

INTRODUCTION

NOUVELLES LECTURES ET ÉCRITURES DES MONDES EN MOUVEMENT

Le géographe n'est plus le savant du *Petit Prince* de Saint-Exupéry décrivant des « *géographies qui ne se démodent jamais* ». C'est un observateur désorienté qui sait que ses cartes vieillissent vite et qui s'interroge sur les dynamiques en cours et sur les modes d'observation et de représentation possibles.

À l'heure de l'information en continu, nous n'avons jamais vécu des temporalités aussi disloquées, hétéroclites et inconciliables. À une concomitance des espaces et des temps a succédé un éclatement, une disjonction conjugée à une nouvelle temporalité faisant naître de nouveaux agencements, de nouvelles configurations, de nouvelles territorialités et temporalités, un enchevêtrement des « *mondes* » (Descola, 2014) en mouvement que nous devons appréhender, apprendre à lire et à écrire.

Dans ce contexte, les modes d'observation et les approches conventionnelles de la cartographie et de la carte « *représentation géométrique conventionnelle, plane, en positions relatives, de phénomènes concrets ou abstraits, localisables dans l'espace à un moment donné* » (CFC, 1990) ne sont plus adaptées.

Il nous faut réapprendre à observer et représenter – « *replacer devant les yeux de quelqu'un* » – ces nouveaux « *mondes* » pour y « *habiter* » au sens du géographe Eric Dardel (1952) : « *un mode de connaissance du monde et un type de relations affectives loin d'une approche abstraite ou technocratique de l'espace* ».

Il nous faut sans doute réapprendre à « *lire* » nos environnements au sens où nous avons appris à « *lire* » les paysages – cette action de déchiffrer tout ce qui nous entoure – avant de passer à l'abstraction, à « *l'écriture* » – utilisation des signes graphiques, à la représentation, à la cartographie – qui n'a rien à voir avec un document objectif. La carte n'est pas le territoire (Korzybski, 2007).

Nouvelle Ecritures Et Lectures

Arturo Cuomo



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Table of Contents Nouvelle Ecritures Et Lectures

1. Understanding the eBook Nouvelle Ecritures Et Lectures
 - The Rise of Digital Reading Nouvelle Ecritures Et Lectures
 - Advantages of eBooks Over Traditional Books
2. Identifying Nouvelle Ecritures Et Lectures
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nouvelle Ecritures Et Lectures
 - User-Friendly Interface
4. Exploring eBook Recommendations from Nouvelle Ecritures Et Lectures
 - Personalized Recommendations

- Nouvelle Ecritures Et Lectures User Reviews and Ratings
- Nouvelle Ecritures Et Lectures and Bestseller Lists
- 5. Accessing Nouvelle Ecritures Et Lectures Free and Paid eBooks
 - Nouvelle Ecritures Et Lectures Public Domain eBooks
 - Nouvelle Ecritures Et Lectures eBook Subscription Services
 - Nouvelle Ecritures Et Lectures Budget-Friendly Options
- 6. Navigating Nouvelle Ecritures Et Lectures eBook Formats
 - ePub, PDF, MOBI, and More
 - Nouvelle Ecritures Et Lectures Compatibility with Devices
 - Nouvelle Ecritures Et Lectures Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nouvelle Ecritures Et Lectures
 - Highlighting and Note-Taking Nouvelle Ecritures Et Lectures
 - Interactive Elements Nouvelle Ecritures Et Lectures
- 8. Staying Engaged with Nouvelle Ecritures Et Lectures
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Nouvelle Ecritures Et Lectures
- 9. Balancing eBooks and Physical Books Nouvelle Ecritures Et Lectures
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nouvelle Ecritures Et Lectures
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Nouvelle Ecritures Et Lectures
 - Setting Reading Goals Nouvelle Ecritures Et Lectures
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nouvelle Ecritures Et Lectures
 - Fact-Checking eBook Content of Nouvelle Ecritures Et Lectures

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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