 Jahrhunderts *From Erasmus to Maius* An-Ting Yi, 2024-07-22 2025 Manfred Lautenschlaeger Award for Theological Promise The famous Codex Vaticanus is currently regarded as one of the most essential sources for reconstructing the Greek New Testament text Although it had already been used by textual critics in the sixteenth century the manuscript only rose to the prominent status it now holds during the nineteenth century In this volume Yi writes an extensive scholarly history of Codex Vaticanus and describes its changing perceptions among scholars beginning from Desiderius Erasmus until its editio princeps prepared by Angelus Maius By examining critical editions analysing monographs and articles considering book reviews and pamphlets and delving into archive collections Yi delineates the stages of the manuscript's progression from an ancient manuscript held at the Vatican Library to its designation as the Codex Vaticanus It is a study of the many individuals and their stories surrounding this very manuscript stories about accessibility and the dissemination of knowledge authority and head on collisions between the most learned critics and of continuity and changing paradigms in scholarship All in all this book sets out how Codex Vaticanus became the manuscript par excellence in the history of New Testament textual scholarship

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